

		Print		StartOver	Save		
		RECEIPT	NUME	BER:			
			36 — 12072021 — 754				
					RINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2021100199					
LEAD AGENCY	LEADAGENCY EMAIL		_	DATE			
City of Grand Terrace				120720	21		
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER		
San Bernardino							
PROJECT TITLE							
Condor Battery Energy Storage Facility							
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL		PHONE NUM			
Upstream Energy Systems				(909)824	-6621		
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE			
22795 Barton Road	Grand Terrace	CA		92313			
PROJECT APPLICANT (Check appropriate box)					_		
✓ Local Public Agency School District	Other Special District	☐ St	ate A	gency	Private Entity		
CHECK APPLICABLE FEES:							
☐ Environmental Impact Report (EIR)		\$3,445.25	\$		0.00		
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,480.25					
☐ Certified Regulatory Program (CRP) document - payment due of		\$1,171.25	\$		0.00		
☐ Exempt from fee							
✓ Notice of Exemption (attach)							
CDFW No Effect Determination (attach)							
Fee previously paid (attach previously issued cash receipt copy	)						
Mata Bish Assissa as Datition For (Olds Water Bosses	O	<b>\$050.00</b>	•		0.00		
<ul> <li>□ Water Right Application or Petition Fee (State Water Resources</li> <li>□ County documentary handling fee</li> </ul>	Control Board only)	\$850.00	Φ.	**	50.00		
			Φ.		33.00		
PAYMENT METHOD: #1782			Ψ.				
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL R	ECEIVED	\$		2,530.25		
191	W 394 0000003—20003						
SIGNATURE) AGEN	CY OF FILING PRINTED N	AME AND TI	TLE				
x Muly Jes	sica Ruiz, Depu	ty Clerk	(				
		-					

Posted On: 12-7-21

Removed On: 01-19-22

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Receipt No: 30-12072021-754 Appendix D

To:	Office of Planning and Resear	rah	From: Public Agency: City of Grand Terrace					
ш	21		Address: 22795 Barton Road		<b>D</b>			
	U.S. Mail:	Street Address:	Grand Terrace, CA 92313	Nu	202			
X	P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Steven Weiss, AICP	=	0			
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 909-824-6621 Ext. 225	CAR				
	County Clerk County of: San Bernardino	Ανοριιο	Lead Agency (if different from above)					
	Address: 385 North Arrowhead San Bernardino, CA 92415	Avenue	Address:	A Z	A			
	our Bernaramo, or oz 410			ARD	0			
			Contact:	õ	F			
			Phone:		<u> </u>			
Re	BJECT: Filing of Notice of L sources Code. te Clearinghouse Number (if		liance with Section 21108 or 2115	52 of the	Public			
	ject Title: Condor Battery Energ		mgnodoo/					
	•							
	ject Applicant: Upstream Ener		17 1 01 10 17 0 B					
Pro	ject Location (include county)	: NW Corner of Main St. ar	nd Taylor Street, Grand Terrace, San B	ernardino				
swift High sub and also	chgear, and other associated eq hgrove Substation located immed station area, which will include a gear station, a 50-foot tall static b includes a Variance (V 21-01) fo	uipment. The Project will int diately adjacent to the north 34.5 kV/115kV main power mast for lightning, and a 40 or exceedance of height res	cks and housed in purpose-built contain erconnect with the Southern California of the Project site via an enclosed trans transformer, a substation control enclor- foot tall overhead interconnection towe trictions.	Edison sformer sure, a sv	vitch			
Thi	s is to advise that the City of	Grand Terrace ☑ Lead Agency or ☐ R	esponsible Agency)	oved the	above			
	cribed project on December 2 (date scribed project.		he following determinations regardi	ng the a	bove			
2. [ 3. N 4. A 5. A	X A Negative Declaration wa Mitigation measures [X were A mitigation reporting or monity	Report was prepared for sprepared for sprepared for this project were not] made a contoring plan [X] was X was X	this project pursuant to the provision of CEC pursuant to the provisions of CEC andition of the approval of the project was not] adopted for this project.  was not] adopted for this project.	QA.	EQA.			
neç	s is to certify that the final EIF gative Declaration, is available 1795 Barton Road, Grand Terrace	e to the General Public a		oval, or ti				
Sig	nature (Public Agency):	ren (1. Mens		Wices				
Da	te: 12/2/2021	Date Reco	eived for filing at OPR: 12/7/	2021				

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.