

Peter Aldana Riverside County Assessor-County Clerk-Recorder

2724 Gateway Drive Riverside, CA 92507 (951) 486-7000 www.rivcoacr.org

Receipt: 23-336266

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$3,889.25
	#Pages	2
	Document #	E-202301233
	Filing Type	1
	State Fee Prev Charged	· false
	No Charge Clerk Fee	false
F&G Environmental Impact Report		\$3,839.25
F&G Clerk Handling Fee		\$50.00
Total		\$3,889.25
Tender (On Account)	\$3,889.25	
Account# CEQAAA	WEBB	

Account Name

CEQAAAWEBB - ALBERT A WEBB ASSOCIATES

Balance

\$7,828.50

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

SEE INSTRUCTIONS ON DEVERSE. TYPE OF DRINT OF EAR	u v		6266	DUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEAR LEAD AGENCY	LEADAGENCY EMAIL	DDIS ODG	DATE		
CITY OF PERRIS COUNTY/STATE AGENCY OF FILING	MEVANS@CITYOFPE	RRIS.URG	DOG	11/29/2023	
RIVERSIDE		E-202301233			
PROJECT TITLE					
DUKE WAREHOUSE AT PATTERSON AVEN	IUE AND NANCE STREET	PROJECT			
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHO	ONE NUMBER	
PATTERSON LIMITED PARTNERSHIP	NTORSTVET@PROLOG	GIS.COM	(9	09) 673-8727	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP	CODE	
3546 CONCOURS ST., SUITE 100,	ONTARIO	CA	91	764	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	☐ Sta	te Agency	Private Entity	
CHECK APPLICABLE FEES:					
☑ Environmental Impact Report (EIR)		\$3,839.25		\$3,839.25	
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,764.00	\$		
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25					
 □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipted) 	ot copy)				
☐ Water Right Application or Petition Fee (State Water Res	ources Control Board only)	\$850.00	\$		
			\$	\$50.00	
Other			\$		
PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL	RECEIVED	\$	\$3,889.25	
SIGNATURE	AGENCY OF FILING PRINTED N	IAME AND TIT	LE		
x J Rodriguez	Deputy lr	ma Roo	drigue)Z	



Lead Agency: CITY OF PERRIS

ATTN: MATHEW EVANS, PROJECT PLANNER

Address: 135 NORTH "D" STREET PERRIS, CA 92570

FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

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Project Title

DUKE WAREHOUSE AT PATTERSON AVENUE AND NANCE STREET PROJECT

Filing Type

✓ Er	vironmental Impact Report
ШΜ	itigated/Negative Declaration
□ No	otice of Exemption
□ O1	ther:

Notes



Date received for filing at OPR:

CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT PLANNING DIVISION

135 NORTH "D" STREET, PERRIS, CA 92570-2200 TEL.: (951) 943-5003 FAX: (951) 943-8379

NOTICE OF DETERMINATION

Tione	OI DI		tiviti (interest)	
FROM: CITY OF PERRIS Development Services Department Planning Division 135 North "D" Street	то:		OFFICE OF PLANNING P.O. Box 3044 Sacramento, CA 95812-3	
Perris, CA 92570			COUNTY CLERK County of Riverside 2720 Gateway Drive Riverside, CA 92507	
SUBJECT: Filing of Notice of Determination in	compliance v	vith Secti	on 21108 or 21152 of the P	ublic Resources Code
State Clearinghouse Number (if submitted to C Project Title: Duke Warehouse at Patterson Av Project Applicant: Nicole Torstvet, Patterson Lin Lead Agency Contact Person: Douglas Fenn, Co	enue and Namited Partner	nce Street ship.	Project	3-5003
Project Location (include County): The Assessor 314-153-042, 314-153-044, 314-153-046, 314-153-the northeastern corner of Patterson Avenue and Na	048, 314-160	-005 thro	ugh -012, and 314-160-033.	. The Project site is located at
Project Description: The Final Environmental In PLN21-05267, Tentative Parcel Map (TPM) 3825 00005 – Proposal for the construction and operat Project site, the building is proposed to accommon with the remaining 20,000 SF for supporting offic two planned streets: California Avenue and Nance a Tentative Parcel Map to merge thirty-eight (38 California Avenue and Nance Street and dedicate Plan Review to analyze the proposed site plan a Commerce Center Specific Plan (PVCCSP) planning	59 (TPM No. ion of a 769; odate 749,66 e uses through Street between a portion of land architect	PLN21- ,668-squa 8 SF of h the follower Patter rcels into Patterson	ore-foot (SF) building on the high-cube, non-refrigerated owing entitlements: Specifics on Avenue to the west and one parcel, and vacate all Avenue and Nevada Avenue	Plan Review (DPR) DPR21- te approximate 35.7-net-acre warehouse distribution uses ic Plan Amendment to delete d Nevada Avenue to the east; I or portions of the ROW of the ROW, and a Development
This is to advise that the City of Perris City Counc following determinations:	il approved t	he above	described project on Novel	mber 28, 2023, and made the
 The project [will will not] have a sign An Environmental Impact Report was p A Negative Declaration was prepared for Mitigation Measures [were were not] A mitigation reporting or monitoring plan [A Statement of Overriding Considerations Findings [were were not] made pursuant 	repared for the repared for this project made a cond was was well was was	his project pursuant dition of to as not] ad as not] ad	t pursuant to the provisions to the provisions of CEQA he approval of the project. dopted for this project. opted for this project.	
This is to certify that the final EIR with commer Public at:				
City of Perris Development Services Departm https://www.cityofperris.org/departments/de				
Signature: M. Eum 59		Date:	11/28/23	Title: Project Planner