NEVADA COUNTY, CALIFORNIA <u>NOTICE OF AVAILABILITY FOR PUBLIC REVIEW AND NOTICE OF INTENT TO ADOPT A</u> <u>PROPOSED MITIGATED NEGATIVE DECLARATION/MANAGEMENT PLAN</u>

TO: CEO – Alison Lehman Supervisor Hoek, District IV COB – Jeff Thorsby Commissioner Mastrodonato, District IV COB - Barbara Price **Resource Conservation District Building Department** Caltrans Highways Environmental Health Department CA Dept. of Fish and Wildlife **DPW** Engineering Central Valley WOCB DPW Sanitation CA Department of Water Resources Northern Sierra AQMD U.S. Army Corps of Engineers Fire Protection Planner U.S. Fish and Wildlife Service Penn Valley Fire District Federal Emergency Management Agency Penn Valley Union School District Nevada County Association of Realtors Native American Heritage Commission Nevada County Contractors' Association Nevada City Rancheria Nisenan Tribe Penn Valley Chamber of Commerce Shingle Springs Band of Miwok Indians Penn Valley Municipal Advisory Council Tsi Akim Maidu Federation of Neighborhoods United Auburn Indian Community Western Gateway Park and Recreation Dist. Principal Planner, Tyler Barrington Nevada Irrigation District Date: February 18, 2022

File Number(s): PLN21-0212; CUP21-0003; EIS21-0006; MGT21-0037

- Applicant:Andrew CassanoNevada City Engineering505 Coyote Street, Suite BNevada City, CA 95959
- Project Location:
 18159, 18065, 18121, and 18093 Lasso Loop in Penn Valley, CA approximately 0.3 miles South of Highway 20. APNs: 051-200-004; 051-200-006; 051-200-015; 051-200-016

Project Description: A proposed Conditional Use Permit (CUP21-0003) to allow for future residential construction within a mapped Special Flood Hazard Area pursuant to Nevada County Land Use and Development Code Section L-XII, on Nevada County Assessor's Parcels 051-200-004; 051-200-006; 051-200-015; and 051-200-016, that will set the standards, conditions, and mitigations to be applied to future development. The project does not propose any grading, construction, land development, or any other land disturbance. A Management Plan (MGT21-0037)is included to mitigate the impact of future development on floodplains and to protect development and downstream users from the potential for hazards associated with flooding. For full Project Description, please sec the Proposed Initial Study and Mitigated Negative Declaration.

PUBLIC REVIEW: As a lead agency, in accordance with CEQA, Nevada County is distributing the Draft Initial Study/Mitigated Negative Declaration IS/MND to interested public and regulatory authorities for review and comment for a period of 31-days. Nevada County is inviting comments and concerns regarding the IS/MND during the public review period spanning February 18, 2022 to March 21, 2022 at 5:00 p.m. Final action on the proposed MND will be taken by the Nevada County Zoning Administrator after the completion of the public review period at a duly noticed public hearing.

Little Lake Conditional Use Permit PLN21-0212; CUP21-0003; EIS21-0006; MGT21-0037

DOCUMENT AVAILABILITY: The Draft Initial Study/Mitigated Negative Declaration is available for review on Nevada County's website at <u>https://www.mynevadacounty.com/994/Environmental-Documents</u>. Hardcopies may be reviewed at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959.

Written comments should be sent to the following address: Kyle Smith, Associate Planner, Nevada County Planning Department, 950 Maidu Avenue Suite 170, Nevada City, CA 95959 - Email: <u>kyle.smith@co.nevada.ca.us;</u> on or before **March 21, 2022 at 5:00 p.m.**

Pursuant to the State of California Public Resources Code and the "Guidelines for Implementation of the California Environmental Quality Act of 1970," as amended to date, a Draft Mitigated Negative Declaration has been prepared because no substantial evidence exists, as indicated in the attached Initial Study, that the proposed project may have a significant environmental effect that is not mitigated to a level of less than significance.

Prepared by:

Kyle Smith, Associate Planner

2-18-22

Date