Notice of Exemption

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Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: <u>Sutter</u> <u>1160 Civic Center Blvd., Suite A</u> Yuba City, CA 95993	From: (Public Agency): <u>County of Sutter</u> Development Services Department 1130 Civic Center Blvd., Suite A, Yuba City, CA 95993 (Address)
Project Title: Project #U21-0086 (Flores)	·
Project Applicant: Jesus Flores	
Project Location - Specific:	
East side of Tierra Buena Rd., sou	th side of Butte House Rd., Yuba City, CA 95993
Project Location - City: None	Project Location - County:
Description of Nature, Purpose and Benefici	aries of Project:
A tentative parcel map to divide 2.9 1.81± acres each.	95± acres into two parcels sized 1.14± acres and
Name of Public Agency Approving Project:	Sutter County
Name of Person or Agency Carrying Out Project: Sutter County Development Services Department	
 Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b)(Emergency Project (Sec. 21080(b)(Categorical Exemption. State type a Statutory Exemptions. State code n 	o)(3); 15269(a)); 4); 15269(b)(c)); and section number: Section 15315 [Minor Land Divisions]
Reasons why project is exempt:	
result in two parcels, which will conform with the all services and access to the parcels to local s	, the site is zoned for residential and industrial uses, this project will e General Plan and zoning, no variances or exceptions are required, tandards are available, the parcel was not involved in a division of a the site does not have an average slope greater than 20 percent.
Lead Agency Contact Person: Doug Libby	Area Code/Telephone/Extension: 530-822-7400 x 242
Signature:	by the public agency approving the project? Yes No Date:
 Signed by Lead Agency Sign 	ned by Applicant
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Public	Cources Code. Date Received for filing at OPR:
	LEASE POST THROUGH
BOARD OF SUPERVISORS DONNA M. JOHNSTON S Clerk of the Board S PATUR Deputy	ary 25,2022 Revised 2011

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By