

DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 1725 23rd Street, Suite 200 Sacramento, California 95816

Armando Quintero, Director

Notice of Exemption

□ Signed by Applicant

To: From: Office of Planning and Research California Department of Parks and Recreation (CDPR), P.O. Box 3044, Room 113 Off-Highway Motor Vehicle Recreation (OHMVR) Division Sacramento, CA 95812-3044 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100 Project Title: BLM Ukiah Field Office Ground Operations Project Applicant: Bureau of Land Management (BLM) – Ukiah Field Office Project Location - Specific: South Cow Mountain OHV Area, Knoxville OHV Area, and Indian Valley OHV Area Project Location – City: near Ukiah Project Location - County: Colusa, Lake, Mendocino and Napa Description of Nature, Purpose, and Beneficiaries of Project: Project activities involve routine maintenance and improvements to existing routes, trails including maintaining trail surface and drainage, removing hazardous trees and trash, cleaning restrooms, delineating campsites. repairing vandalism, installing signs and barriers, monitoring soils, biological, and archaeological resources, and providing visitor services. The project will not expand existing facility use or operations. Name of Public Agency Approving Project: CDPR, OHMVR Division Name of Person or Agency Carrying Out Project: BLM – Ukiah Field Office Exempt Status: (check one) ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); □ Categorical Exemption (CE). Section 15301 Existing Facilities ☐ Statutory Exemptions. State code number. ☐ Activity not subject to CEQA review. Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project. **Lead Agency Contact Person: Area Code/Telephone/Extension:** Jon O'Brien, Environmental Program Mgr. (916) 204-0871 12/16/21 Jon O'Brien__ Date: Signature Date received for filing at OPR: