

## Regina Alcomendras Santa Clara County Clerk-Recorder

(408) 299-5688

https://www.clerkrecorder.org

Receipt: 23-51649

Product CEQA Name

**ENVIRONMENTAL FILING** 

#Pages

Document #

Document Info: Filing Type Extended

\$50.00

ENV24525

CITY OF MOUNTAIN VIEW

J

**Total** 

Tender (Check)

Check #

00232124

Paid By

CITY OF MOUNTAIN VIEW

\$50.00 \$50.00 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

		Print	StartOver	Save	
		RECEIPT NUI	MBER:		
		43 - ENV			
		STATE CLEAF	RINGHOUSE NUI	MBER (If app	licable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
	LEAD AGENCY EMAIL		DATE		
CITY OF MOUNTAIN VIEW			04/14/2023		
COUNTY/STATE AGENCY OF FILING			DOCUMENT N	IUMBER	
Santa Clara					
PROJECT TITLE			<del></del>	10 × 10	
CITY OF MOUNTAIN VIEW HOUSING ELEMENT UPDA	ATE PROJECT - 2023	-2031 HOUS			
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	MAIL	(650)) 903-6	1616.18	
CITY OF MOUNTAIN VIEW, ATTN: ELLEN YAU,			. iso		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
500 CASTRO STREET PO BOX 7540	MOUNTAIN VIEW	CA	94039		
PROJECT APPLICANT (Check appropriate box)	Townson and District	□ State	A	☐ Private E	ntite.
X Local Public Agency School District	Other Special District		Agency	☐ Filvate c	
CHECK APPLICABLE FEES:					
Environmental Impact Report (EIR)		\$3,839.25	)		0.00
☐ Mitigated/Negative Declaration (MND)(ND)			ì		0.00
☐ Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	\$1,305.25	·		0.00
☐ Exempt from fee					
□ Notice of Exemption (attach)					
Fee previously paid (attach previously issued cash receipt copy	)				
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$			0.00
✓ Water Right Application or Petition Fee (State Water Resources ✓ County documentary handling fee	Control Board Only)	\$050.00 \$		\$50.00	
Other		\$		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
PAYMENT METHOD:		· 70	-		
☐ Cash ☐ Credit ☒ Check ☐ Other	TOTAL R	ECEIVED \$		\$50.00	0.00
SIGNATURE AGEN	CY OF FILING PRINTED NA	AME AND TITLE	•		
	icia Camarena, Deput	y County Cle	rk-Recorder	2	

COPY - COUNTY CLERK

ORIGINAL - PROJECT APPLICANT

I IIIS IS IO	advise that the <u>City of Mountain View City Council</u> has approved the
	☐ Lead Agency ☐ Responsible Agency
	scribed project and made the following determinations regarding the above described project on January 24,
<u>2023</u> .	
1.	The project (\( \subseteq \text{will Swill not} \) have a significant effect on the environment.
2.	An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3.	Mitigation measures (\( \subseteq \text{will be} \subseteq \text{were not} \) made a condition of the approval of the project.
	AND THE REPORT OF THE PROPERTY

ei.	<ul> <li>4. A mitigation reporting or monitoring p</li> <li>5. A statement of Overriding Considerati</li> <li>6. Findings (∑were ☐were not) made p</li> </ul>	ons ( was  was not) adopted for th	is project is project.
	nis is to certify that the final Environmental Impavailable to the General Public at:	pact Report with comments and respons	es and record of project approval
<u>Ci</u>	ty of Mountain View Planning Division, 500	Castro Street, Mountain View, CA	94041
-	gnature (Public Agency)	April 13, 2023	Senior Planner
Sig	gnature (Public Agency)	Date	Title

