

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

# **FILED**

Jan 07, 2022 10:05 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000011
State Receipt # 37010720220009
Document # 2022-NOD-2

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

#### **Project Title**

#### **CLAIREMONT DRIVE**

<b>Check Document being Filed:</b>
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN TH	IE OFFICE OF THE SAN DIEGO		
COUNTY CLE	RK ON January 7, 2022		
Posted Janua	ry 7, 2022 Removed		
Returned to agency on 02 14 2022			
DEPUTY	J. San Juan		

### **NOTICE OF DETERMINATION**

(Cho	ose one,	)		
То:	<u>_X</u> _	Recorder/County Clerk P.O. Box 1750, MS A33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2422	From:	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101
		3an Diego, CA 92101-2422		San Diego, CA 92101
		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		
Proj	ject Nui	mber: 677814 Sta	te Clearinghou	use Number: N/A
Proj	ject Titl	e: Clairemont Drive		
Proj	ect Loc	ation: 3450 Clairemont Drive, San Diego, CA.		
unit a lai loca Com Revi	multi-fa nd use d ted at 3 npatibilitiew Area	cription: To demolish two buildings and to allow milly townhome development. The 3.28-acre pro- lesignation of Low-Medium Residential (10-15 dual 450 Clairemont Drive and is within the Clairemon by Overlay Zone, Clairemont Mesa Height Limit Over 12, Montgomery Field FAA Part 77 Noticing Area, plicant: Atlantis Group, Ted Shaw- 2488 Historic	ject site is zone /ac) in the Clair it Community F verlay Zone, Mo and Very High	ed RM-1-1 (Residential—Multiple Unit) and has remont Community Plan. The project site is Plan, Montgomery Field Airport Land Use ontgomery Field Airport Influence Area – Fire Hazard Severity Zone.
		vise that the <u>Planning Commission</u> of the City of roject and made the following determinations:	San Diego on <u>D</u>	December 16, 2021 approved the above
1.	The pro	bject in its approved form $\square$ will, $X$ will not, have	a significant e	ffect on the environment.
2.		an Environmental Impact Report was prepared fo EQA.	r this project a	nd certified pursuant to the provisions of
	X A	Negative Declaration was prepared for this proj	ect pursuant to	the provisions of CEQA.
		an Addendum to Negative Declaration / Mitigated was prepared for this project pursuant to the pro	•	·
	F	Record of project approval may be examined at th	ne address abo	ve.
3.		ion measures $\square$ were, $X$ were not, made a condiring and reporting program $\square$ was, $\square$ was not, a		
4.	(EIR on	ly) Findings 🗌 were, 🗍 were not, made pursuant	to CEQA Guide	elines Section 15091.
5.	(EIR on	ly) A Statement of Overriding Considerations $\Box$ v	vas, 🗌 was not	, adopted for this project.



## San Diego County

Transaction #: 61
Receipt #: 20

6174885 2022010754



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Dlego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

01/07/2022

Cashier Location: SD

Print Date:

01/07/2022 10:06 am

Pay	<u>/ment</u>	<u>Sum</u>	<u>mary</u>

32,598.00
2,090.00
\$0.00

Payment	S	
CHECK PAYMEN	T #10814	\$2,530.25
VITALCHEK PAY	MENT	\$67.75
Total Paymen	ts	\$2,598.00
Filing		
CEQA - NOD	FILE #: 2022-000011 Date: 01/07/2022 10:05AM	Pages: 3
	State Receipt # 37-01/07/2022-0009	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Fees:	Fish & Wildlife Mitigated/Negative Declaration	\$2,548.00
Total Fee	s Due:	\$2,598.00
Grand Total - Al	Documents:	\$2,598.00

		RECEIPT NUMBI	ER:
		37-01/07/202	22-0009
		STATE CLEARIN	G HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
······································	LEAD AGENCY EMAIL		DATE 01/07/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO			DOCUMENT NUMBER 2022-NOD-0002
PROJECT TITLE CLAIREMONT DRIVE			
PROJECT APPLICANT NAME ATLANTIS GROUP, TED SHAW	PROJECT APPLICANT E	EMAIL	PHONE NUMBER 619-523-1930
PROJECT APPLICANT ADDRESS 2488 HISTORIC DECATUR ROAD #200	CITY SAN DIEGO	STATE CA	ZIP CODE 92106
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	State Ag	ency X Private Entity
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)/(ND)  Certified Regulatory Program (CRP) document - payment due dir	rectly to CDFW	\$3,539.25 \$ \$2,548.00 \$ \$1,203.25 \$	0.00 2,548.00 0.00
<ul> <li>□ Exempt from fee</li> <li>□ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>□ Fee previously paid (attach previously issued cash receipt copy)</li> </ul>			
☐ Water Right Application or Petition Fee(State Water Resources ☐ County documentary handling fee ☐ Other	Control Board only)	\$850.00 \$ \$ \$	0.00 50,00 0.00
PAYMENT METHOD:  □Cash □Credit ☑Check ☑ Other	TOTAL RECE!	VED \$	2,598.00
SIGNATURE AGENCY	OF FILING PRINTED NAM		

Payment Reference #: CHECK NO. 10814 CREDIT CARD - 137037513