## **Notice of Completion & Environmental Document Transmittal**

Project Title:					
Lead Agency:			Contact Po	erson:	
Mailing Address:					
City:			County:		
Project Location: County:		/Nearest Co			
Cross Streets:					Zip Code:
Longitude/Latitude (degrees, minutes and seconds):					
Assessor's Parcel No.:					e: Base:
Within 2 Miles: State Hwy #:			тwр		
Airports:					ols:
Airports:					
Document Type:					
CEQA: NOP Draft EIR	N	IEPA:	NOI	Other:	Joint Document
☐ Early Cons ☐ Supplement/Sub	bsequent EIR	Ţ	☐ EA	I	Final Document
Neg Dec (Prior SCH No.)		Ē	Draft EIS	j	Other:
Mit Neg Dec Other:			FONSI		
Local Action Type:	_	7 5			
General Plan Update Specific Plan		Rezone			Annexation
☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit	Davidonment	Prezone	nit		Redevelopment Coastal Permit
☐ General Plan Element ☐ Planned Unit ☐ Community Plan ☐ Site Plan	Development	☐ Use Perm☐ Land Div	nit zision (Subdi	vision ata	☐ Coastal Permit ☐ Other:
Community Figur	L		ייייייי (טמחמו	. 151011, EU.)	
Development Type:					
Residential: Units Acres					
Office: Sq.ft. Acres E	Employees	Transpo	ortation: Ty	<i>r</i> pe	
Commercial:Sq.ft Acres E	Employees	Mining		ineral	
Industrial: Sq.ft Acres B	Employees	Power:	Ty	/pe	MW
Educational:		☐ Waste Treatment: Type			MGD
Recreational:		Hazardous Waste:Type Other:			
Water Facilities: Type MC	GD	☐ Other: _			
Project Issues Discussed in Decument					
Project Issues Discussed in Document:		Doomant' - /F	Dorles	r	☐ Vagatation
Aesthetic/Visual Fiscal		Recreation/F Schools/Uni		Ĺ	☐ Vegetation☐ Water Quality
☐ Agricultural Land ☐ Flood Plain/Fl ☐ Air Quality ☐ Forest Land/F	<i>-</i>			Į ſ	<ul><li></li></ul>
☐ Air Quality ☐ Forest Land/F ☐ Archeological/Historical ☐ Geologic/Seis		Septic Syste Sewer Capa		l F	Water Supply/Groundwater Wetland/Riparian
☐ Biological Resources ☐ Minerals			city 1/Compaction	ا Gradino آ	Growth Inducement
☐ Coastal Zone ☐ Noise		Solid Waste			Land Use
		Toxic/Hazar		, [	Cumulative Effects
		Traffic/Circ		[	Other:
☐ Economic/Jobs ☐ Public Service				•	
L Economic/Jobs Public Service					

## **Reviewing Agencies Checklist**

0.	e of Lead Agency Representative:	ly Boyle Date:			
City/State/Zip:Contact:		City/State/Zip:Phone:			
_	ncy (Complete if applicable):	Applicant:			
	olic Review Period (to be filled in by lead age				
	plic Paviow Pariod (to be filled in by load ago				
Na	ative American Heritage Commission				
Но	ousing & Community Development	Other:			
Не	ealth Services, Department of	Other:			
Ge	eneral Services, Department of				
Fo	orestry and Fire Protection, Department of	Water Resources, Department of			
Fo	ood & Agriculture, Department of	Toxic Substances Control, Department of			
	sh & Game Region #	Tahoe Regional Planning Agency			
	nergy Commission	SWRCB: Water Rights			
	ducation, Department of	SWRCB: Water Quality			
	elta Protection Commission	SWRCB: Clean Water Grants			
	orrections, Department of	State Lands Commission			
	onservation, Department of	Santa Monica Mtns. Conservancy			
	olorado River Board	San Joaquin River Conservancy			
	oachella Valley Mtns. Conservancy oastal Commission	S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy			
	entral Valley Flood Protection Board	Resources Recycling and Recovery, Department of			
	altrans Planning	Resources Agency			
	altrans Division of Aeronautics	Regional WQCB #			
	altrans District #	Public Utilities Commission			
	alifornia Highway Patrol	Pesticide Regulation, Department of			
	alifornia Emergency Management Agency	Parks & Recreation, Department of			
	oating & Waterways, Department of	Office of Public School Construction			
A1	ir Resources Board	Office of Historic Preservation			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.