DFW 753.5a (REV. 01/01/22) Previously DFG 753.5	5a	Print	StartOv	ver Save
		RECEIPT N		— 0314
		STATE CLE	ARINGHOUSE	NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL	Y.			
CITY OF FOUNTAIN VALLEY	LEADAGENCY EMAIL		04/21	1/2022
COUNTY/STATE AGENCY OF FILING Orange				NT NUMBER 85000320
PROJECT TITLE			2022	33000320
SLATER AVENUE MIXED-USE PRO	UECT			
PROJECT APPLICANT NAME	PROJECT APPLICAN	T EMAIL	PHONE N	IUMBER
SLATER INVESTMENTS, LLC			(714)5	93-4431
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
190 NEWPORT CENTER DR #100	NEWPORT BE	EACH CA	92660)
PROJECT APPLICANT (Check appropriate box)		TM		
Local Public Agency School District	Other Special Distric	t Sta	te Agency	Private Entity
CHECK APPLICABLE FEES:		62 520 25	6	0.00
☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND)		\$3,539.25 \$2,548.00	\$ \$	
Certified Regulatory Program (CRP) document - payment	due directly to CDEW	\$1,203.25	\$S	2.00
Common regulatory Program (Orally adduntants paymont	ade directly to ODI VV	\$1,200.20	<u> </u>	
Exempt from fee				
□ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☑ Fee previously paid (attach previously issued cash receipt	сору)			
		4050.00	•	0.00
☐ Water Right Application or Petition Fee (State Water Resc	ources Control Board only)	\$850.00	\$	50.00
☑ County documentary handling fee☑ Other			\$	
PAYMENT METHOD:			\$	
☐ Cash ☐ Credit ☐ Check ☐ Other	TOT	AL RECEIVED	\$	50.00
1				
SIGNATURE /	AGENCY OF FILING PRINTE	D NAME AND TI	TLE	
v /-	DEBLITY OF EDM	CANDD	^ \/A EN	ICIA I ODEZ
X	DEPUTY CLERK	, SANDR	AVALEN	ICIA LUPEZ
/				

Orange County Clerk-Recorder's Office Hugh Nguyen

601 N. Ross Street 92701

County

Finalization: 20220000149026 4/21/22 10:50 am

414 CRVITO1A

Item	Title		Count
1	Z01	1	
Documen	t ID	17.7	Paid mount
DOC# 20	22850003 corded 1		50.00

Total 50.00

Payment Type Amount

Check tendered 50.00

1501

Amount Due 0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
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Recorded in Official Records, Orange County

Hugh Nguyen, Clerk-Recorder

202285000320 10:50 am 04/21/22

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

SLATER AVENUE MIXED-USED PROJECT

Check Doo	cument being Filed:
Environmental Impact Report (E	IR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)	
Other (Please fill in type):	
FILED	FILED
APR 2 1 2022 ORANGE COUNTY CLERK-RECORDER DEPARTMENT	ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY: DEPUTY
BY: DEPUTY	

FILED IN	THE OFFICE OF THE ORANGE
COUNTY	CLERK-RECORDER ON April 21, 2022
	pril 21, 2022 Removed
Returned	I to agency on
DEPUTY	SANDRA VALENCIA LOPEZ

CA

NO				
To:			From:	
	Office of Planning and Research	ch	Public Agency: City of Fountain Valley	
	U.S. Mail:	Street Address:	Address: 10200 Slater Ave.	
	P.O. Box 3044	1400 Tenth St., Rm 113	Fountain Valley, CA 92708	
	Sacramento, CA 95812-3044		Contact: Steven Ayers	
	Sacramento, OA 33012 3044	Cacramento, OA 33014	Phone: (714) 593-4431	
M	County Clerk		Lead Agency (if different tomas TED	
	County of: Orange		Lead Agency (if different from a Sve): ED	
	Address: 601 N. Ross St. Santa Ana, CA 92701		Address: ADD 2.1 0000	
	Salita Alia, CA 92701		Address:APR 2 1 2022	
			Contact: ORANGE COUNTY CLERK-RECORDER DEPARTME	NT
			Phone: ORANGE COUNTY CLERK-RECORDER DEL ARTIME	***
Sta	sources Code. te Clearinghouse Number (if s ject Title: Slater Avenue Mixe		nghouse): 2022020139	
	ject Applicant: Slater Investm		Newport Center Dr. #100, Newport	Beach.
Pro	ject Location (include county):		31 Slater Ave, Fountain Valley, Orange County	9266
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CLERK-RECORDER **CEGA FILING COVER SHEET** Recorded in Official Records, Orange County

