## CITY OF COALINGA

ENVIRONMENTAL REVIEW APPLICATION
Application Number: CDA-M 21-01Date: 09/28/2021

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APPLICANT INFORMATION:
Applicant: ST GREEN Co.
Mailing Address: PO.BOX 738, COALINGA, CA 93210
Telephone Number (949) 933-2677 Assessor Parcel Number: 070-120-11S 
Property Owner's Name: FERDOSEE RANCH LLC-SEYED MILAD TORABI
Property Owner's Address: 36254 HIGHWAY 33, COALINGA, CA 93210
Contact Person: SEYED MILAD TORABI EMAIL ADDRESS: MILAD_JT@HOTMAIL.COM
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## PROPERTY USE INFORMATION:

Size of Parcel (Square Feet/Acres): 74,448 sq ft - 1.7 Acres

Describe Existing Use of Property: $\qquad$ Vacant Lot $\qquad$
Square Feet of Existing Building Area $\qquad$ 0 Square Feet of Existing Paved Area $\qquad$
Current Zoning: $\qquad$ Proposed Zoning: COMMERCIAL CANNABIS OPERATION

Describe in General Terms Existing Uses to the:
West: EORMER PRIVATE PRISON NOW CONVERTED INTO COMMERCIAL CANNABIAS OPERATION.
South: - AGRICULTURE.

East: AGRICULTURE.
North: WEST HILLS COMMUNITY COLLEGE - FORMER DISTRICT OFFICE
are there any man-made or natural water channels on property? $\qquad$ NO $\qquad$
if there are, where are they located: $\qquad$ N/A -

Number of existing trees on the site ___ Number of trees to be moved (Age \& Type)

## Residential

a. Number of Dwelling Units: $\qquad$ b. Unit Size(s)
c. Range of Sales Prices and/or Rents (projected):

Type ofHousehold Size Expected:

## Commercial

a, Orientation:
Neighborhood:_Commercial and Vacant Lots
City or Regional:_Coalinga
b. Square Footage of Sales Area: $\quad \mathbf{3 2 , 9 0 0}$ SO FT
c. Range of Sales Prices and/or Rents (Projected): N/A
d. Type of Household Size Expected: $\qquad$
$\qquad$
e. Number of Employees: Full Time__10 Part Time_ 5 Seasonal 5
f. Days and Hours of Operation: $\mathbf{2 4}$ hours 7 davs.

City of Coalinga Community Development Department
CITY OF COALINGA
The Sunny side of the Valley
APPLICATION FOR ENVIRONMENTAL EVALUATION

1. Owner/Applicant Information
PROPERTY OWNER'S NAME: FERDOSEE RANCH LLC
PROPERTY OWNER'S ADDRESS: 36254 HIGHWAY 33 COALINGA 93210
TELEPHONE: (949) 556-7221 EMAIL: MILAD_JT@HOTMAIL.COM
APPLICANT'S NAME, COMPANY/ORGANIZATION: ST GREEN Co.
APPLICANT'S ADDRESS: 36254 HIGHWAY 33 COALINGA 93210
TELEPHONE: (949) 933-2677 EMAIL: SEYEDMOHSEN2010@GMAIL.COM
CONTACT FOR PROJECT INFORMATION: FARHOOD HAJEBI
ADDRESS: 36254 HIGHWAY 33 COALINGA CA 93210
TELEPHONE: (202) 3046565 EMAIL: FARHOOD.HAJEBI@YAHOO.COM
2. Location and Classification
STREET ADDRESS OF PROJECT: 9840 CODY STREET,COALINGA, CA 93210
CROSS STREET: SOUTH OF GALE AVENUE
ASSESOR'S PARCEL NUMBER(S): 070-120-11S
N 89'25" 20 "' E
LOT DEMENSIONS: $\quad$ N $90^{\prime} 00^{\prime \prime} 00^{\prime \prime \prime}$ E LOT AREA (SQ FT): $\mathbf{1 . 7}$ ACRE - 74,488 sq ft S 22'50"00"' E ..... $\wedge^{\wedge}=64^{\prime} 17{ }^{\prime \prime} 31^{\prime \prime \prime} \quad \wedge=02 \prime 02^{\prime \prime} 54{ }^{\prime \prime}$
ZONNING DESIGNATION: ..... MBL

