## **Notice of Determination**

**Appendix D** 

To:  ☑ Office of Planning and Resear <i>U.S. Mail:</i>	Street Address:	From: Public Agency: Mendocino Council of Governnts Address: 525 S. Main St., Ste. B Ukiah, CA 95482
P.O. Box 3044	1400 Tenth St., Rm 113	Contact: James Sookne, Program Manager
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone:707-234-3434
County Clerk County of: Mendocino Address: 501 Low Gap Road		Lead Agency (if different from above):
Ukiah, CA 95482		Address:
		Contact:Phone:
SUBJECT: Filing of Notice of L Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if s	submitted to State Clearir	nghouse):2021110051
•		Plan and Active Transportation Plan
Project Applicant: Mendocino Cou	ncil of Governments	
Project Location (include county): Mendocino (entire county)		
transportation planning document pro overview of both short- and long-term potential projects. The RTP/ATP con transportation issues, identifies need these items, in an effort to improve th	epared by the Mendocino Co n transportation goals, object siders all modes of transport s and deficiencies, considers ne overall transportation syst	-
This is to advise that the Mendoo (	sino Council of Governments ☑ Lead Agency or ☐ Re	has approved the above esponsible Agency)
described project on <u>2/7/22</u> (date described project.		e following determinations regarding the above
	1 has a sandard (for all office)	
X A Negative Declaration was	Report was prepared for the sprepared for the sprepared for this project of were not] made a cor	nis project pursuant to the provisions of CEQA.  pursuant to the provisions of CEQA.  Indition of the approval of the project.
5. A statement of Overriding Con		
6. Findings $oxedsymbol{oxed{oldsymbol{oxed}}}$ were $oxedsymbol{\Box}$ were no	<del>-</del> "	
This is to certify that the final EIR negative Declaration, is available 525 S. Main Street, Suite B, Ukiah,	to the General Public at:	oonses and record of project approval, or the
Signature (Public Agency):	James JL	Title: Program Manager
Date: 2/7/22	/ Date Becei	ved for filing at OPR: