***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

FOR COUNTY CLERK USE ONLY

HAYWARD AREA RECEATION AND PARK DISTRICT 1099 E STREET HAYWARD, CA 94541

ENDORSED FILED ALAMEDA COUNTY

OCT 1 9 2021

MELISSA WILK, County Clerk By Deputy FILE NO:

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

- [X] A STATUTORILY OR CATEGORICALLY EXEMPT
 - \$ 50.00 COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

- [] A NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
 - \$ 2,480.25 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- [] B ENVIRONMENTAL IMPACT REPORT (EIR)
 - \$ 3,445.25 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- 3. OTHER:

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2021

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

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Print Form

Appendix E

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To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: <u>Alameda</u> <u>Clerk-Recorders Office</u> Oakland, CA Project Title: <u>D & Clay Street Acquisition</u> Project Applicant: <u>Hayward Area Recreation</u> Project Location - Specific:	By Deputy
1401 D Street, Hayward (APN: 417-0026-038-01, 427-0026-039-0, 427-0026-040-00) Project Location - City: Hayward Project Location - County: Alameda Description of Nature, Purpose and Beneficiaries of Project: Acquisition by a public agency of 1.83-acres of undeveloped land for the creation of a new park.	
Name of Public Agency Approving Project: Hayward Area Recreation & Park District Name of Person or Agency Carrying Out Project: Meghan Tiernan, Capital Planning & Development Director Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: 15316 - Transfer of Land Ownership Statutory Exemptions. State code number: Transfer of ownership of land in order to create a new park.	
Lead Agency Contact Person: Meghan Tiernan Area Code/Telephone/Extension: (510) 881-6712 If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No Signature: Magnature: Magnature: Magnature: Yes No Signed by Lead Agency Signed by Applicant Title: Cap: Magnature: Magnature: Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:	

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