$\qquad$

## 3. Project Description (please check all that apply)

$\square$ Change of Use
$\square$ Change of Hours
New Construction
$\square$ Alterations
$\square$ Demolition
$\square$ Other (please clarify):
PRESENT OR PREVIOUS USE: N/A
PROPOSED USE:_CANNABIS CULTIVATION, DISTROBUTION \& MANUFACTURING

BUILDING APPLICATION PERMIT \#: $\qquad$ DATE FILED:_09/28/2021

## 4. Project Summary Table

If you are not sure of the eventual size of the project, provide the maximum estimates.

|  | Existing Uses | Existing Uses to be Retained | Net New Construction and/or Addition | Project Totals |
| :---: | :---: | :---: | :---: | :---: |
| Project Features |  |  |  |  |
| Dwelling Units | - | - | 1 | 1 |
| Parking Spaces | - | - | 34 | 34 |
| Loading Spaces | - | - | 1 | 1 |
| Bicycle Spaces | - | - | - | - |
| Number of Buildings | - | - | 1 | 1 |
| Height of Buildings | - | - | 25' 5' | 25' $5^{\prime \prime}$ |
| Number of Stories | - | - | 1 | 1 |
| Gross Square Footage (GSF) |  |  |  |  |
| Residential | - | - | - | - |
| Retail | - | - | - | - |
| Office | - | - | 1800 SQ FT | 1800 SQ FT |
| Industrial | - | - | 29,600 SQ FT | 29,600 SQ FT |
| Parking | - | - | 34 | 34 |
| Other | - | - | - | - |
| Total GSF | - | - | 32,900 SQ FT | 32,900 SQFT |

Please provide a narrative project description that summarizes the project and its purpose or describe any additional features that are not included in this table. Please list any special authorizations or changes to the Planning Code or Zoning Maps if applicable.

## All Projects

## Land Use

What is the current use of the site? $\qquad$ N/A - VACANT LOT Please list all previous land uses of the site for the last 10 years.

## Neighborhood Contact

Please describe any contact you have had regarding the project with the following: neighbors/property owners adjacent to the subject site, Neighborhood Associations, Business Associations, or Community Groups in the project area.

## N/A

## Site Characteristics

Providing the following information regarding the environmental setting with your application is one of the most effective ways to expedite your project's environmental review. If your site contains structures, large trees, mature vegetation, natural drainage ways, low lying areas where water pools during the rainy season, or wetland areas, supplemental information may be requested in order to conduct the environmental review of your project.

Are there any structures or buildings on the project site?

If yes, how many? $\qquad$
What is the construction date of each structure? $\qquad$
Current use of existing structure(s)? $\qquad$
Proposed use of existing structure(s)?

Are there any trees on the project site?
Are any trees proposed to be removed?
Does the site contain any natural drainage ways?
Does the site contain any wetland areas or areas where water pools
 during the rainy season?

What land uses surround the project site? (i.e., single-family residential, commercial, etc.) Please describe:

WEST: FORMER PRIVATE PRISON NOW CONVERTED INTO COMMERCIAL CANNABIS OPERATION
SOUTH: NONE - AGRICULTURE
EAST: NONE-AGRICULTURE

## NORTH: WEST HILLS COMMUNITY COLLEGE (FORMER DISTRICT OFFICE)

Are you proposing any new fencing or screening?
YesNo

If yes, please describe the location, the height, and the materials (i.e., wood, masonry, etc.) of the fencing.
$6^{\prime}$ (HEIGHT) CHAIN LINK FENCE ALL AROUND THE PROPERTY.
Fence Privacy Tape is extruded from Low Density Polyethylene (LDPE), color pigments and ultra violet (UV) inhibitors, specifically designed to protect from the harmfull effects of the sun and lengthen the life of the product

Is there parking on-site?
YesNo

If yes, how many spaces are existing (for the entire property) and how many are proposed onsite for the project?

$$
\begin{aligned}
& \text { Existing } \frac{0}{\text { Proposed: } 34 \text { STALLS. }} .
\end{aligned}
$$

