

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OF PRINT CLEARLY Project Title

Owens Lake Springs Monitoring Maintenance

Check Document being Filed:

- Environmental Impact Report (EIR)
- O Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Appendix E

- 0/// (P)	Los Angeles Department
To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk	From: (Public Agency): <u>of Water and Power</u> 111 N. Hope Street, Room 1044
	Los Angeles, CA 90012
	(Address)
County of: Inyo P.O. Drawer F	
Independence, CA 93526	
Project Title: Owens Lake Springs Me	onitoring Maintenance
Project Applicant: Los Angeles Depar	rtment of Water and Power (LADWP)
	alifornia, 5 miles south of Lone Pine. Owens Lake is bounded by State oute 190 to the south, and US 395 to the west. See attached map.
Project Location - City: Cartago	Project Location - County: Inyo
v-notch weir box or PVC pipe for measuring flo the flow devices. A 16" high 60' long gravel ber flooded.	ring spring flow monitoring structures at springs around Owens Lake. Sites have a w. Maintenance includes clearing up to 50 ft of vegetation up and downstream of m would be constructed at the Keeler spring to isolate piezometers that have been
Name of Public Agency Approving Proj	ect: LADWP
Name of Person or Agency Carrying Ou	ut Project:
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 1 Declared Emergency (Sec. 2108 Emergency Project (Sec. 2108 	5268); 080(b)(3); 15269(a)); 0(b)(4); 15269(b)(c)); ype and section number: <u>Section 15301 (i)</u>
	maintenance, permitting, leasing, licensing, or minor alteration of nechanical equipment involving negligible or no expansion of use ead agency's determination.
Lead Agency Contact Person:	Area Code/Telephone/Extension: 213-367-0968
If filed by applicant: 1. Attach certified document of exe 2. Has a Notice of Exemption been Signature: Nadia Parker Signed by Lead Agency E Authority cited: Sections 21083 and 21110, Publ	filed by the public agency approving the project? \Box Yes \Box No Λ Date: <u>11/16/2021</u> Title: <u>Environmental Affairs Office</u> 1 Signed by Applicant
Reference: Sections 21108, 21152, and 21152.1	

LIZARD TAIL

NORTHWEST

BARTLETT PPG METAL PLATE

COTTON WOOD

KAISER PERMANENTE

S3(1)

1:100,000

0

D.5(2)

DEAD HAWK

BLACKSAND_{F8(1)} HORSE PASTURE BONSAI MOUND

KEELER SPRINGG9(1)

CARBIDE DUMP

MILL SITE

SULFATE WELL

SWEDES PASTURE

J10(1) MAMBO K10(4)

L9 DITCHL9(1)

M8(1)

TRUCKSTICKER

N7(1) - TUBMAN CHANNEL TUBMAN CEMENT POND

5 Miles

06(4) -WHISKEY SPRINGS

P5(1)

2.5

Т

WAHOO

1.25

NAD83