

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd., Suite C-220
Ontario, CA 91764



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: 15th Street Catch Basin Routine Maintenance (Notification of Lake or Streambed Alteration, EPIMS Notification No. EPIMS-SBR-24300-R6)

Project Location (include county): The project is located north of E. 15th Street and east of N. Himalayas Drive in the City of Upland, County of San Bernardino, State of California; Latitude 34.118898, Longitude -117.625750.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SBR-24300-R6, pursuant to Section 1602 of the Fish and Game Code to City of Upland- Department of Public Works. The project consists of on-going vegetation management within 15th Street Catch Basin. Activities includes the routine vegetation removal of cattail marsh habitat *Typha latifolia herbaceous alliance*, on approximately 0.3-acres. Vegetation removal will occur at the three inlet areas (each approximately 0.1-acres). Removal activities will occur on a yearly basis and take approximately 3-4 days to complete using a backhoe. Equipment will access each inlet via overland travel, utilizing drive and crush methods. No other vegetation will be removed.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Brett Lance, City of Upland- Department of Public Works

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301 (b)

Reasons why project is exempt: The project is limited to vegetation removal of cattail marshes in an existing catch basin.

CDFW Contact Person: Lisa Cardoso, Environmental Scientist, 805-712-0346

DocuSigned by:
Scott Wilson
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1/11/2022

Signature: _____ Date: _____

Scott Wilson, Environmental Program Manager

Date received for filing at OPR: _____