Notice of Determination

To:

☑ Office of Planning and ResearchU.S. Mail:StreetP.O. Box 30441400Sacramento, CA 95812-3044Sacra

h *Street Address* 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk County of: Address: From: Public Agency: <u>City of South Lake Tahoe</u> Address: <u>1052 Tata Lane</u> <u>South Lake Tahoe, CA 96150</u> Contact: <u>John Hitchcock</u> Phone: (<u>530) 542-7472</u> Email: <u>jhitchcock@cityofslt.us</u>

Lead Agency (if different from above):

Address:

Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021120206

Project Title: <u>56 Acre Master Plan and South Lake Tahoe Recreation and Aquatics Center Project</u>

Project Applicant: City of South Lake Tahoe

Project Location (include county): City of South Lake Tahoe in El Dorado County, at US 50 and Rufus Allen Blvd

Project Description: The 56 Acres Master Plan would create a signature public park located in the City of South Lake Tahoe. The project goals focus on recreational and civic needs, creation of meaningful world-class facilities and public open space, environmental sustainability, cultural preservation, water quality, traffic mitigation, aesthetic improvements, and habitat preservation. The Master Plan would serve to guide the City in capital improvement planning, programmatic planning, maintenance and operational planning, and budgetary decision making. The Master Plan would relocate the existing campground within the plan area; improve circulation and connectivity, including shared-use path and beach access near Lakeview Commons and construction of a new "Main Street:" construct new play and gather spaces, including an outdoor event space; and construct a new Civic Center to house City Council chambers. The first project to be implemented under the Master Plan would be the South Lake Tahoe Recreation and Aquatics Center that would replace the existing South Lake Tahoe Recreation and Swim Complex.

This is to advise that the <u>City of South Lake Tahoe</u> has approved the above

 $(\boxtimes$ Lead Agency or \square Responsible Agency)

Described project on <u>xx</u> and has made the following determinations regarding the above described project. (date)

- 1. The project [\Box will \boxtimes will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

A Negative Declaration was prepared for this project to the provisions of CEQA.

- 3. Mitigation Measures [X were intermediate were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring pan [X] was [] was not] adopted for this project.
- 5. A statement of Overriding Considerations [\Box was \boxtimes was not] adopted for this project.
- 6. Findings [\boxtimes were \square were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1052 Tata Lane, City of South Lake Tahoe, CA 96150

| Signatu | ire (Public Agency): | t | Title: <u>Planning Manager</u> | |
|---------|----------------------|---|----------------------------------|--|
| Date: | January 18, 2022 | | Date Received for filing at OPR: | |