

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mt. Hough Trail Projects Phase 2

Lead Agency: Plumas County

Contact Person: J. D. Moore

Mailing Address: 520 Main Street

Phone: 530) 283-6170

City: Quincy

Zip: 95971

County: Plumas

Project Location: County: Plumas City/Nearest Community: Quincy

Cross Streets: Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways:

Airports: Railways: Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☒ NOI Other: ☐ Joint Document

☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document

☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:

☐ Mit Neg Dec Other: FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☒ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres

☐ Office: Sq.ft. Acres Employees

☐ Commercial: Sq.ft. Acres Employees

☐ Industrial: Sq.ft. Acres Employees

☐ Educational: Acres Employees

☒ Recreational: Trail building

☐ Water Facilities: Type MGD

Transportation: Type

Mining: Mineral

Power: Type MW

Waste Treatment: Type MGD

Hazardous Waste: Type

Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation

☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality

☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian

☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement

☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use

☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects

☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Forest, Timberland Production

Project Description: (please use a separate page if necessary)

Plumas County proposes to construct approximately 37 miles of multi-use trail from Oakland Camp to connect with the recreation community of Mount Hough. The trail would be constructed to Trail Development Class 3 (moderate level of development) standards. The trail would be designed and

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 02/14/2022 Ending Date 03/16/2022

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Chico Environmental</u>	Applicant: <u>Plumas County</u>
Address: <u>333 Main St Suite 260</u>	Address: <u>520 Main Street</u>
City/State/Zip: <u>Chico/CA/95926</u>	City/State/Zip: <u>Quincy/CA/95971</u>
Contact: <u>John Lane</u>	Phone: <u>530) 283-6170</u>
Phone: <u>(530) 899-2900</u>	

Signature of Lead Agency Representative: JD Mc Date: 1-11-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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