Is any parking proposed off-site?
$\square$ Yes No
If yes, where will it be located and how many spaces? $\qquad$

Are you proposing new signs with the project?
If yes, please describe the number and type. $\qquad$

Are there any easements crossing the site?
$\square$ Yes $\square$ No

Are there any trash/recycling enclosures on-site?
YesNo

If yes, what is the size/height/materials of the enclosure(s) and where are they located?
"PLEASE SEE THE ATTACHED SITE PLAN - DETAIL\# 3-CITY OF COALINGA STANDARD REFER" 6' heghit/CMU concrete block WALL
What is the total number of cubic yards allocated for recycling? ecycling $40 \mathrm{cu} y \mathrm{yd}$ \& trash 120 cu yd

| Building Setback from Property Lines |  |  |
| :---: | :---: | :---: |
|  | Existing (feet/inches) | Proposed (feet/inches) |
| Front | - | $86,4^{\prime \prime}$ |
| Rear | - | $20^{\prime}$ |
| Streetside | - | $20^{\prime}$ |
| Interior Side | - | $20^{\prime}$ |

What are the front setbacks of the two nearest buildings (on adjacent property) on the same side of the block? If there are no other properties, please write "N/A."
$1^{\text {st }}$ Address: $\qquad$ $2^{\text {nd }}$ Address:
Setback: $\qquad$ Setback: $\qquad$

## Exterior Materials

Existing Exterior Building Materials: $\quad$ N/A
Existing Roof Materials:
Existing Exterior Building Colors: $\quad$ N/A
Proposed Exterior Building Materials:
PREFABRICATED METAL BUILDING
Proposed Roof Materials:
Proposed Exterior Building COLORS:200 STANDARD COLORS-SILICONIZED POLYESTER (SOLAR WHITE)

## Residential Projects

Fill in this section if your project has residential units. Complete both residential and non-residential sections if you are submitting a mixed-use project. Provide information below for the proposed project unless the question specifically requests information on the existing conditions of the property.

Total Number of Lots:
Total Dwelling Units:
$\qquad$

Net Acreage of Site:
Density/Net Acre:
$\qquad$
\# of Duplex/Half-Plex Units:
\# of Condominium Units: $\qquad$

## Structure Size

Please identify the size of all existing structures to be retained (identify separately).

Residence
Garage
Other

Size of new structure(s) or building addition(s):

Gross Square Footage:
Gross Square Footage:
$\qquad$
Gross Square Footage: $\qquad$

Gross Square Footage: $\qquad$
Total Square Footage:

## Building Height

Building height means the vertical dimension measured from the average elevation of the finished lot grade at the front of the building to the plate line, where the roof meets the wall.

Existing Building Height and \# of Floors (from ground to the plateline):
Existing Building Height and \# of Floors (from ground to the top of the roof): $\qquad$
Proposed Building Height and \# of Floors (from ground to the plateline):
Proposed Building Height and \# of Floors (from ground to the top of the roof): $\qquad$

Lot Coverage
Total Building Coverage Area* (proposed new and existing to be retained) (sq. ft.): $\qquad$
Project Site Lot Area (sq. ft.): Total
Lot Coverage Percentage:
(Example: building area ( $2,000^{\prime}$ ) / lot area $\left(5,000^{\prime}\right)=40 \%$ total lot coverage)

* Include all covered structures (patios, porches, sheds, detached garages, etc.)


## Non-Residential Projects

Fill in this section if your project has a non-residential component. Complete both residential and non-residential sections if you are submitting a mixed-use project.

Hours of operation of the proposed use: $\mathbf{2 4}$ HOURS-7 DASYS A WEEK
If your project includes fixed seats, how many are there?

