To: Office of Planning and Research From:	(Public Ag	ency) Caltrans, Dist. 06
1400 Tenth Street	2015 E. Sh	nields Ave., Suite 100
Sacramento, CA 95814	Fresno	CA 93726
County Clerk		
County of:		
Project Title: Wheeler Ridge CAPM		
Project Applicant: <u>California Department of Transportation</u>	<u>1</u>	
Project Location - Specific: Near Wheeler Ridge from Grapevine Undercrossing to Rout R15.9	e 5/99 Sepa	aration, between post miles 10.2 and
Project Location - City: Arvin, CA Project	ect Location	- County: KERN
Description of Nature, Purpose and Beneficiaries of Project:		
Caltrans would preserve the existing pavement on mainline and replace existing failed slabs in the travel lanes with rapid consist of 0.25 feet of cold plane of existing asphalt concrete A, and with 0.10 feet of rubberized hot mix asphalt gap grad Other work includes installing inside and outside shoulder rudikes, roadside signs, Intelligent Transportation Systems ele No right of way would be acquired and there is no night work	d strength case and replaced Type G, umble strip, ements and	oncrete. Ramp and shoulder work will be with 0.15 feet of hot mix asphalt Type stopping short of the ramp termini. upgrading existing drainage system,
	•	Transportation
Name of Person or Agency Carrying Out Project: <u>Californ</u>	nia Departm	ent of Transportation
Exempt Status (check one):		
 ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☑ Categorical Exemption. State type and section number: ☐ Statutory Exemption. State code number: 		
Reason why project is exempt:		
This project would upgrade both existing roadway and drain	age system	s with no right of way acquisition.
Lead Agency Contact Person: <u>G William "Trais" Norris III</u> Area Code/	Telephone/	Extension: (209) 601-3521
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public against the publ	gency appro	oving the project?
Signature: <u>g William "Trais" Norris</u> , AAA Date: <u>6/16/2022</u>	2 Title	e: Senior Environmental Planner
✓ Signed by Lead Agency ☐ Signed by Applicant		
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.	Date	e Received for filing at OPR