ALFORMA State of California - Department of Fish and Wildlife 2024 ENVIRONMENTAL DOCUMENT FILING FEI CASH RECEIPT	E					
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a		Print		StartOver	Save	
		RECEIPT NUMBER:				
		36 — 03212024 — 200				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			STATE CLEARINGHOUSE NUMBER (If applicable) 2021120059			
	LEADAGENCY EMAIL			DATE		
City of Fontana				03212024		
COUNTY/STATE AGENCY OF FILING				DOCUMENT NU	MBER	
San Bernardino						
PROJECT TITLE						
Master Case No. 21-038, Tentative Parcel Map No.21-007(TPM No.20456) and I	Design Review No. 21-013, and	Final EIR-Slov	er/Cyp	ress Warehouse De	velopment Project	
PROJECT APPLICANT NAME PROJECT APPLICANT E			EMAIL		PHONE NUMBER	
Jon Dille-City of Fontana				(909) 350-6	681	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
8353 Sierra Avenue	Fontana	CA		92335		
PROJECT APPLICANT (Check appropriate box)						
Local Public Agency School District	Other Special District	St	ate A	gency	Private Entity	
CHECK APPLICABLE FEES:						
 Environmental Impact Report (EIR) 		\$4,051.25	\$		4,051.25	
Mitigated/Negative Declaration (MND)(ND)		\$2,916.75	\$		0.00	
Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,377.25	\$		0.00	
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)					
Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.			\$		0.00	
County documentary handling fee			\$		50.00	
Other			\$			
PAYMENT METHOD: #148840						
Cash Credit Check Other	TOTAL	RECEIVED	\$		4,101.25	
-Manilus (NIANA	icy of filing printed n nifer Luna, Deputy		ITLE			
v V						

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NOTICE OF DETERMINATION

TO: X County Clerk, County of San Bernardino

X Office of Planning and Research

FROM: City of Fontaha? 21 PM 1:15 Planning Department 8353 Sterra Avenue Fontana, CA 92335

- SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.
- Project Title: <u>Master Case No. 21-038, Tentative Parcel Map No. 21-007 (TPM No. 20456) and Design</u> <u>Review No. 21-013, and Final Environmental Impact Report (EIR) – Slover/Cypress</u> <u>Warehouse Development Project</u>

State Clearinghouse Number: 2021120059

Name of Person or Agency carrying out project: Jon Dille – Associate Planner. City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

Project Location: <u>The project site is located on the northwest corner of the intersection of Slover Avenue</u> and Cypress Avenue over 22 parcels (APNs: 0251-163-01, -02, -03, -04, -05, -06, -07, -08, -09, -10, & -13, and 0251-164-03, -04, -10, -11, -12, -14, -15, -16, -20, -23, & -25)

Project Description: Master Case No. 22-038: Tentative Parcel Map No. 21-007 (TPM No. 20456) and Design Review No. 21-013 - The consolidation of 22 lots into one (1) to develop the site with an industrial warehouse building totaling approximately 625,460 square feet on approximately 29.08 acres.

Project Proponent & Address: <u>Duke Realty/Prologis</u>, 200 Spectrum Center Drive, Suite No, 1600 Irvine, CA 92618

Contact Name & Phone: Jon Dille (909 350-6681)

This is to certify that on <u>March 19, 2024</u>, the Planning Commission of the City of Fontana approved the above-described project along with the aforementioned Final EIR, and made the following determinations:

- 1. The project \underline{X} will \underline{X} will not have a significant effect on the environment.
- 2. A Subsequent EIR was prepared and fully analyzed the effects of the project. The Subsequent EIR thoroughly analyzed and discussed all potential environmental impacts.
- 3. Mitigation measures X were were not made a condition of the approval of the project.
- 4. A Statement of Overriding Considerations \underline{X} was _____was not adopted for this project.
- 5. Findings X were were not made pursuant to the provisions of CEQA.
- 6. The location and custodian of the documents which comprise the record of proceedings for the Subsequent EIR are specified as follows:

Custodian: City of Fontana, Planning Department Location: 8353 Sierra Avenue, Fontana, CA 92335 (909)350-6681

Date Received for Filing : 3/21/2024

Salvador Quintanilla Senior Planner

DATE FILED & Posted On:__ Removed On 12024 - 200Receipt No: _