Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): County of Los Angeles Fire Department Forestry Division, 5823 Rickenbacker Road, Room 123
	Commerce, CA 900040
County Clerk County of: Los Angeles 12400 Imperial Highway	(Address)
Norwalk, CA 90650	
Project Title - Annual "Live Fire" Safety Pr	renaredness Training
Trojust Title:	
Project Applicant: County of Los Angeles	Fire Department
Project Location - Specific:	
Newhall USGS 7.5 Quad, T5N R16	W. Wayside Honor Rancho/Pitchess Detention Cer
Project Location - City: Castaic	Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficia	aries of Project:
fire season. The lotal project area = 93 acres of County owned land adjacent to the acres and less) in increments of 30 munutes. Type 1 Hand Crews will construct han involve cutting of vegetation, Fire apparatus will be operated from pre-established or the cutting of vegetation.	In Department personnel in all expects of safe and effective use of fire suppression tactics in preparation of the upcoming they was the Honor Rancho/Pitchess Delantion Center. Training exercises consist of live fining of small patches of land (10 and in the land land in the land land land land land land land land
Name of Public Agency Approving Project:	County of Los Angeles Fire Department
Name of Person or Agency Carrying Out Pro	ject: County of Los Angeles Fire Department
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268; Declared Emergency (Sec. 21080(b)(4); Emergency Project (Sec. 21080(b)(4); Categorical Exemption. State type at Statutory Exemptions. State code no.	(3); 15269(a)); l); 15269(b)(c)); and section number: Class 4 15304 Minor Alterations to Land
Reasons why project is exempt:	
A limited environmental review conducted by the no exceptions apply which would preclude the use	tion described in CCR 14 15304 pertaining to minor alterations to land. County of Los Angeles Fire Department staff foresters confirmed that e of a Notice of Exemption for this project and determined that no f the environmental review is on file at the County of Los Angeles Fire on Management Unit in Pacoima.
Lead Agency Contact Person: Samantha Conn	Area Code/Telephone/Extension: 818-890-5720
	by the public agency approving the project? Yes No
Signature: Michael J. Welle	Date: 10/28/21 Title: Assistant chief
 Signed by Lead Agency Sign 	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public	