County of Santa Clara Office of the County Clerk-Recorder **Business** Division

**County Government Center** 70 West Hadding Street, E. Wing, 1" Floor San Jose, California 95110 (408) 299-5688



## CEGA DOCUMENT DECLARATION

ENVIRONMENTAL FILING FEE RECEIPT

File	Number:	ENV2437	8
ENVIR	ONMENTAL F	ILING	

Santa Clara County - Clerk-Recorder Office

No. of Pages: 3 Total Fees: \$3889.25 File Date: 01/26/2023 Expires: 02/25/2023

State of California

**REGINA ALCOMENDRAS, Clerk-Recorder** By: Ronald Nguyen, Deputy Clerk-Recorder

PLEASE COMPLETE THE FOLLOWING:				
1. LEAD AGENCY: City of Mountain View				
2. PROJECT TITLE: City of Mountain View Housing Element Update- General Plan, Zoning at	nd F	recise Plan A	men	dments
3. APPLICANT NAME: City of Mountain View, Attn: Ellen Yau, Senior Planner PHONE:	_(	360) 903-6306		
4. APPLICANT ADDRESS: 500 Castro Street, P.O. Box 7540, Mountain View, CA 94039-7540				
6. PROJECT APPLICANT IS A: El Local Public Agency   School District   Other Special District		3 State Agency	0	Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.				
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT				
a. PROJECTS THAT ARE SUBJECT TO DEG FEES				
(II) 1. <u>Environmental impact report</u> (public resources code §21152)	\$	3,839.25	<b>\$</b>	3,839.25
[] 2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE \$21080(C)	8	2,764.00	<b>\$_</b>	0.00
3. APPLICATION FEE WATER DIVERSION (STATE WATER RESCURIORS CONTROL, SOURCE CHLT)	\$	850.00	<b>\$_</b>	0.00
1 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS	8	1,305.25	<b>8</b>	0.00
(III 5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a-1 THROUGH a-4 ABOVE) Fish & Game Code §711.4(e)	\$	50.00	<u> </u>	50.00
b. PROJECTS THAT ARE EXEMPT FROM DEG PEES				
☐ 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	8	60.00	8	0.00
2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM DEPARTMENT OF FISH & GAME, DOCLMENTING THE DFG'S DETERMINATION THA WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATE PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE POPROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	TTI	(E PROJECT BCEIPT /		
DOCUMENT TYPE: DENVIRONMENTAL IMPACT REPORT HOGATIVE DECLARATION	8	50,00	<b>\$_</b>	0.00
a. NOTICES THAT ARE NOT SUBJECT TO DPG FERS OR COUNTY ADMINISTRATIVE FEES				
☐ NOTICE OF PREPARATION ☐ NOTICE OF INTENT	NO	FEE	<b>\$_</b>	NO FEE
8. OTHER:FEI	I (IP	APPLICABLE):	4_	
9. TOTAL RECEIVED	-	*************	<b>\$_</b>	3,889.25
"NOTE: "BAME PROJECT MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME ( DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILL REQUIRED.	OTH NG	ER THAN DATE OR THE APPRO	28), A PRI	NO EFFECT ATE FEES ARE
THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEGA DOCUMENTS LISTE SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF T PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURN	HER	E ARE ATTACH	MEN	ITS, PLEASE
CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDES	3			
PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK WITH OF FISH AND GAME FOR THE LATEST FEE INFORMATION.	THI	OFFICE AND	THE	DEPARTMENT
* NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PER UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID.* Fish & Game Code \$71			NEC	TBE VALID,

Citywide, Mountain View, Santa Clara County

**Project Location** (include county)

(If submitted to Clearinghouse)

Project Description: On January 24, 2022, the City Council of the City of Mountain View adopted amendments to the Zoning Ordinance, El Camino Real Precise Plan, and Grant-Phyllis Precise Plan; General Plan Map and Zoning Map amendments to 57/67 and 87 East Evelyn Avenue and 1110 Terra Bella Avenue/1012 Linda Vista Avenue; General Plan Text amendments; and certification of the Environmental Impact Report (EIR) for the Housing Element Update Project.

**Contact Person** 

The proposed Project includes actions by the City of Mountain View to update the City's Housing Element in conformance with State law and make necessary adjustments to other elements of the City's General Plan, zoning, and precise plans to maintain consistency within and between these documents. State law requires the City to update its current housing element by January 31, 2023. The Project analyzed in the BIR would include adoption of a General Plan amendment to add or modify goals, objectives, policies, and implementation programs related to housing in the Housing Element of the City's General Plan. The Housing Element itself would contain: an updated housing needs assessment; updated goals, policies, and programs that address the maintenance, preservation, improvement, and development of housing and that affirmatively further fair housing; and a housing inventory that meets the City's Regional Housing Needs Assessment (RHNA) allocation and provides a buffer of additional housing development capacity. The Project would also include modifications to provisions in the City's General Plan Land Use Map, zoning ordinance, zoning map, and adopted Precise Plans, as needed, to reflect the housing sites inventory. Based on the City's RHNA allocation, the HEU plans for an additional 11,135 dwelling units plus a sizeable "buffer." The EIR evaluates the potential for approximately 18,000 multi-family housing units (including approximately 96 accessory dwelling units) during the HEU planning period (2023-2031) as a maximum scenario for purposes of the CEQA evaluation, understanding that the buffer size and the final sites selected for inclusion in the Housing Element will be determined by the City Council upon adoption of the HEU. Of this, approximately 16,530 units are already allowed under the City's adopted General Plan, zoning, and Precise Plans and the remaining 1,250 units would be created through rezonings and General Plan amendments. In addition, the EIR also analyzes a possible increase in housing production from rezonings and General Plan Amendments of approximately 2,850 units beyond 2031.

