## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): San Mateo Union High School Die 650 North Delaware Street
	San Mateo CA 94401
County Clerk County of: San Mateo 555 County Center Redwood City, CA 94063-1665	(Address)
Project Title: Aragon High School Transite I	Encapsulation Project
Project Applicant: San Mateo Union High S	chool District
Project Location - Specific: 900 Alameda de las Pulgas, San Mateo, CA	A 94402
exposure of the public and school students include overlay existing asbestos/ cement p	g transite panels at the school buildings to prevent potential and workers to asbestos fibers in the transite. This would panels with insulation and a synthetic plaster finish, and some
Name of Public Agency Approving Project: Sa Name of Person or Agency Carrying Out Project	an Mateo Union High School District  ect: San Mateo Union High School District
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268):  Declared Emergency (Sec. 21080(b)(4)):  Emergency Project (Sec. 21080(b)(4)):  Categorical Exemption. State type and Statutory Exemptions. State code not	(3); 15269(a)); ); 15269(b)(c)); ad section number: Class 1 -Section 15301
Section 15301 (a). No potential adverse enqualify for the Common Sense CEQA Exerconsistent with the "addition of safety or head	-skinning existing school buildings. (exempt under Guidelines vironmental impacts would occur, therefore the project would notion (Guidelines 15061 (b)(3)). The project also would be alth protection devices to existing facilities." (CEQA at the exemptions would occur at this project site.  Area Code/Telephone/Extension:
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by Signature:  ☑ Signed by Lead Agency ☐ Signed  Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public	by the public agency approving the project?   Yes No  Date: 16 15 21 Title: Chief Business Officer  and by Applicant  Date Received for filing at OPR: