

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2022010055**

**Project Title:** Silver Lake Reservoir Complex Master Plan Project

Lead Agency: City of Los Angeles

Contact Person: Dr. Jan Green Rebstock

Mailing Address: 1149 South Broadway, Suite 600

Phone: (213) 485-5761

City: Los Angeles

Zip: 90015

County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Silver Lake

Cross Streets: Site is bound by: Tesla Ave (North), Armstrong Ave/Silver Lake Blvd (East), Van Pelt Pl (South), West Silver Lake Dr (West) Zip Code: 90039

Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 55.2 " N / 118 ° 15 ' 52.0 " W Total Acres: 127

Assessor's Parcel No.: 5439-032-900, 5439-033-901

Section: Twp.: 1S Range: 13W Base:

Within 2 Miles: State Hwy #: I-5, US-101, SR-2

Waterways: Los Angeles River, Rowena Reservoir, Echo Park Lake

Airports: N/A

Railways: N/A

Schools: Neighborhood Nursery School

## Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☐ Mit Neg Dec Other:

## Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☒ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Educational: \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Recreational: Community Park ☐ Other: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

## Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy, GHG, Tribal

## Present Land Use/Zoning/General Plan Designation:

The Project site includes reservoirs, dams, buildings and structures, water and stormwater infrastructure, interior roads, and public recreational facilities. Zoning/General Plan Designation: Open Space

## Project Description: (please use a separate page if necessary)

The proposed Project would redevelop approximately 116 acres of the 127-acre Silver Lake Reservoir Complex (SLRC) with a contemporary design that would create seven park zones blending vegetated areas with public spaces. These park zones would be connected by a 2.5-mile, tree-lined promenade and would include the Meadow, the Knoll, Ivanhoe Overlook, the Eucalyptus Grove, the East and West Narrows, the South Valley, and Habitat Islands. In addition, offsite improvements, including the addition of an improved bicycle and/or parking lane, would be proposed along Silver Lake Boulevard and/or West Silver Lake Drive.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 6, 2022 Ending Date November 21, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>City of Los Angeles, Department of Public Works, Bureau of Engineering</u>
Address: <u>626 Wilshire Boulevard, Suite 1100</u>	Address: <u>1149 S. Broadway, 6th Floor</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Los Angeles, CA 90015</u>
Contact: <u>Nicolle Steiner</u>	Phone: _____
Phone: <u>(818) 466-6302</u>	

Signature of Lead Agency Representative:  Date: 10/3/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.