## **Notice of Determination**

Appendix D

To:  ☑ Office of Planning and Research			From:
	U.S. Mail:		Public Agency: Riv Cnty Reg Park/Open Space Dist Address: 4600 Crestmore Road
		Street Address:	Jurupa Valley, CA 92509
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact:Ms. Erin Gettis
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone:951.955.4558
$\boxtimes$	County Clerk County of: Riverside Address: 2724 Gateway Drive		Lead Agency (if different from above):
	Riverside, CA 92507		Address:
			Contact:
			Phone:
Res	BJECT: Filing of Notice of E sources Code. te Clearinghouse Number (if s		ance with Section 21108 or 21152 of the Public aphouse):2021100140
Project Title: Santa Ana River Trail - Phase 6 Through Green River Golf Club			
Project Applicant: Riverside County Regional Park and Open-Space District			
Project Location (include county): West of Green River Golf Club, Counties of Riverside & San Bernardino			
The segrence a received the part the pa	ment between the existing Phase creational dual-track Class I multi- ension located west of the site with project involves a trail connecting planned SART-Phase 3, near the	5 and planned Phase 3 of the suse path/natural surface training SART-Phase 5 the eastern terminus of the SR-91 and SR-71 interchan	•
This is to advise that the Riverside County Regional Park and Open-Space District  (     Lead Agency or Responsible Agency)  has approved the above			
described project on January 25, 2022 and has made the following determinations regarding the above described project.			
1. T	he project [ will will not]	have a significant effect	on the environment.
<ol> <li>An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.</li> <li>A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [⋈ were were not] made a condition of the approval of the project.</li> <li>A mitigation reporting or monitoring plan [⋈ was was not] adopted for this project.</li> </ol>			
<ol> <li>A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.</li> <li>Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.</li> </ol>			
0. 11	ndings [ were K were not	, made paradam to the pr	OVISIONS OF GEGAN.
nega	ative Declaration, is available	to the General Public at:	onses and record of project approval, or the Crestmore Road, Jurupa Valley, CA 92509
		2.121	5
Signature (Public Agency):Title: Assistant Parks Director			
Date: 125 2022 Date Received for filing at OPR:			

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.