## **Notice of Determination**

Appendix D

|                                      |   |  | <u> </u>  |
|--------------------------------------|---|--|---|
| To:                                  | Office of Planning and Research   |  | From: Public Agency: City of San Fernando   |
|                                      | U.S. Mail:  | Street Address:  | Address: 117 North Macneil Street   |
|                                      | P.O. Box 3044   | 1400 Tenth St., Rm 113   | San Fernando, CA 91340  |
|                                      | Sacramento, CA 95812-3044   |  | Contact: Kanika Kith  |
| _                                    |   | ,  | Phone: 818-898-1227   |
|                                      | County Clerk County of: Business Filings and Registration Address: P.O. Box 1208  |  | Lead Agency (if different from above):  |
|                                      | Norwalk, CA 90651-1208  |  | Address:  |
|                                      |   |  | Contact:  |
|                                      |   |  | Contact:<br>Phone:  |
|                                      | BJECT: Filing of Notice of L<br>sources Code.   | Determination in compli  | ance with Section 21108 or 21152 of the Public  |
| Sta                                  | te Clearinghouse Number (if   | submitted to State Clearin   | nghouse): 2021120390  |
| Pro                                  | ject Title: San Fernando 202  | 1-2029 Housing Element   | and Safety Element Update   |
| Pro                                  | ject Applicant: City of San Fe  | ernando  |   |
| Pro                                  | ject Location (include county)  | :San Fernando, Los Ang   | eles County   |
| Pro                                  | ject Description:   |  |   |
| Ne<br>Cit                            | eds Allocation per compliance<br>by's Safety Element to integrat  | e with California Govt Code<br>te climate adaptation and   | ement for the 6th Cycle Regional Housing de § 65580 to 65589.11; (2) updates to the resiliency strategies per Senate Bill (SB) 379; icies, and objectives per SB 1000.  |
| Thi                                  | s is to advise that the City of   | f San Fernando<br>■ Lead Agency or □ Re  | has approved the above esponsible Agency)   |
|                                      | scribed project on June 6, 202<br>(date<br>scribed project.   |  | e following determinations regarding the above  |
| 2. [<br>3. N<br>4. A<br>5. A<br>6. F | A Negative Declaration was Mitigation measures [ were A mitigation reporting or monit A statement of Overriding Con- Findings [ were  were no | Report was prepared for the sprepared for the sprepared for this project were not] made a contoring plan [ was was was iderations [ was was tot] made pursuant to the part with comments and response. | nis project pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA.  Indition of the approval of the project.  It pursuant to the provisions of CEQA.  Indition of the approval of the project.  It pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA. |
|                                      | ww.sfcity.org/community-devo  | elopment/#housing-eleme  | ent-update  Title: Director of Comm. Development  |
| Dat                                  | 11-10-70  | Date Rece  | ived for filing at OPR:   |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.