

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:January 24, 2022To:All Reviewing AgenciesFrom:Samuel Assefa, DirectorRe:SCH # 2021120025Kern 14 Guardrail

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached documents for more specific information: **09-38740 NOE signed** All other project information remains the same.