

### NOTICE OF DETERMINATION

✓ Los Angeles County Clerk
 Environmental Filings
 12400 Imperial Hwy., Rm. 2001
 Norwalk, CA 90650

Office of Planning and Research P.O. Box 3044
Sacramento, CA 95812-3044

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

CONTACT: Megan Taggart
Planning Manager
(661) 267-5287

SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: N/A

Project Title: Vesting Tentative Tract Maps 51604, 51605, 51606, 51607, 52093 and 52116, Conditional Use Permit 22-001, Planned Development 21-001

Project Applicant: RdR Development Holdings, LLC

Project Location (include county): Approximately 115 acres generally located to the north and south of Westland Drive and Ranch Center Drive and south of City Ranch Road in the City of Palmdale, County of Los Angeles, California.

Project Description: The applications facilitate the development of 553 single-family residences on approximately 115 acres and include open space, neighborhood and community parks, and interconnectivity within Phase 1A (Planning Area 5) of the Ritter Ranch Specific Plan.

This is to advise that the City of Palmdale ( $\boxtimes$  Lead Agency or  $\square$  Responsible Agency) has approved the above-described project on February 10, 2022, and has made the following determinations regarding the above described project.

- 1. The project [ $\square$  will  $\boxtimes$  will not] have a significant effect on the environment.
- 2. 

  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
  - ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [⋈ were □ were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ $\boxtimes$  was  $\square$  was not] adopted for the project.
- 5. A Statement of Overriding Considerations [  $\square$  was  $\boxtimes$  was not] adopted for this project.
- 6. Findings [ $\boxtimes$  were  $\square$  were not] made pursuant to the provisions of CEQA.

Notice of Determination VTTM's 51604, 51605, 51606, 51607, 52093, 52116, CUP 22-001 and PD 21-001 February 10, 2022

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at: City of Palmdale Planning Division, 38250 Sierra Highway, Palmdale, CA 93550.

Signature (Public Agency):

Megan Taggart, Planning Manager City of Palmdale

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code.

#### NOTICE OF DETERMINATION

TO: Los Angeles County Clerk

**Environmental Filings** 

12400 Imperial Hwy., Rm. 2001

Norwalk, CA 90650

FROM: City of Palmdale

Planning Department

38250 Sierra Highway

Palmdale, CA 93550

Case Planner:

Donna Fairchild, Associate Planner

Applicant:

Palmdale Hills Property, LLC (Sun Cal Companies)

Address:

410 Grand Cypress, Suite 201

Palmdale, CA 93551

Project Title:

Vesting Tentative Tract Map (VTTM) 51604, 51605, 51607.

52093, and 52116 Time Extension (TE)

Description of Project:

Request for discretionary time extensions for five (5) Vesting Tentative Tract Maps (VTTM) to subdivide 102.7 acres into 517 single family detached lots (minimum lot sizes range from 5,000 square feet to 7,000 square feet), that includes nineteen (19) open space/ landscaping lots, three (3) recreational lots, one (1) green belt lot and one (1) lot for

park access

**Project Location** 

Approximately 2,700 feet south of Elizabeth Lake Road and

west of 35th Street West within Planning Area 5 of the Ritter

Ranch Specific Plan

Vesting Tentative Tract Map (VTTM) 51604, 51605, 51607, 52093, and 52116 were approved by the Planning Commission of the City of Palmdale on January 17, 2008. The Planning Commission found the proposal to be consistent with the project which was reviewed under EIR 90-4 and certified by the City Council on February 27, 1992, for the Ritter Ranch Specific Plan, encompassing property within the Application, in compliance with the provisions of the California Environmental Quality Act, as amended, and adopted a Mitigation Monitoring Program and a Statement of Overriding Considerations for those impacts which could not feasibly be mitigated to a level of insignificance.

The document is on file and available for review at the City of Palmdale, Planning Department, 38250 Sierra Highway, Palmdale, California 93550.

Dated: 1-31-08

Asoka Herath, Director of Planning

City of Palmdale

**FILED** 

FEB 0 5 2008

DEAN C. LOGAN, ACTING CO. CLERK

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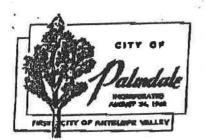
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STATE OF CALFORNIA-THE RESOURCE! AGONOV DEPARTMENT OF PISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT	94040010 1668
Lead Agency: TAMCAE	Date: 37692
Project Title: Sec. C. Olon 84-02 Girne Plan	Anherd. 91-38 & BEZONE 89-12
Project Applicant Name: P. TOP DV ASSY (LDILY) Project Applicant Address BUG (A) STACK DE DIX	1 DHANGE (H 93551
Project Applicant (check appropriate pox): Local Public Agency   State Agency	School Clearict Other Special Clarator Private Entity
CHECK APPLICABLE FEES:  (7 Environmental impact Report  ( ) Negative Decisiosion	\$330,00 \$ 850
Application Fee Water Diversion (State Water Resources Control     Projects Subject to Certified Regulatory Programs	Board Only) \$850.00 8
County Administrative Fea  ( ) Project that is exempt from fees	POSSAL RECEIVED ( 575 CW
Signature and title of person receiving payment:	SAD AGENCY POLITITH COPY-COUNTY/STATE AGENCY OF FILING



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### CITY OF PALMDALE

38300 NORTH SIERRA HIGHWAY, PALMDALE, CALIFORNIA 93550 AREA CODE 805/273-3162

Wm. J. "Pete" Knight MANDER JOSEPH P. "JOSEPH DOVIES, Jr. MANDER PROTES.

JOHNS C. HOMMIN COUNCINGMEN.

JOHNS C. LEGITOTO. Jr. COUNCINGMEN.

James A. ROOT

February 28, 1992

#### CERTIFIED MAIL

#### RETURN RECEIPT REQUESTED

County Clark County of Los Angeles 111 North Hill Street Los Angeles, CA 90012

Re: Notice of Determination for Environmental Impact Report 90-04 for the Ritter Ranch Specific Plan 89-02, General Plan Amendment 91-3A and 38, Prezone 89-12 and the Annexation of 11,072 acres of territory into the City of Palmdale.

Dear Sir or Madam:

Please process the attached documents with the appropriate check attached and return verification to:

City of Palmdale Planning Department 38306 9th Street East Palmdale, CA 93550 Attn: Sonja Wilson

Thank you for your cooperation.

Very truly yours,

Sonja Wilson, Senior Planner

SW/cs/wp/8157 Attachments

CHO 1676

06 0021510

Official Business GETVE

MAR 4 1992



Print your name, address and ZIP Code here

FIR 90-04 (RITE) Plan 89-02: 91-3A = 36 89-12 Cety of Palmdale Blanning Dept. 38306 948 Street Back Palmbale, Ca 93550 attn: Lynn O'Buen

I also wish to receive the following services (for an extra feel:  1.  Addresser's Address 2.  Restricted Delivery Consult postmester for fee.	
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01/24/2008 15:51 FAX ,818 18 3043 Dec 28 04 10:50a

p. 3

ORIGINAL REC'D L.A. COUNTY CLERK

#### NOTICE OF DETERMINATION

TO: County Clerk

County of Los Angeles 111 North Hill Street Los Angeles, CA 90012 FROM:

City of Palmdale Planning Department 38306 9th Street East Palmdale, CA 93550

Applicant:

Ritter Park Associates

Address:

849 West Palmdale Boulevard Palmdale, CA 93551

Case:

EIR 90-04 (Ritter Ranch Specific Plan EIR)

Description of Project:

Specific Plan 39-02, General Plan Amendment 91-3A and 3B, Prezone 39-12 and the Annexation of 11,072 acres of territory into the City of Palmdale: The Ritter Ranch Specific Plan allows for the development of 7200 residential units, 73 acres of commercial uses, seven schools, and a number of parks on approximately 10,625 acres. Of that acreage, the Specific Plan sets aside approximately 7,500 acres of open space. The General Plan Amendments and Prezone support the proposed Specific Plan. The annexation covers an additional 447 acres adjacent to the Specific Plan Area; however no development is poosed on these cels at this time.

Litation:

The project is generally bounded by Elizabeth Lake Road to the north, the alignment of Avenue T and the Sierra Pelona ridgeline to the south, the alignment of 40th Street West to the east and Bouquet Canyon Road to the West.

