## **Notice of Exemption** To: ☑∕ Office of Planning and Research From: (Public Agency)\_ 1400 Tenth Street, Room 121 Allan Hancock Joint Community College District Sacramento, CA 95814 800 S. College Drive, Santa Maria, CA 93454 $\Box$ County Clerk 105 E. Anapamu Street, #406 County of Santa Barbara, CA 93101 Project Title: New Student Health Center Project Location - Specific: Allan Hancock College, 800 S. College Drive Project Location - City: \_\_\_Santa Maria Santa Barbara Project Location - County: \_

| Description of Nature, Purpose, and Beneficiaries of Project:  The construction of the new student health center is a 4320 square foot facility. The facility will also include a food pantry and a student laundromat. The beneficiaries of the project will be the students and staff of Allan Hancock College.   |   |
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| Name of Public Agency Approving Project:Allar   | Hancock Joint Community College District  |
| Name of Person or Agency Carrying Out Project: _  | Eric D. Smith   |
| Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3); 15269(a));  Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  Categorical Exemption. State type and section number: 14 CCR 15314. Class 14 exemption minor additions to schools  Statutory Exemptions. State code number:  Reasons why project is exempt:  Project consisting of minor additions to existing schools ("Class 14 Exemption"; Cal. Code Regs., tit. 14, § 15314), |   |
| Lead Agency Contact Person: Eric D. Smith  If filed by applicant:  1. Attach certified document of exemption finding. 2. Has a Notice Exemption been filed by the public agency Signature:  Signature: Date received.   | Area Code/Telephone/Extension: 805 922-6966 ext. 3221  gency approving the project? Yes No  Date: 10/13/2021 Title: Associate Superintendent/ Vice President for Finance and Administration  Revised October 1989 |
|   | APPENDICES • 151  |