



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:

E202310000112

STATE CLEARINGHOUSE NUMBER (if applicable)

2021110053

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|-------------------------------|-------------------|------------|
| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
| CITY OF FOWLER | EXT. 103 | 04/19/2023 |
| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER | |
| FRESNO COUNTY | E202310000112 | |
| PROJECT TITLE | | |

PLANNING PROJECT 23-13, THE CASA BLANCA APARTMENTS

| | | |
|---------------------------|-------------------------|----------------|
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
| CITY OF FOWLER | EXT. 103 | (559) 834-3113 |
| PROJECT APPLICANT ADDRESS | CITY | STATE |
| 128 SOUTH 5TH STREET | FOWLER | CA |
| | | ZIP CODE |
| | | 93625 |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

| | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)


☒ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 041153

TOTAL RECEIVED \$ **50.00**

| | |
|---------------------------------------------------------------------------------------|-----------------------------------------|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
| X  | Pricilla Gonzalez Deputy Clerk |

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023015631
8/10/2023 09:16 AM
CCR572442 pgonzales

| Description | Fee |
|-------------|-----|
|-------------|-----|

| | |
|------------------------|--|
| EIR Administrative Fee | |
|------------------------|--|

Time Recorded: 9:16 AM

| | |
|----------------|---------|
| Recording Fee: | \$50.00 |
|----------------|---------|

| | |
|------------------|---------|
| Total Amount Due | \$50.00 |
|------------------|---------|

Total Paid

| | |
|-------------|---------|
| Credit Card | \$50.00 |
|-------------|---------|

#233836174

| | |
|------------|--------|
| Amount Due | \$0.00 |
|------------|--------|

E202310000112

THANK YOU
PLEASE KEEP FOR REFERENCE

E202310000112

Notice of Determination

To: ☐ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

☒ County Clerk
County of Fresno
2220 Tulare Street
Fresno, CA 93721

From: City of Fowler – Lead Agency
128 S. 5th Street
Fowler, CA 93625
Contact: Thomas Gaffery IV
Phone: (559) 834-3113
Email: tgaffery@ci.fowler.ca.us

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Planning Project 23-13, The Casa Blanca Apartments

Project Applicant: Susan Gladding, G3 Development

Applicant Contact: Phone – (559) 349-4058 Address – 8570 S. Cedar Ave, Fresno, CA, 93725

FILED
AUG 10 2023
TIME 9:22 am
FRESNO COUNTY CLERK
By [Signature] DEPUTY

Project Location: (include county) The project site is located on the northwest corner of East Merced and North 4th Streets in the City of Fowler, County of Fresno (APNs: 343-143-10 & 11).

Project Description: G3 Development proposes to construct a 10-unit multi-family development on a 0.52-acre site, located at the northwest corner of East Merced and N. 4th Streets (APNs: 343-143-10 & 11). The site is planned HDR (High Density Residential) and zoned R-1-7 (single family residential). The applicant has proposed to rezone the site to FBC (Form Based Code), allowing the development of the site to occur to the development standards prescribed under this zone district. Multi-family residential uses are conditionally allowed within the FBC zone district, requiring the approval of a Conditional Use Permit. Conditional Use Permits also require the approval of a Site Plan Review by the City. The site plan submitted as a part of the Project proposes the construction of a 4-plex and a 6-plex, a central courtyard, and alley-loaded gated parking. The 4-plex would have a total floor area of 6,080 square feet and would contain three 3-bedroom units and one 2-bedroom unit. The 6-plex would have a total floor area of 7,447 square feet and would contain two 3-bedroom units and four 2-bedroom units. The Project is consistent with the General Plan and General Plan EIR, adopted in April of 2023 (SCH 2021110053). Pursuant to Public Resources Code Section 21094.5 and California Environmental Quality Act (CEQA) Guidelines Section 15183.3 no further environmental review is required and an NOD for the Project may be filed.

This is to advise that the City Council, has approved the above-mentioned General Plan EIR on April 18, 2023, and has made the following determinations regarding the above-described project:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (☒ were ☐ were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (☒ was ☐ was not) adopted for this project.
5. A Statement of Overriding Considerations (☒ was ☐ was not) adopted for this project.
6. Findings (☒ were ☐ were not) made pursuant to the provisions of CEQA.