The Environmental Impact Report was certified by the City Council of the City of Palmdale on February 27, 1992. It has been determined that the project will have a significant effect on the environment in the following areas: significant landform modifications, seismically induced ground shaking, air quality impacts, traffic and circulation impacts, impacts to library services, impacts to radio communications, impacts to maintenance facilities, alteration of natural drainage patterns, loss of biological resources, cumulative increase in noise levels, impacts to aesthetics, loss of existing open space, and individual and cumulative impacts to police services, schools, water, and solid waste service. The City Council adopted a Statement of Overriding Considerations for the project in compliance with the provisions of the California

p. 4

NOD EIR 90-04 Page 2

The EIR is on file and available for review at the City of Palmdale, Planning Department, 38306 9th Street East, Palmdale, California 93550

Dated: February 28, 1992

Molly Edgh, Wirector of Planning City of Palmdale

wp4638



# COUNTY OF LOS ANGELES

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## REGISTRAR-RECORDER/COUNTY CLERK

12400 E. IMPERIAL HWY.-P.O. BOX 53592, NORWALK, CALIFORNIA 90650 - 562-462-2177

DEAN C. LOGAN, Acting Registrar-Recorder/County Clerk

RECEIVED

Plea	ise r	submit enclosed documents with necessary correction(s) for processing	FEB 0 8 5008 4
1.	_	Please submit notice in appropriate form, see attached for example.	PLANNING DE
2.		Original signatures are required on both notice and No Effect Form from the De	pt. of Fish & Game when submitted
3.		A legible copy of notice/No Effect Form from the Dept. of Fish & Game is neede	ed for processing.
4.		Notice is incomplete the incomplete portions are highlighted for your convenience	e.
5.		There is a posting fee in the amount of \$50.00 for each notice submitted.	
6.		We do not accept checks dated more than 90 days from the due date of issuance	2.
7.		Please make check/money order payable to the Los Angeles County Clerk.	
8.		There is a \$1,876.75/\$2,606,75 fee required to process your NOD as submitted found to be exempt, resubmit the enclosed NOD along with an original signed No of Fish & Game and a check made payable to the Los Angeles County Clerk's office	Effect Form from the Department
9;		Please provide an actual copy of your notice for processing.	
10.		Check/Money Order is not signed.	3.
11,	D	Check/ Money Order was sent without documents.	
12.		The bulk of your notice has been held up at our office due to a lack of postage. A the amount of \$10.00 must be provided within 30 days from due date of this notic notice to be returned.	
13. 14. NOTE	X	We do not accept checks with any alterations. Please resubmit a new check.  Other: Fle was only \$50 Sendi  Checks Back  use include the following to ensure prompt processing & return:	ng other 4
A) B) C) D)	tu tu	iginal signatures on notices and exemption from Dept. of Fish & Game o copies of notice if applicant/agency would like to receive a stamped copy bet o return addressed envelopes case send back to the address shown above	fore the posting period(s) end
		DEAN Regist  Ved Cleck # 1968, 1969, 1970, 1966  Dn 2/12/08	c. LOGAN, Acting crar-Recorder/County Clerk erberry Deputy Date

STATE OF CALIFORNIA - THE RESOUR( AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT	V-26280
Lead Agency: 11614, Palmilla P	
County/State Agency of Filing:	Document No.:
Project Applicant Name: H. O. R.A. H. Prath	2//6 (τε)
Project Applicant Address: 3.8250 518770 Alichway  City Palmade/P State A zip Code 2550 Phone	e Number: ( )
Project Applicant (check appropriate box):	
Local Public Agency School District Other Special District State Agency Applicable Fees 2014 Company of Report 17 199	gency Private Entity \$2500.00 \$
COUNTY D. ER notaration	\$1800.00 \$
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$
Projects Subject to Certified Regulatory Programs	\$850.00 \$
County Administrative Fee	\$50.00 \$ 50
Project that is exempt from fees  Notice of Exemption	
DFG No Effect Determination (Form Attached)	
Signature and title of person receiving payment:	RECEIVED \$ 5/
	DENROD-COUNTY CLERK DEG 753.5a (Rev. 1/07)