Notice of Determination	DATE FILED & POSTED Posted On: <u>10 125 12022</u> Removed On: <u>12 10712022</u> Receipt No: <u>36-10252022</u>
To:         ☑       Office of Planning and Research         U.S. Mail:       Street Address:         P.O. Box 3044       1400 Tenth St., Rm 113	From: 730 Public Agency: <u>San Bernardino County, LUSD</u> Address: <u>385 North Arrowhead Ave, First Floor San</u> Bernardino, CA 92415-0187
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: <u>Steven Valdez</u> Phone: <u>909-387-4421</u>
<ul> <li>Clerk of the Board</li> <li>County of: <u>San Bernardino</u></li> <li>Address: <u>385 North Arrowhead Avenue, Second Floor</u></li> <li>San Bernardino, CA 92415-0130</li> </ul>	Lead Agency (if different from above):
	Contact: Phone:
SUBJECT: Filing of Notice of Determination in complia Resources Code.	
State Clearinghouse Number (if submitted to State Clearing	nghouse): 2021120259
Project Title: <u>Speedway Commerce Center II Specific Pla</u>	
Project Applicant: <u>Candyce Burnett, Kimley-Horn</u>	
Project Location (include county): <u>9250 Cherry Avenue, un</u>	incorporated area of Fontana
Project Description:	incorporated area of Fontana
Specific Plan, a Revision to Approved Action, Tentative Parcel Map 20478 to create twenty six parcels two property, lettered lots and public streets from five existing parcels at the existing Auto Club Speedway (ACS) property, Development Agreement, and Environmental Impact Report (EIR) to facilitate the development of a new industrial high cube logistic and e-commerce project and support facilities consisting of the development of up to approximately 6.6 million square feet of industrial high cube logistics and e-commerce development, 98 acres of support parking facilities, and 12 acres of parking/ancillary commercial uses, with support landscaping and facilities within the Commercial (C) Land Use Category and Special Development-Commercial Focus (SD-COM) zoning district on approximately 433 acres of the 522.30-acre site. This will comprise the Third Cycle General Plan Land Use Element Amendment of 2022 This is to advise that the <u>San Bernardino County</u> has approved the above ([] Lead Agency or [] Responsible Agency) described project on <u>October 25, 2022</u> and has made the following determinations regarding the	
above (date) described project.	
<ol> <li>The project [ X will  will not] have a significant effect</li> <li>An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project</li> <li>Mitigation measures [ X were  were not] made a con</li> <li>A mitigation reporting or monitoring plan [ X was  was</li> <li>A statement of Overriding Considerations [ X was  was</li> <li>Findings [ W were  were not] made pursuant to the properties of the project of the pr</li></ol>	nis project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. dition of the approval of the project. s not] adopted for this project. as not] adopted for this project.
This is to certify that the final and record of project approva available to the General Public at: 385 N. Arrowhead Ave., San Bernardino, CA 92415	I are the Mitigated Negative Declaration are
Signature (Public Agency):	Title: Planning Director
Date: <u>10/25/2022</u> Date Receiv	ved for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.