Hugh Nguyen, Clerk-Recorder

202285000208 2:07 pm 03/14/22

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Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder ORANGE COUNTY CLERK-RECORDER DEPARTMENT TYPE OR PRINT CLEARLY

Project Title

DEPUTY

SLATER AVENUE MIXED-USE PROJECT

POSTED

	Check Document being Check Doc		ORANGE COU	APR 21	2022 CORDER DEPARTMENT
,		FIL	ED		
POS	TED	MAR 14			
MAR 1	REGORDER DEPARTMENT DEPUTY	ORANGE COUNTY CLERK RI	()	TMENT PUTY	

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-		NAME OF TAXABLE PARTY.	
1 .	-		
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APR 0 6 2022

ORANGE COUNTY CKERK-RECORDER DEPARTMEN

30-03/14/2022-0203

FILED IN THE OFFICE OF THE ORANGE COUNTY CLERK-RECORDER ON March 14, 2022

Posted March 14, 2022 Removed

Returned to agency on.

DEPUTY CLAUDIA FRANCO

POSTED

APR 0 6 2022

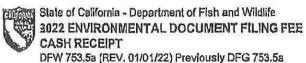
ORANGE COUNTY CLERK-BECORDER DEPARTMEN DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753,5,

FILED APR 21,2022

MAR 14 2022

	Notice of Determination	ORANGE COUNTY CLERK RECORDER DEPARTMENT BY: BY: APPROPRIA APPR
OT CHERK RECORDER DEPARTMENT	To: Office of Planning and Research U.S. Mall: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County of: Orange Address: 601 N. Ross St. Santa Ana, CA 92701	From: Public Agency: City of Fountain Valley Address: 10200 Stater Ave. Fountain Valley, CA 92708 Contact: Steven Ayers Phone: (714) 593-4431 Lead Agency (if different from above): Address: Contact: Phone:
DRANGE COUNTY	SUBJECT: Filing of Notice of Determination in compile Resources Code. State Clearinghouse Number (if submitted to State Clearing)	
0	Project Title: Slater Avenue Mixed-Use Project	
		Newport Center Dr. #106, Newport Beach, CA
20 E	Project Location (include county): 10201, 10221, and 1023	4 Profes
55	Project Description:	RIME
O (inci	nolition of three buildings, pavement, and infrastructure on a 3.34-acre site end construction of three buildings, pavement, and infrastructure on a 3.34-acre site end construction until 33 affordable housing units), a restaurant with 5,000 square feet of Indoor dining spatially a 1,660-square-feet of an endities. The project including an acre mixed-use zone, a Green continuous and provided an end of the second continuous discounties and site improvements. a Precise Pian of Design is proposed for the building structure and site improvements.	pace and 2,000 square feet of outdoor dining space and a walkup college and a description of the site transfer.
190	This is to advise that the City of Fountain Valley (Lead Agency or Re	a Zoning Change from Local Business (C-1 – 0.6 FAR) to Mixed Use (MU-1). has approved the above
03/14/20	described project on March 9, 2022 and has made the	ne following determinations regarding the above
Ö	described project.	ORAN
8	 The project [will will not] have a significant effect An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project Mitigation measures [were were not] made a cort A mitigation reporting or monitoring plan [was was A statement of Overriding Considerations [was was 	his project pursuant to the provisions of CEQA.
	6. Findings [were were not] made pursuant to the p	provisions of CEQA.
ř	This is to certify that the final EIR with comments and response Declaration, is available to the General Public at Fountain Valley City Hall, 10200 Slater Avenue, Fountain Signature (Public Agency):	ponses and record of project approval, or the
	Date: 3-10-22 Date Rece	elved for filling at OPR: POSTED
	Authority cited: Sections 21083, Public Resources Code, Reference Section 21000-21174, Public Resources Code	



