NOTICE OF EXEMPTION

TO:				FROM:	City of Claremont
\boxtimes	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044			(Public Agency)	
	Count	or ty Clerk	oard of Supervisors s Angeles	Address:	Community Development Department 207 Harvard Avenue Claremont California
1.	Project Title:			Claremont developmen	Gardens 15 Unit permanently affordable housing nt.
2.	Project Applicant:			Rebuilding Neighborhoods, LA Inc.(RNLA)	
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):			956 W. Bas	se Line Road, Claremont, CA
4.	(a) Project Location – City:			Claremo	ont
	(b) Project Location - County:			Los Angeles	
5.	Description of nature, purpose, and beneficiaries of Project:				nd operate a 15-Unit affordable housing project needs senior citizens.
6.	Name of Public Agency approving project:			City of Clar	remont
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:			John Perfitt	r, RNLA
8.	Exemp	t status:	(check one)		
	(a)		Ministerial project.	(Pub. Res. 0 15268)	Code § 21080(b)(1); State CEQA Guidelines §
	(b) Not a project.				
	(c)		Emergency Project.	(Pub. Res. 0 15269(b),(c	Code § 21080(b)(4); State CEQA Guidelines §
	(d)		Categorical Exemption. State type and section number:	Class 1 "Ex	cisting Facilities". 15301
	(e)		Declared Emergency.	(Pub. Res. 0 15269(a))	Code § 21080(b)(3); State CEQA Guidelines §
	(f)		Statutory Exemption. State Code section number:	Article 12.5 Affordable Housing Exemptions pursuant to 15192 and 15194	
	(g)		Other. Explanation:		
9.	Reason why project was exempt:			meets the cr	s not apply to any development project that riteria outlined in 15192 and 15194. This infill nousing project and site meet all listed criteria.

Notice of Exemption

10.	Lead Agency Contact Person:	Brad Johnson				
	Telephone:	(909) 399-5342				
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.					
12.	Has a Notice of Exemption been filed by the Public Agency approving the project? Yes ⊠ No □					
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes ⊠ No □					
	If yes, the date of the public hearing was: February 24, 2021					
Signature: Date: 12-13-2021 Title: Community Development Director						
☐ Signed by Lead Agency ☐ Signed by Applicant						
Date Received for Filing:						
(Clerk Stamp Here)						

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Notice of Exemption FORM "B"