<b>Notice of Determinatio</b>	n	Appendix D
To:  Office of Planning and Resear  U.S. Mail:  P.O. Box 3044  Sacramento, CA 95812-3044  E County Clerk  County of: Los Angeles Coun  Address- 12400 Imperial Hig  Norwalk, CA 90650	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	Public Agency: Palmdale Water District Address: 2029 East Avenue Palmdale, CA 93550  Contact: Peter Thompson Phone: (661) 456-1042  Lead Agency (if different from above): Palmdale Water District Address: 2029 East Avenue Palmdale, CA 93550  Contact: Peter Thompson Phone: (661) 456-1042
SUBJECT: Filing of Notice of L Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if s	submitted to State Clearing	ghouse): 2022020458
		gation District Multi-Year Water Transfer
Project Applicant: Palmdale Water	er District, 2029 East Av	e, Palmdale, CA 93550
Project Location (include county)	: Palmdale, Los Angeles	County
Project Description:		
Please see attached Project Des	cription.	
	■ Lead Agency or □ Re and has made th	has approved the above sponsible Agency) e following determinations regarding the above
E A Negative Declaration was	eport was prepared for the prepared for this project were not] made a congring plan [- was	pursuant to the provisions of CEQA.  pursuant to the provisions of CEQA.  dition of the approval of the project.  as not] adopted for this project.  vas not] adopted for this project.
This is to certify that the final EIR negative Declaration, is available  Palmdale Water District 2029 E	to the General Public at:	onses and record of project approval, or the A 93550
Signature (Public Agency):	15-h	Title: Resource and Analytics Director
Date: 3-28-2022	Date Receiv	red for filing at OPR:

### **Description of Project**

PWD and LCID seek to enter into a mutually beneficial water transfer of a portion of LCID's SWP annual Table A water. In this Project, LCID would transfer its portion of SWP annual Table A water to PWD. PWD would receive an amount not less than 75 percent and not more than 100 percent of LCID's annual Table A allocation, up to a maximum of 2,300-acre feet. In addition, LCID has an annual option to retain up to 25% of its Table A water. The annual transfer would take place from the date that the agreement is fully executed, until December 31, 2035. The parties may mutually revise the agreement in the years 2025 and/or 2030.

All water transferred from LCID to PWD would use existing conveyance infrastructure and would not require any new construction. The water transferred to PWD would be used to increase the water supply reliability within PWD's service area.

Implementation of the Project does not include the construction of any new facilities, the modification of existing SWP facilities, or any water supply conveyance or treatment facilities in LCID's or PWD's service areas and will not require modification to the operation of any such facilities. The total amount of SWP water available for allocation in any year would not change.

### **Project Location**

PWD boundary is located in the City of Palmdale, Los Angeles County and has a service area of 187 square miles. LCID is located in the community of Littlerock in unincorporated Los Angeles County. The California Aqueduct runs through both Palmdale and Littlerock.

#### **Jackie Lancaster**

From: UPS <pkginfo@ups.com>

**Sent:** Friday, February 18, 2022 10:18 AM

**To:** Jackie Lancaster

**Subject:** UPS Delivery Notification, Tracking Number 1Z147Y7R0193728270



#### Hello, your package has been delivered.

Delivery Date: Friday, 02/18/2022

Delivery Time: 10:08 AM Left At: INSIDE DELIV Signed by: MIKALA

#### **PROVOST & PRITCHARD**

Tracking Number: <u>1Z147Y7R0193728270</u>

LA COUNTY CLERK/RECORDER 12400 IMPERIAL HIGHWAY

NORWALK, CA 90650

US

Number of Packages: 1

**UPS Next Day Air**®

Package Weight: 1.0 LBS

**Reference Number:** 382221001 POSTING NOI





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## **Jackie Lancaster**

From: Gabriel Montez <GMontez@rrcc.lacounty.gov>

Sent: Thursday, March 31, 2022 9:39 AM

To: Jackie Lancaster

Cc:Monique Davis; Jose Garcia; Dena Giacomini; Maria D. GarciaSubject:RE:UPS Package No. 1Z147Y7R0192421058 3-29-2022 Notice of

**Determination Filing** 

# Good morning,

We just wanted to inform you that the NOD has been processed this morning as File# 2022069120.