Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613
Project Title: Erburu Lease Remediation Project
Lead Agency: County of Santa Barbara Planning & Development Contact Person: Katie Nall
Street Address: 123 E. Anapamu Street Phone: (805)884-8050
City: Santa Barbara Zip: 93109 County: Santa Barbara
Project Location: County: Santa Barbara City/Nearest Community: Goleta
Cross Streets: Calle Real (Highway 101) Total Acres: 314
APN # <u>081-230-018</u> Section: <u>20</u> Twp. <u>5N</u> Range: <u>30W</u> Base: <u>San Bernardino</u>
Within 2 Miles: State Hwy #: 101 Waterways: Canada del Corral, Pacific Ocean, blue-line streams
Airports: <u>NA</u> Railways: <u>Amtrak</u> Schools: <u>NA</u>
DOCUMENT TYPE CEQA: □NOP □Supplement/Subsequent NEPA: □NOI Other: □Joint Document □Early Cons □EIR (Prior SCH No.) □EA □Final Document □Mit. Neg Dec □Other □Draft EIS □Other □Draft EIR □FONSI
LOCAL ACTION TYPE □ General Plan Update □ Specific Plan □ Rezone □ Annexation □ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment □ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit □ Community Plan □ Site Plan □ Land Division □ Other (Subdivision, Parcel Map, Tract Map, etc.)
DEVELOPMENT TYPE □ Residential: UnitsAcres □ Water Facilities: Type
PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT □ Aesthetic/Visual □ Flood Plain/Flooding □ Schools/Universities □ Water Quality □ Agricultural Land □ Forest Land/Fire Hazard □ Septic Systems □ Water Supply/ Groundwater □ Air Quality □ Geologic/Seismic □ Sewer Capacity □ Wetland/Riparian □ Archeological/Historical □ Minerals □ Soil Erosion/Compaction/Grading □ Wildlife □ Biological Resources □ Noise □ Solid Waste □ Growth Inducement □ Coastal Zone □ Population/Housing Balance □ Toxic/Hazardous □ Land Use □ Drainage/Absorption □ Public Services/Facilities □ Traffic/Circulation □ Cumulative Effects □ Economic/Jobs □ Recreation/Parks □ Vegetation □ Other

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

PRESENT LAND USE DESIGNATION AND ZONING

AG-II, grazing

PROJECT DESCRIPTION

The project is for a Coastal Development Permit to implement the actions described in the Supplemental Assessment / Remedial Action Work Plan dated October 30, 2020, including soil sampling to supplement existing site investigation data, removal of oil field infrastructure and confirmation soil sampling, and targeted soil removal in areas where soil concentrations exceed San Francisco Bay Regional Water Quality Control Board Environmental Screening Levels (ESLs). The investigated areas include 28 former well pads, six historical aboveground storage

tank footprints, and 12 formerly bermed areas. Of the 46 former operational areas investigated, only eight areas (Well Pads 3, 8, 11, 15, 16, 18, and 24; Bermed Area 5) had petroleum impacts in soil with concentrations above applicable ESLs and will require excavation/remediation. The excavations will range in depths from approximately 5 feet to 30 below existing grade.

Soil samples will be collected at the excavation limits to confirm removal of total petroleum hydrocarbons (TPH)-containing soil. The excavations will be backfilled with clean earth material and the site surface will be restored to pre-existing conditions. The total limits of disturbance, including the staging area, is approximately 26 acres. Raw cut is approximately 16,000 cubic yards and raw fill is approximately 16,000 cubic yards. The project will result in approximately 4,500 cubic yards of impacted soil to be removed and replaced.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

	S=Document sent by lead agence
Resources Agency	\mathbf{X} =Document sent by SCH
Boating & Waterways	$\sqrt{=}$ Suggested distribution
$\sqrt{\text{Coastal Commission}}$	
$\sqrt{-}$ Coastal Conservancy	
Colorado River Board	Environmental Affairs
Conservation	Air Resources Board
$_{}$ Fish & Game Region #	APCD/AQMD
Forestry & Fire Protection	Integrated Waste Management Board
Office of Historic Preservation	SWRCB: Clean Water Grants
Parks & Recreation	SWRCB: Water Quality
$_{}$ Reclamation	SWRCB: Water Rights
S.F. Bay Conservation & Development Commission	Regional WQCB #
Water Resources (DWR)	
D . T	77 4 0 4 1 1/4 0 - 2
Business, Transportation & Housing	Youth & Adult Corrections
AeronauticsCalifornia Highway Patrol	Corrections Independent Commissions & Offices
California riigilway r autoiCALTRANS District#	Energy Commission
CALTRANS DistrictsCALTRANS Planning (headquarters)	Native American Heritage Commission
CALTRANS, Dir. of Aeronautics	Public Utilities Commission
Housing & Community Development	State Lands Commission
Food & Agriculture	Tahoe Regional Planning Agency
Health & Welfare	Office of Emergency Services
Health Services	Dept. of Pesticide Regulation
State & Consumer Services General Services OLA (Schools)	_√_Dept. of Toxic Substances Control
Office of Public School Construction (DOE)	Other
Public Review Period (to be filled in by lead agency)	
Starting Date November 4, 2021 Ending Date D	ecember 4, 2021
Signature	Date
Lead Agency (Complete if applicable):	For SCH Use Only:
	·
Consulting Firm:	Date Received at SCH
A 11	D . D
Address:	Date Review Starts
City/State/Zip:	Date to Agencies
Ony, Suno, 21p.	Duc to rigorous
Contact:	Date to SCH
Phone: ()	Clearance Date
	V.
	Notes:

KEY

Applicant:

K. Paige Todd – SWEPI 150 N. Dairy Ashford, Buldg E-10 Houston TX 77079

REVIEWING AGENCIES CHECKLIST