

## STATE OF CALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: January 31, 2022

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022010566

Mojave Desert Land Trust, Restoration

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached documents for more specific information:2 G21-04-21-R01 Mojave Desert Land Trust NOE. All other project information remains the same.