Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): 1221 Farmers Lane,		Sonoma Resource Conservation District			
			Suite F			
	Santa Rosa, CA 95405					
County Clerk County of: Sonoma		(A	ddress)			
County of:		()	durcoo)			
Project Title: SoCo Veg Grant - Schmidt					_	
Project Applicant: Timothy Schmidt						
Project Location - Specific:	201	0	24101	20	CAZADERO,CA	
T9N R12W Sec 31 Mount Diablo BL&l	M 27600	DollA~	DILLOC	,	CAZADERO, CA 95421	
Project Location - City: Fort Ross/ Unincorp	Project Loca	tion - Co	_{intv} . Son	oma		
Description of Nature, Purpose and Beneficiaries			artty.			
Treatments will target roughly 100-300 trees per acre with		o be treated	d ranging from	1 4-8" DE	BH for removal.	
Residual trees within this size class, will be spaced such t will cut down trees under 8" DBH, and this material will eit						
		org/mmor to	Choose To	on the gr	ourid or price	
Name of Public Agency Approving Project: Sono	oma Resource Co	nservatio	on District			
Name of Person or Agency Carrying Out Project:	Timothy Schmidt	t				
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268);						
Declared Emergency (Sec. 21080(b)(3);	15269(a));					
☐ Emergency Project (Sec. 21080(b)(4); 15	5269(b)(c));					
Categorical Exemption. State type and section number: 15304 Minor Alteration to Land						
☐ Statutory Exemptions. State code number	er:					
Reasons why project is exempt:						
The project is exempt because the planned activities meet the by a Registered Professional Forester in consultation with exp in this project will only have the potential for at most impacts to measures for avoidance of sensitive environmental resources trees, and will not result in a substantial alteration of the curre	perts from other pertinent hat are less than significal Project activities will no	t fields who ant to the er t involve the	have attested nvironment, ha e removal of he	that the a ving prov ealthy, ma	activities proposed vided adequate ature, or scenic	
Lead Agency Contact Person: Jason Wells, RPF#3014	Area Code/T	elephone	e/Extension	707	569-1448 769-1448 x-107	
If filed by applicant: 1. Attach certified document of exemption fin	ding.					
2. Has a Notice of Exemption been filed by the	ne public agency ap	proving t	he project?	Yes	s No	
Signature: Vallui 6	Date: 10/14/2	Title	e: Exec	uti	ve Director	
 Signed by Lead Agency Signed by 	y Applicant					
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Re		ate Receive	ed for filling at	OPR:		