This is to advise that the	City of Mountain	View City Council	_has approved the
	☑Lead Agency	Responsible Agen	ю

abeve de project.	escribed project on <u>January 24, 2023</u> and i	has made the following determinations	regarding the above described
	(Date)		
2. 3. 4. 5.	The project ( will will not) have a si An Environmental Impact Report was An Environmental Impact Report was A Negative Declaration was prepared Mitigation measures ( will be were a A mitigation reporting or monitoring plan A statement of Overriding Consideration Findings ( were were not) made pur	prepared for this project pursuant to the for this project pursuant to the provision not) made a condition of the approval on ( was  was not) adopted for this s ( was  was not) adopted for this	ns of CEQA. If the project. project
is availal	o certify that the final Environmental Impact ble to the General Public at:  Mountain View Planning Division, 500 C		
Signatur	Public Agency)	January 24, 2023 Date	Senior Planner Tule



Regina Alcomendras **Santa Clara County** Clerk-Recorder (408) 299-5688 https://www.clerkrecorder.org

Receipt: 23-10487

**Product** 

**Extended** 

CEQA

**ENVIRONMENTAL FILING** 

\$3,889.25

# Pages Document #

Document Info:

ENV24378

Filing Type

CITY OF MOUNTAIN VIEW

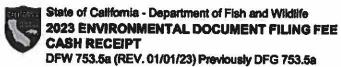
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Tender (Check) Check # Paid By

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CITY OF MOUNTAIN VIEW

\$3,889.25 \$3,889.25



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Santa Clara					DUCUMEN	IT NUMBER		
PROJECT TITLE								
CITY OF MOUNTAIN VIEW HOUSING ELEM	IENT UPDAT	E-GENERAL PLA	N, ZONING	3 AN	D PRECIS	SE PLAN		
PROJECT APPLICANT NAME CITY OF MOUNTAIN VIEW, ATTN ELLIEN Y		OJECT APPLICANT	EMAIL		PHONE NL (650))90			
PROJECT APPLICANT ADDRESS	cn	ſΥ	STATE		ZIP CODE			
500 CASTRO STREET, P.O. BOX 7540	M	OUNTAIN VIEW	CA		94039			
PROJECT APPLICANT (Check appropriate box)		· · · · · · · · · · · · · · · · · · ·		**				
	<b>□</b> ∘	ther Special District	□ 8	tete A	jency	Private E	intity	
CHECK APPLICABLE FEES:						<b>*</b> 0.000.05		
Environmental Impact Report (EIR)			\$3,839.25			27 ID ID	0.00	
Mitigated/Negative Declaration (MND)(ND)		is to Veneziandan	\$2,764.00	\$ .			0.00	
☐ Certified Regulatory Program (CRP) document - per	yment due directi	y to CDFW	\$1,305.25	\$ .	<u> </u>		0.00	
☐ Exampt from fee								
☐ Notice of Exemption (attech)								
☐ CDFW No Effect Determination (attach)								
Fee previously paid (attach previously issued cash	receipt copy)					1		
☐ Water Right Application or Patition Fee (State Water	er Resoumes Co	ntrol Roant only)	\$850.00	2			0.00	
County documentary handling fee		,		\$		\$50.00		
Other				\$	··			
PAYMENT METHOD:				35% ).				
☐ Cash ☐ Credit ☑ Check ☐ Other		TOTAL	RECEIVED	\$ .		\$3,889.25	0.00	
SIGNATURE	AGENCY (	OF FILING PRINTED I	VAME AND T	TLE		<del></del>		
x D Nr	Ronald	Nguyen, Deputy	County Cle	rk-Re	corder			
<del></del>								