Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): CARMICHAEL WATER DISTRICT 7837 FAIR OAKS BLVD
	CARMICHAEL, CA, 95608
County Clerk County of: SACRAMENTO	(Address)
1	
Project Title: GLENBROOK WATER LINE PROJECT	
Project Applicant: CARMICHAEL WATER	DISTRICT
Project Location - Specific:	
Located in Carmichael, CA - Glenbr	ook/Mauer/Pinecrest/Wintun/North
Project Location - City: CARMICHAEL	Project Location - County: SACRAMENTO
Description of Nature, Purpose and Beneficial	
Replacement or reconstruction of ~3500 linear feet of existing utility water line including reconnection	
of all applicable water appurtenances and road restoration per Sacramento County Standards.	
	ADMINISTRAÇÃO DISTRICT
Name of Public Agency Approving Project: CARMICHAEL WATER DISTRICT	
Name of Person or Agency Carrying Out Project: CARMICHAEL WATER DISTRICT	
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268);	
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));	
☐ Emergency Project (Sec. 21080(b)(4): 15269(b)(c)):	
☐ Categorical Exemption. State type an	d section number: Class 2 Exemption: 14 CCR 15302-Replacement or Reconstruction
	mber:
Reasons why project is exempt: This project involves the replacement or reconstruction of existing water utility systems and/or	
facilities that involve negligible or no expansion of capacity. The purpose of this project is to bring	
aging water lines up to the current minim and/or to provide adequate capacity for f	num industry standards to serve existing development,
Lead Agency	
Contact Person: CATHY LEE	Area Code/Telephone/Extension: 916-483-2452
If filed by applicant:	finding
Attach certified document of exemption finding. Has a Notice of Exemption been filed by the public agency approving the project? Yes No	
Signature: Cully See	Date: 12/1/2021 Title: General Manager
■ Signed by Lead Agency Signe	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public	