

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021110267**Project Title:** San Juan Capistrano Skatepark and Trail Project

Lead Agency: City of San Juan Capistrano

Contact Person: Ashley Melchor

Mailing Address: 30448 Rancho Viejo Road

Phone: 949-443-6380

City: San Juan Capistrano

Zip: 92675

County: Orange

Project Location: County: Orange

City/Nearest Community: San Juan Capistrano

Cross Streets: Camino Del Avion, Alipaz Street

Zip Code: 92675

Longitude/Latitude (degrees, minutes and seconds): 33 ° 29 ' 14.715 " N / 117 ° 40 ' 34.173 " W Total Acres: 1.75

Assessor's Parcel No.: 121-190-57

Section: 12

Twp.: 8

Range: 8

Base:

Within 2 Miles: State Hwy #: I-5; SR-74; SR-1

Waterways: San Juan Creek

Airports: N/A

Railways: Amtrak

Schools: Marco Forster MS; Kinoshita ES

Document Type:CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec☒ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other: _____NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSIOther: ☐ Joint Document
☐ Final Document
☐ Other: _____**Local Action Type:**☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan☒ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Specific Plan amendment**Development Type:**☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☒ Recreational: Skatepark facility and trail
☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

LU: Agri-Business; Zoning: Agri-Business District (A)/Specific Plan (SP) 85-01

Project Description: (please use a separate page if necessary)

The proposed project analyzed within this EIR is the approval and development of a proposed 42, 575 square-foot recreational space that would consist of a new skatepark, new playground, new restroom building, raised berm seating, landscaping, and an adjacent 0.78-acre multi-use trail. The recreational space would be fenced with two entrances. The skatepark facility would be approximately 20,000 square feet, with two bowl areas and a street skating area. The approximately 1,123 square-foot playground would include a playground structure, a water fountain, a restroom building and wrap-around concrete bench-style seating. An open grass area with seating and shade structures would diagonally divide the skatepark from the playground. The proposed project also includes the related discretionary approvals, including an amendment to the Kinoshita Farm Specific Plan (SP) 85-01 and rezone of the project property from Agri-Business (A)/Specific Plan (SP) to Specific Plan (SP).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 12	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 17, 2023

Ending Date October 2, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Dudek

Address: 2280 Historic Decatur Rd.

City/State/Zip: San Diego, CA 92106

Contact: Kristen Stoner

Phone: 769-942-5147

Applicant: N/A

Address: _____

City/State/Zip: _____

Phone: _____

Signature of Lead Agency Representative: _____

Date: 8-9-23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.