## Building Size

Total Building Square Footage On-Site (gross sq. ft.)
32,900 SQFT

| Breakdown of Square Footage - Please Mark All That Apply |  |  |
| :--- | :---: | :---: |
|  | Existing | Proposed |
| Warehouse Area | - | 30,700 SQ FT |
| Office Area | - | 2,200 SQ FT |
| Storage Area | - | - |
| Restaurant/Bar Area | - | - |
| Sales Area | - | - |
| Medical Office Area | - | - |
| Assembly Area | - | - |
| Theater Area | - | - |
| Structured Parking | - | - |
| Other Area* | - | - |
| *Describe use type of "Other" areas. |  |  |

## Building Height

Existing Building Height and \# of Floors: $\qquad$ N/A
Proposed Building Height and \# of Floors: $\qquad$ 25' 5" - SINGLE FLOOR

## Lot Coverage

Total Existing and Proposed Building Coverage Area* (sq. ft.): 32,900 SQ FT (NEW CONSTRUCTION)
Project Site Lot Area (sq. ft.): 1.7 ACRE $=\mathbf{7 4}, \mathbf{4 8 8}$ SQFT

Total Lot Coverage Percentage: $\quad 32,900 / 74,488=44.1 \%$
(Example: building area $\left(2,000^{\prime}\right) /$ lot area $\left(5,000^{\prime}\right)=40 \%$ total lot coverage)

* Include all covered structures (patios, porches, sheds, detached garages, etc.)

Environmental Evaluation Application Submittal Checklist

| Application Materials | Provided | Not Applicable |
| :--- | :---: | :---: |
| Two (2) originals of this application signed by owner or agent, <br> with all blanks filled in. |  |  |
| Two (2) hard copy sets of project drawings in $11^{\prime \prime} \times 17^{\prime \prime}$ format <br> showing existing and proposed site plans with structures on <br> the subject property and on immediately adjoining properties, <br> and existing and proposed floor plans, elevations, and sections <br> of the proposed project. |  |  |
| One (1) CD containing the application and project drawings <br> and any other submittal materials that are available <br> electronically. |  |  |
| Photos of the project site and its immediate vicinity, with <br> viewpoints labeled. |  |  |
| Check payable to Coalinga Community |  |  |
| Development Department. |  |  |

## For Department Use Only

Applicatign Received by Community Development Department:
 Date:_10/6/2021

## Exhibit "A"

Parcel B of City of Coalinga, Fresno County, California, Parcel Map Waiver No. 06-03 according to the Certificate of Waiver of Parcel Map No. 06-03, recorded October 6, 2006 as Document No. 06-0214661, Official Records of Fresno County.

## Said Parcel B being a portion of:

Parcel 4 of Parcel Map No. 039 in the City of Coalinga, County of Fresno, State of California, according to the Map thereof recorded in Book 57 Page 77 of Parcel Maps, Fresno County Records and according to the Certificate of Correction recorded September 9, 1997 as Document No. 9711306 of Official Records.

Excepting therefrom that portion of said Parcel 4 of Parcel of Map No. 039, according to the Map thereof recorded in Book 57 Page 77 of Parcel Maps, Fresno County Records, lying Easterly of the following described courses:

Beginning at a point on the South line of Section 20, Township 20 South, Range 15 East, Mount Diablo Base and Meridian line, said point being $89^{\circ} 43^{\prime} 09^{\prime \prime}$ West, 2.742 meters along said South line from the Southeast corner of said Section 20;

Thence (1) North $00^{\circ} 23^{\prime} 29^{\prime \prime}$ East, parallel with and 6.09 meters West of the West right of way line of State Route 33 ( 60 feet wide) a distance of 804.383 meters;

Thence (2) North $00^{\circ} \mathbf{2 2 ^ { \prime }} \mathbf{4 5 ^ { \prime \prime }}$ East, parallel with and 6.09 meters West of said right of way line, a distance of 324.912 meters;
Thence (3) North $00^{\circ} 22^{\prime} 27^{\prime \prime}$ East, parallel with and 6.09 meters West of said right of way line, a distance of 98.318 meters;
Thence (4) North $89^{\circ} 37^{\circ} 32^{\prime \prime}$ West 0.914 meters to a point of a non-tangent curve concave Easterly and having a radius of 930.495 meters, a radial to said point bears North $89^{\circ} 37^{\prime} 32^{\prime \prime}$ West;

Thence (5) Northerly along said non-tangent curve, through a central angle of $04^{\circ} 50^{\prime} 31^{n}$, an arc distance of 78.635 meters to a point on the East line of the Northeast quarter of said Section 20, said East line also being the East line of said Parcel 4, last said point being South $00^{\circ} 22^{\prime} \mathbf{2 6}$ " West 302.582 meters along said East line from the Northeast comer of said Section 20.

