Notice of Determination	Appendix D	
To:      Office of Planning and Research     U.S. Mail: Street Address:     P.O. Box 3044 1400 Tenth St., Rm 113     Sacramento, CA 95812-3044 Sacramento, CA 95814      County Clerk     County of: San Benito     Address: 440 Fifth Street Second Floor Room 20€     Hollister, CA 95023	From: Public Agency: San Juan Bautista Address: 311 Second Street San Juan Bautista, CA 95045 Contact: Brian Foucht Phone: (831) 623-4661 Lead Agency (if different from above): Address: Contact: Phone:	
SUBJECT: Filing of Notice of Determination in compli Resources Code.	ance with Section 21108 or 21152 of the Publi	
State Clearinghouse Number (if submitted to State Clearin	nghouse): 2021110032	
Project Title: San Juan Bautista to Hollister Sanitary Sew	ver Force Main	
Project Applicant: City of San Juan Bautista		
Project Location (include county): San Juan Bautista to Ho	ollister, San Benito County	
Project Description:		
influent pump station and development of a new 10-inch of force main that would carry effluent from the San Juan Batthe Hollister Domestic WWTP influent pump station.  This is to advise that the City of San Juan Bautista  Lead Agency or Ref	autista WWTP to a manhole just upstream of has approved the above	
described project on 12/14/2021 and has made the described project.	e following determinations regarding the above	
1. The project [ will will not] have a significant effect 2. An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project 3. Mitigation measures [ were were not] made a cond. A mitigation reporting or monitoring plan [ was were 5. A statement of Overriding Considerations [ was was 5. Findings [ were were not] made pursuant to the page of the project was were were not] made pursuant to the page of the pa	his project pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA.  Indition of the approval of the project.  as not] adopted for this project.  Was not] adopted for this project.	
This is to certify that the final EIR with comments and responded in the General Public at San Juan Bautista City Hall, 311 Second Street, San Juan	;	
Signature (Public Agency): Breat Arect	Title: Assistant City Manager	
Date: December 15, 2021 Date Rece	ived for filing at <b>Filed in San Benito Cou JOE PAUL GONZALEZ:County C</b>	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

35-20211217-043

12/17/2021 Pages: 1 Fee: \$ 2530.25

By nvigna, Deputy

		200	CEIPT NUMBER: 5-20211217-043 —	
			ARINGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		20211100		
LEAD AGENCY	LEAD AGENCY EMAIL		DATE	
SAN JUAN BAUTISTA	TISTA tpaetz@san-juan-bautista.ca.u		12/17/2021	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
SAN BENITO				
PROJECT TITLE				
SAN JUAN BAUTISTA TO HOLLISTER SANITARY SEV	VER FORCE MAIN			
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL		IAIL	PHONE NUMBER	
CITY OF SAN JUAN BAUTISTA	tpaetz@san-juan-bautista.ca.us		<b>\$31-6</b> 23-4661 EXT. 13	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
311 2ND STREET / P.O. BOX 1420	SAN JUAN BAUTISTA	A CA	95045	
PROJECT APPLICANT (Check appropriate box)	JO. 11. CO. 11. D. 10 1. O. 1.			
X Local Public Agency School District	Other Special District	State	e Agency Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - payment due di  Exempt from fee  Notice of Exemption (attach)  CDFW No Effect Determination (attach)  Fee previously paid (attach previously issued cash receipt copy)	\$ sirectly to CDFW \$	3,445.25 2,480.25 1,171.25	\$\$ \$\$2,480.25 \$	
<ul> <li>✓ Water Right Application or Petition Fee (State Water Resources Control Board only)</li> <li>✓ County documentary handling fee</li> <li>✓ Other</li> </ul>		\$850.00 \$	\$ \$50.00 \$	
PAYMENT METHOD:				
☐ Cash ☐ Credit     Check ☐ Other	TOTAL RECEIVED \$ \$2,530.25			
AGENCY OF FILING PRINTED NAME AND TITLE				
Mancy Vigna Nancy Vigna, Deputy County Clerk-Recorder				



## San Benito County JOE PAUL GONZALEZ, CLERK RECORDER 440 Fifth Street Room 206 Hollister, CA 95023 (831) 636-4046

Receipt: 21-14195

Product Name FISH AND WILDLIFE FILING

Extended \$2,530.25

FVVI. #Pagas Document#

1 35-20211217-043

Document into Filling Type SALLICAMBALLISTA

18156 State Fee Prev Charged \$2,530.25

Total Tender (Check) \$2,456.75

Check Number 215251

Pand By CITY OF SAIN JUAN BAUTISTA

\$73.50

Tender (Check) Check Number

Faid By

PATRICIA PAETZ

Thank You

12/17/21 9:12 AM nvigna