Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles
Environmental Filings
12400 E. Imperial Highway #2011, Norwalk, CA 90650

From: (Public Agency): Los Angeles County Department of Regional Planning - Metro Services 320 W. Temple Street, 13th Floor, L.A., CA 90012

(Address)

Project Title: Small Cells @ Southridge, Fairway & Escalon (PRJ2021-000975 RPPL2021002562)

Project Applicant: Crown Castle Fiber LLC - C/o Nancy Sheridan

Project Location - Specific:

Near: 4956 Southridge Ave., 3880 Fairway Blvd. and 5007 Escalon Ave.

Project Location - City: <u>N/A - Unincorporated</u> Project Location - County: Los Angeles County

Description of Nature, Purpose and Beneficiaries of Project:

The applicant is proposing the installation of small wireless facilities on existing Crown Castle steel poles in the public ROW at the following three locations near: 4956 Southridge Avenue Los Angeles, CA 90043, 3880 Fairway Boulevard Los Angeles, CA 90043, and 5007 Escalon Avenue Los Angeles, CA 90043. The nearest corresponding parcels are: 5010-015-023, 5012-016-032, and 5011-017-033.

Name of Public Agency Approving Project: Los Angeles County

Name of Person or Agency Carrying Out Project: Crown Castle Fiber LLC

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- □ Categorical Exemption. State type and section number: _
- □ Statutory Exemptions. State code number:

Reasons why project is exempt:

Ministerial projects are not subject to CEQA [Public Resources Code Section 21080 (b)(1)] and State CEQA Guidelines Section 15268.

Lead Agency Contact Person:	Erica Gutierrez		Area Code/Telephone/Extension:			(213) 974-6316	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes No							
Signature:		Date:	11/08/2021	_ Title:	Senior F	Regional	Planner
 Signed by Lead Agency Signed by Applicant 							
Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:							