This certifies that the final environmental document with comments, responses, and record of project approval is available to the General Public at the City of Fowler located at 128 S. 5th Street, Fowler, CA, 93625.

[Signature]
Thomas Gaffery IV, Assistant City Manager
City of Fowler

08/09/2023

Date

Date received for filing at OPR: _____

Authority Cited: Sections 21083, Public Resources Code
Reference Section 21000-21174; Public Resources Code



State of California - Department of Fish and Wildlife
**2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

| |
|--------------------------------------------|
| RECEIPT NUMBER: |
| E202310000112 |
| STATE CLEARINGHOUSE NUMBER (if applicable) |
| 2021110053 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--------------------------------------------------------------------|-------------------|------------|
| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
| CITY OF FOWLER | EXT. 103 | 04/19/2023 |
| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER | |
| FRESNO COUNTY | E202310000112 | |
| PROJECT TITLE | | |
| CITY OF FOWLER 2040 GENERAL PLAN FINAL ENVIRONMENTAL IMPACT REPORT | | |

| | | |
|---------------------------|-------------------------|----------------|
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
| CITY OF FOWLER | EXT. 103 | (559) 834-3113 |
| PROJECT APPLICANT ADDRESS | CITY | STATE |
| 128 SOUTH 5TH STREET | FOWLER | CA |
| | | ZIP CODE |
| | | 93625 |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

| | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 3,839.25 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
|-------------------------------------------------------------------------------------------------------------|----------|----|------|

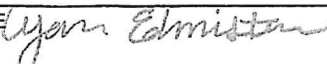
| | | | |
|---------------------------------------------------------------------|---------|----|-------|
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | 50.00 |
|---------------------------------------------------------------------|---------|----|-------|

| | | | |
|--------------------------------|--|----|------|
| <input type="checkbox"/> Other | | \$ | 0.00 |
|--------------------------------|--|----|------|

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 041153

TOTAL RECEIVED \$ 3,889.25

| | |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE |
| X Cyan Edmisten | Cyan Edmisten Deputy Clerk |

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023007998
4/19/2023 12:20 PM
CCR572471 Cedmisten

| Description | Fee |
|-------------------------|---------|
| EIR Administrative Fee | |
| Time Recorded: 12:20 PM | |
| Recording Fee: | \$50.00 |
| Total Amount Due | \$50.00 |
| Total Paid | |
| Check Tendered | \$50.00 |
| #041153 | |
| Amount Due | \$0.00 |

E202310000112

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023007997
4/19/2023 12:20 PM
CCR572471 Cedmisten

| Description | Fee |
|------------------|-----|
| EIR - Filing EIR | |

| | |
|------------------|------------|
| Time Recorded: | 12:20 PM |
| Recording Fee: | \$3,839.25 |
| Total Amount Due | \$3,839.25 |

Total Paid

| | |
|----------------|-----------|
| Check Tendered | \$3,839.2 |
| #041153 | |

| | |
|------------|--------|
| Amount Due | \$0.00 |
|------------|--------|

E202310000412

THANK YOU
PLEASE KEEP FOR REFERENCE

E202310000112

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Fresno
 Address: 2221 Kern Street
 Fresno, CA 93721

From:

Public Agency: City of Fowler
 Address: 128 South 5th Street
 Fowler, CA 93625

Contact: Thomas W. Gaffery IV
 Phone: (559) 834-3113 x103

Lead Agency (if different from above):

City of Fowler
 Address: 128 South 5th Street
 Fowler, CA 93625

Contact: Thomas W. Gaffery IV
 Phone: (559) 834-3113 x103

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021110053

Project Title: City of Fowler 2040 General Plan Final Environmental Impact Report

Project Applicant: City of Fowler

Project Location (include county): City of Fowler, Fresno County

Project Description:

The City of Fowler 2040 General Plan Final Environmental Impact Report (FEIR) analyzed the 2040 General Plan goals and policies. The FEIR analyzed impacts to environmental resources and provided mitigation measures to reduce impacts to less than significant, with Air Quality, Greenhouse Gases, and Agricultural resources requiring a Statement of Overriding Consideration.

This is to advise that the City of Fowler has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on April 18, 2023 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://fowlercivcity.org/general-plan-update-welcome/public-review-documents/>

Signature (Public Agency):  Title: Community & Econ Dev Director

Date: 4/18/2023 Date Received for filing at OPR: _____