Also excepting therefrom, the sale and exclusive right to drill for, produce, extract and take oil, gas and other hydrocarbon which may be found, produced, extracted or taken therefrom (with the non-exclusive right to drill for, produce and use in connection therewith water) and to store the same upon said lands, and also the sole and exclusive right to use the subsurface of said lands for storage of oil, gas and other hydrocarbons produced, extracted or taken from lands other than those above described, and to produce, extract, take and remove the same therefrom; together with the right of entry on the surface, and in and through the subsurface of all said lands at all times for any or all said purposes, and to slant-drill wells into the subsurface of other lands and with the right to construct, use, maintain, erect, repair, replace, and remove thereon and therefrom all pipe lines, telephone, telegraph and power lines, tanks, machinery, building and other structures (except refinery) which grantor may desire in carrying on its operations on said lands including all rights necessary or convenient thereto and together with rights of way for passage over, upon and across and ingress to and egress from said lands for any and all said purposes, as reserved in the Deed from Pleasant Valley Farming Company, a California Corporation, to M. J. and R. S. Allen, a general partnership, dated February 27, 1963, recorded March 1, 1963 as Document No. 17943.

## Fresno County Flood Zone Criterion TITLE 15, Section 48.040 definitions

"Zone A:" means areas on the Flood Insurance Rate Maps that are designated "Zone $A^{\prime \prime}$ which zone shows only the area subject to flooding in a one hundred-year ( 100 -year) flood. Where no other data as to base flood depth or elevation is shown on the Flood Insurance Rate Map (FIRM), the base flood elevation in this zone shall be one of the following:

1. In areas where the top of curb elevations have been established by an adopted storm drainage master plan or by a governmental agency having jurisdiction over said elevations, an elevation eighteen inches above the top of curb at the point nearest to the center of the structure. On a comer lot the lower curb elevation shall apply.
2. In areas where a storm drainage master plan for top of curb elevations has not been adopted and the structure being developed is less than one hundred feet (100') from the centerline of the road, an elevation two feet (2') above the crown of pavement of the road immediately adjacent to the property. The elevation will be taken at the intersection of the crown of the road and a projection of a line from the center of the structure. On a corner lot, the lower crown elevation shall apply.
3. In areas where a storm drainage master plan for top of curb elevations has not been adopted, and the structure is in excess of one hundred feet (100') from the centerline of the nearest road, an elevation three feet ( $3^{\prime}$ ) above the highest ground within twenty feet (20') of the structure.
4. Where the Floodplain Administrator has knowledge that the one hundredyear (100-year) base flood elevation will be greater or lesser than specified in Subdivisions 1, 2 and 3 of this Subsection, the Floodplain Administrator shall use that known one hundred-year (100-year) flood elevation in applying the provisions hereof.

National Flood Hazard Layer FIRMette


## Legend

SEE FIS REPOFT PCR DEEAILED LEGEND AND INDEX MAP FCR FIRM PANE LAYOUT

| SPECAL FLOOD | Without Base Food Elevation (BFE) zone A, V, A 98 <br> With BFEor Depth |
| :---: | :---: |
| HAZARD AREAS | Fegulatory Poodway Zone AE AO, AH. VE, A |

of $1 \%$ Annual Chance Food Hazard, Area of $1 \%$ annua chance flood with average depth less than one foot or with drainag areas of less than one square mile Zone
Future Conditions 1\% Annual
Chance Flood Hazard Zone X
Area with Reduced Rood Risk due to
Levee. See Notes. Zone X
OTHER AREAS OF FLOOD HAZARD

Area with Food Fisk due to Levee Zona D



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. digital flood maps if it is not void as described below. accuracy standards
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/25/2018 at 9:05:55 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.
This map image is void if the one or more of the following map elements do not appear: base map imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, umpaned and unmodemized areas ademized areas cannot be used for regulatory purposes.


