6.

| То: | | 3044 County Clerk | Street Address: 1400 Tenth Street, Rm 113 Sacramento, CA 95814 ardino Clerk of the Board ead Ave, 2nd Floor | From: Public Agency: San Bernardino City USD Address: 956 W. 9th Street San Bernardino, CA 92411 Contact: Thomas Pace Phone: (909) 388-6100 Lead Agency (if different from above): Same as above. Address: Contact: Phone: | |
|---|---|---|--|---|--|
| Subjec | t: Fili | ing of Notice of Determinatio | n in compliance with Section 21108 | or 21152 of the Public Resources Code. | |
| State | Clea | aringhouse Number (if sub | mitted to State Clearinghouse): | 2021100200 | |
| Proje | | | hting at Six High Schools | | |
| - | | | City Unified School District | | |
| Proje | CT LO | cation (include county): | 92411; Cajon High School (CHS Indian Springs High School (ISH 92410; Pacific High School (PHS San Bernardino High School (SE | S): 1881 W. Baseline Street, San Bernardino, CA): 1200 W. Hill Drive, San Bernardino, CA 92407; S): 650 North Del Rosa Drive, San Bernardino, CA S): 1020 Pacific Street, San Bernardino, CA 92404; BHS): 1850 North E Street, San Bernardino, CA School (SGHS): 2299 Pacific Street, San in Bernardino County. | |
| Proje | ct D∈ | escription: | | | |
| school high sactivi extent tennis could between | ols (A school ided s cou incre een 5 | AVHS, CHS, ISHS, PHS, Sols to start no earlier than a unless the athletic fields an use of the athletic facilities rts) into evening hours for ease participants or spectato and 90 feet tall, with LEI | BHS, and SGHS) in response to 3:30 am. With the later start time, d courts are lighted for evening u (e.g., baseball fields, softball field the benefit of existing students. Nators. Sports lighting would consist luminaires mounted at various had been sent to the sent to | install competitive sports lighting at six District high the passage of Senate Bill (SB) 328, which requires schools will also end later, which will affect sports se. The proposed sports lighting project would allow ds, practice soccer fields, swimming pools, and lo additional sports programs would be added that t of concrete bases with galvanized steel poles neights. The proposed project would require limited xisting sports facilities. No structural demolition | |
| This i | s to a | | rnardino City Unified School D Lead Agency or ☐ Responsible | | |
| projec | ct on | December 14, 2021 (Date) | and has made the following deter | minations regarding the above described project: | |
| The project [☐ will ☒ will not] have a significant effect on the environment. | | | | | |
| 2 | <u>?</u> . | ☐ An Environmental Im | pact Report was prepared for this | project pursuant to the provisions of CEQA. | |
| | | | on was prepared for this project p | ursuant to the provisions of CEQA. | |
| 3 | 3. Mitigation measures [⊠ were □ were not] made a condition of the approval of the project. | | | | |
| | A mitigation reporting or monitoring plan [⋈ was □ was not] adopted for this project. | | | | |
| | A Statement of Overriding Considerations [☐ was ⋈ was not] adopted for this project. | | | | |

Findings [⊠were □were not] made pursuant to the provisions of CEQA.

| CEQA: California Environmental Quality Act | | | | | |
|---|---|--|--|--|--|
| This is to certify that the final EIR with comments and declaration, is available to the General Public at: | responses and the record of project approval, or the negative | | | | |
| San Bernardino City Unified School District Facilities Planning & Development Office – 956 West 9th Street, San Bernardino, CA 92411. | | | | | |
| Date received for filing and posting at OPR: | | | | | |
| Offm the | Director, Facilities Planning & Development | | | | |
| Signature (Public Agency) | Title | | | | |