## **Notice of Exemption**

## Appendix E

| P.C                                                                                                                                                                                                                                                                                                     | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044              | From: (Public Agency): Novato Unified School District 1015 Seventh Street |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                         |                                                                                                      | Novato, CA 94945                                                          |  |
|                                                                                                                                                                                                                                                                                                         | unty Clerk<br>unty of: Marin                                                                         | (Address)                                                                 |  |
| 3501 Civic Center Drive                                                                                                                                                                                                                                                                                 |                                                                                                      | (, (dd, 655)                                                              |  |
| Sa                                                                                                                                                                                                                                                                                                      | an Rafael, CA 94903                                                                                  |                                                                           |  |
| Project 7                                                                                                                                                                                                                                                                                               | Fitle: Pleasant Valley Elementary Sch                                                                | nool Kitchen Renovation Project                                           |  |
| Project /                                                                                                                                                                                                                                                                                               | Applicant: Novato Unified School Dist                                                                | rict                                                                      |  |
| Project I                                                                                                                                                                                                                                                                                               | _ocation - Specific:                                                                                 |                                                                           |  |
| 755 Su                                                                                                                                                                                                                                                                                                  | tro Avenue, Novato, CA. 94947                                                                        |                                                                           |  |
| Project I                                                                                                                                                                                                                                                                                               | _ocation - City: Novato                                                                              | Project Location - County: Marin                                          |  |
| Description of Nature, Purpose and Beneficiaries of Project:                                                                                                                                                                                                                                            |                                                                                                      |                                                                           |  |
| The District is proposing to convert the existing Resource Specialist Program (RSP) room in the multi-purpose building to a new school kitchen and convert the existing kitchen to a new RSP room. No other alterations of the buildings or their uses would occur. The project is proposed because the |                                                                                                      |                                                                           |  |
| Name o                                                                                                                                                                                                                                                                                                  | f Public Agency Approving Project: Nov                                                               | rato Unified School District                                              |  |
| Name of Person or Agency Carrying Out Project: Mike Woolard, Executive Director of Facilities                                                                                                                                                                                                           |                                                                                                      |                                                                           |  |
| Exempt Status: (check one):                                                                                                                                                                                                                                                                             |                                                                                                      |                                                                           |  |
| ☐ Ministerial (Sec. 21080(b)(1); 15268);                                                                                                                                                                                                                                                                |                                                                                                      |                                                                           |  |
| ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));                                                                                                                                                                                                                                                      |                                                                                                      |                                                                           |  |
|                                                                                                                                                                                                                                                                                                         | ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));                                                 |                                                                           |  |
| ×                                                                                                                                                                                                                                                                                                       | 17 PM - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                          |                                                                           |  |
|                                                                                                                                                                                                                                                                                                         | Statutory Exemptions. State code number                                                              | Der:                                                                      |  |
| Reasons why project is exempt:                                                                                                                                                                                                                                                                          |                                                                                                      |                                                                           |  |
| Project                                                                                                                                                                                                                                                                                                 | t includes renovation of existing schoo                                                              | of facilities (Section 15301 exemption).                                  |  |
|                                                                                                                                                                                                                                                                                                         |                                                                                                      |                                                                           |  |
| Lead Ag                                                                                                                                                                                                                                                                                                 | gency<br>Person: Mike Woolard, Exec Directo                                                          | or of Area Code/Telephone/Extension: 415 493-4588                         |  |
| 1. /                                                                                                                                                                                                                                                                                                    | by applicant:<br>Attach certified document of exemption f<br>Has a Notice of Exemption been filed by | the public agency approving the project?   ✓ Yes   ✓ No                   |  |
| Signatu                                                                                                                                                                                                                                                                                                 | V                                                                                                    | Date: 1 12 2022 Title: Exec. Director of Facilities                       |  |
|                                                                                                                                                                                                                                                                                                         | ■ Signed by Lead Agency □ Signed                                                                     | by Applicant                                                              |  |
|                                                                                                                                                                                                                                                                                                         | cited: Sections 21083 and 21110, Public Resour<br>:: Sections 21108, 21152, and 21152.1, Public F    |                                                                           |  |