

MARCH JOINT POWERS AUTHORITY

14205 Meridian Parkway, Suite **140** | Riverside, CA | **92518** (951) 656-7000 | FAX (951) 653-5558 | Website: www.marchjpa.com | E-Mail: info@marchjpa.com

NOTICE OF EXEMPTION

TO :	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	March Joint Powers Authority
	Clerk of the Board of Supervisors or County Clerk: County of: Riverside Address: County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751	Address	14205 Meridian Parkway, Suite. 140 Riverside, CA 92518 Contact: Jeffrey M. Smith, AICP Phone: 951 656-7000

1.	Project Title:	Cooperative Reimbursement Agreement between the March Joint Powers Authority, March Inland Port Airport Authority and Riverside County Flood Control District for the Perris Valley Flood Control and Drainage Project - Lateral B Project, Stage 4
2.	Project Applicant:	March Joint Powers Authority
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	NA
4.	(a) Project Location - City:	NA
	(b) Project Location – County:	Riverside
5.	Description of nature, purpose, and beneficiaries of Project:	The March Joint Powers Authority (MJPA), the March Inland Port Airport Authority (MIPAA), the Riverside County Flood Control and Water Conservation District (RCFCD) wish to enter into a Cooperative Reimbursement Agreement (Agreement), to work collaboratively to expedite the completion of the Perris Valley Flood Control & Drainage Project, Lateral B Project, Stage 4. The MJPA, MIPAA and RCFCD, mutually recognize that the Lateral B Project, Stage 4, is vital to the completion of the entire Perris Valley Flood Control & Drainage Project, Lateral B Project, which has been planned and will be constructed by the RCFCD to accommodate the development changes on MJPA controlled property and to ensure the future United States Air Force (USAF) mission at the March Air Reserve Base. The Project will provide necessary flood control and drainage to the area, comprised of former MARB property controlled by the MJPA and MARB property.
6.	Name of Public Agency approving project:	March Joint Powers Authority
7.	Name of Person or Agency undertaking the project, including any person undertaking an	March Joint Powers Authority

	activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	
8.	Exempt status: (check one)	
	(a) Ministerial project.	
	(b) Not a project.	
	(c) Emergency Project.	
	(d)	
	State type and class number:	
	(e) Declared Emergency.	
	(f) Statutory Exemption. State Code section number:	
9.	(g)	Section 15061: Review for Exemption, (b) a project is exempt from CEQA if: (3) The activity is covered by the Common Sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. The Agreement merely sets forth the anticipated roles of the Parties with respect to funding, design and construction, ownership, operation and maintenance for Stage 4. The Agreement does not allow for any construction or development of the system until after: 1) the CEQA and NEPA processes are complete, and 2) the required authorizations are obtained. Therefore, it can be seen with certainty that there is no possibility that the execution of the Agreement in question may have a significant effect on the environment. The proposed Project is consistent with this exemption and therefore, no further action is required under CEQA (Section 15061, (b)(3) of the State CEQA Guidelines)
10.	Lead Agency Contact Person:	Jeffrey M. Smith, AICP Principal Planner March Joint Powers Authority
	Telephone:	(951) 656-7000
11.	If filed by applicant: Attach Preliminary Exemption	
12.	Has a Notice of Exemption been filed by the pub	
Signat ⊠ Sig	Jeffy M. Wilt	December 22, 2021 Title: Principal Planner

Date Received for Filing:	
(Clerk Stamp Here)	

Authority cited: Sections 21083 and 21100, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code