		Print	Startover Save
		RECEIPT NUM	IDED.
		30 — 03/1	
			INGHOUSE NUMBER (If applicable)
		2022020	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY		2022020	IDATE
CITY OF FOUNTAIN VALLEY	EADAGENCY EMAIL	ED	03/14/2022
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
Orange	APR 2	2 1 2022	202285000208
PROJECT TITLE	7,0,5		
	ORANGE COUNTY CLER	K-RECORDER DEP	ARTMENT
SLATER AVENUE MIXED-USE PROJECT	CTBY:		DEPUTY
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHONE NUMBER
SLATER INVESTMENTS, LLC			(714)593-4431
Will be a street of the second	CITY	STATE	ZIP CODE
190 NEWPORT CENTER DR., SUITE #100	NEWPORT BEACH	CA	92660
PROJECT APPLICANT (Check appropriate box)	*		
Local Public Agency School District	Other Special District	State /	Agency Private Entity
AUTOL ACTUACION E ESCO.			The state of the s
CHECK APPLICABLE FEES: Environmental Impact Report (EIR)		\$3,539,25 \$	0.00
☐ Environmental Impact Report (EIR) ☐ Millgated/Negative Declaration (MND)(ND) .		\$2,548.00	2,548,00
Certified Regulatory Program (CRP) document - payment due dis	ectly to CDFW	\$1,203.25	OSTED 0.00
Continua regulatory regulati (ora) coodine in payment due un	conj to OD1 11	01,200.20 T	
☐ Exempt from fee			ADD 2.1 2022
☐ Exempt from fee ☐ Notice of Exemption (attach)			APR 21 2022
 □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) 		ORANGE CA	1
☐ Notice of Exemption (attach)		<u>_</u>	UNTY CLERK-RECORDER DEPARTMEN
☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy)		BY:	UNTY CLERK-RECORDER DEPARTMENT
□ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) □ Water Right Application or Petition Fee (State Water Resources)	Control Board only)	<u>_</u>	UNTY CLERK-RECORDER DEPARTMEN DEPUT 0.00
□ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) □ Water Right Application or Petition Fee (State Water Resources © County documentary handling fee	Control Board only)	BY:	UNTY CLERK-RECORDER DEPARTMENT
□ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) □ Water Right Application or Petition Fee (State Water Resources of County documentary handling fee	Control Board only)	BY:	UNTY CLERK-RECORDER DEPARTMEN DEPUT 0.00
□ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) □ Water Right Application or Petition Fee (State Water Resources County documentary handling fee □ Other PAYMENT METHOD:	Ĭ.	BY: \$850.00 \$ \$	DEPUT 0.00 50.00
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FILED

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APR 0 6 2022

ORANGE COUNTY CLERIORECORDER DEPARTMENT

APR 0 6 2022

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: DEPUTY

COPY - COUNTY CLERK

BY:

DFW 753,52 (Rev. 01012022)

DEPUTY

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Print	SINIOVER	Save
SECUNCTRUCTIONS ON DEVENCE TYPE OF DRINT OF EARLY			6/2022 — INGHOUSE NUI	0266 MBER (if applicable)
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY, LEAD AGENCY CITY OF FOUNTAIN VALLEY	LEAD AGENCY EMAIL		DATE 04/06/2	022
COUNTY/STATE AGENCY OF FILING Orange			202285	
SLATER AVENUE MIXED-USE PROJE	ECT			
PROJECT APPLICANT NAME SLATER INVESTMENTS, LLC	PROJECT APPLICANT EI	MAIL	(714)593	2000
PROJECTAPPLICANT ADDRESS 190 NEWPORT CENTER DR. #100	CITY NEWPORT BEACH	CA	2IP CODE 92666	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	State /	Agency	Private Entity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due Exempt from fee				2.22
☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☑ Fee previously paid (attach previously issued cash receipt cop	у)			
 □ Water Right Application or Petition Fee (State Water Resource □ County documentary handling fee □ Other 	es Control Board only)	\$850.00 \$ \$ \$		50.00
PAYMENT METHOD: Cash Credit Check Other	TOTAL R	RECEIVED \$		50.00
SIGNATURE	NCY OF FILING PRINTED N	AME AND TITLE		
X Claffy DE	PUTY CLERK,	CLAUDIA	FRANCO)
FILEI		PC	STE	D
APR 2 1 200 ORANGE COUNTY CLERK-RECOR		A ORANGE COUNTY BY:	PR 21 202	
BY:				