Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613	0011#
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814	SCH #

Project Title: GLENDORA HOUSING ELEMENT UPDATE						
Lead Agency: City of Glendora	Contact Person: Jeff Kugel					
Mailing Address: 116 E. Foothill Boulevard	Phone: 626-914-8215					
City: Glendora	Zip: 91741 County: Los Angeles					
	City/Nearest Community: Glendora					
Cross Streets: Various	Zip Code: 91741					
Longitude/Latitude (degrees, minutes and seconds):°	_'" N /°' W Total Acres:					
Assessor's Parcel No.: Various	Section: Twp.: Range: Base:					
Within 2 Miles: State Hwy #: 1-210	Waterways:					
Airports:	Railways: Metro L (Gold) Line Schools: Various					
Document Type: CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EII Neg Dec (Prior SCH No.) Mit Neg Dec Other:	Draft EIS Other:					
Local Action Type:						
 General Plan Update General Plan Amendment General Plan Element Community Plan Site Plan 	 Rezone Prezone Redevelopment Use Permit Land Division (Subdivision, etc.) Other: 					
Development Type: Residential: Units Acres Office: Sq.ft. Acres Commercial:Sq.ft. Acres Employees_ Industrial: Sq.ft. Acres Educational:	Mining: Mineral Power: Type Waste Treatment: Type MGD Hazardous Waste: Type					
Project Issues Discussed in Document:						
 Aesthetic/Visual Agricultural Land Flood Plain/Flooding Air Quality Forest Land/Fire Hazard Archeological/Historical Biological Resources Minerals Coastal Zone Noise Drainage/Absorption Economic/Jobs Fiscal Fiscal Flood Plain/Flooding Geologic/Seismic Minerals Population/Housing Balan Public Services/Facilities 						

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The project consists of a comprehensive update to the Housing Element the City of Glendora General Plan. The Housing Element is concerned with specifically identifying ways in which the housing needs of the existing and future resident population can be met. This Housing Element covers the planning period of October 15, 2021 through October 15, 2029, and identifies strategies and programs that focus on; conserving and improving existing affordable housing; providing adequate housing sites; assisting in the development of affordable housing; removing governmental and other constraints to housing development; and promoting equal housing opportunities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

	gencies may recommend State Clearinghouse distributi ave already sent your document to the agency please d	-		
	Air Resources Board		Office of Historic Preservation	
	Boating & Waterways, Department of		Office of Public School Construction	
	California Emergency Management Agency		Parks & Recreation, Department of	
x	California Highway Patrol		Pesticide Regulation, Department of	
x	Caltrans District # 7		Public Utilities Commission	
	Caltrans Division of Aeronautics	x	Regional WQCB # 4	
	Caltrans Planning		Resources Agency	
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of	
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.	
	Coastal Commission	x	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy	
	Colorado River Board		San Joaquin River Conservancy	
	Conservation, Department of		Santa Monica Mtns. Conservancy	
	Corrections, Department of		State Lands Commission	
	Delta Protection Commission		SWRCB: Clean Water Grants	
	Education, Department of		SWRCB: Water Quality	
	Energy Commission		SWRCB: Water Rights	
x	Fish & Game Region # 5		Tahoe Regional Planning Agency	
	Food & Agriculture, Department of		Toxic Substances Control, Department of	
	Forestry and Fire Protection, Department of		Water Resources, Department of	
	General Services, Department of			
	Health Services, Department of		Other:	
	Housing & Community Development		Other:	
<u>x</u>	Native American Heritage Commission			
Local Public Review Period (to be filled in by lead agency) Starting Date Ending Date				
Lead A	gency (Complete if applicable):			
Consulting Firm: EcoTierra Consulting App		Applic	ant: City of Glendora	
	Address: 5776-D Lindero Canyon Road #414 Address: 116 E. Foothill Boulevard		s: 116 E. Foothill Boulevard	
	y/State/Zip: Westlake Village, Ca 91362 City/State/Zip. Glendora, CA 91741		7	
	Contact: Katrina Hardt-Holoch Phone: 626-914-8215		626-014-8215	
Phone: 510-459-9337				
Signature of Lead Agency Representative: Date: Date:				
Authority cited: Section 21083, Public Resources Code Reference: Section 21161, Public Resources Code.				