To: Office of Planning and Research	REGI	TINI	8		From: Public Agency: Los Angeles of Health Ser	County, Department			
Submitted via CEQASubmit	REGISTRAR-	L July	June	SIHT	Address: 320 W Temple St Los Angeles, CA 90012	Ste 1390			
County Clerk	-RECOR	ly 20 2023	June 20 2023	NOTICE	Contact: Deborah Lever, Dep Services, Housing for Health	A STATE OF THE PARTY OF THE PAR			
County of: Los Angeles Address: 12400 Imperial Hwy.		23 · DER/COUNTY CLERK		WAS PO	Phone: 310,569,5001 Lead Agency: City of Santa Fe Springs				
Norwalk CA 90650	JNTY CL			POSTED	Address: 11710 E. Telegraph Road Santa Fe Springs, CA 9067				
	ER				Contact: Wayne Morrell, Com Development Director	munity_			
					Phone: <u>562.868.0511</u>				
SUBJECT: Filing of Notice of Determine Resources Code. State Clearinghouse Number (if subn	nitted	to Sta	te Cle	earing	(house): 2021100075				
Project Title: Richman Group Lakela Project Applicant: The Richman Gro	up of (Californ	nia	TAX					
Project Location (include county): 13	231 L	akelar	nd Ro	ad, S	anta Fe Springs, in the Count	y of Los Angeles			
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Electronically signed by TIMA FRAM

state of California - Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

				RECEPT				
					02021250027 E CLEARING HOUSE#(# applicable)			
EE INSTRUCTIONS ON REVERSE. TY		SIAIECL	EAKING HOUSE	# (n abbecan	<i></i> /			
EAD AGENCY	- CONTINUE					DATE		
CITY OF SANTA FE SPRINGS		•				02/02/2022	2	
OUNTY/STATE AGENCY OF FILING						ESTATE OF THE PARTY OF THE PART	T NUMBER	
LACC '						202202572	25	
PROJECT TITLE								
THE RICHMAN GROUP LAKELAND	ROAD HOUSING DI	EVELOPMENT				1=		
PROJECT APPLICANT NAME						PHONE N	IMBER	
WAYNE MORRELL					OTATE.	ZIP CODE		
PROJECT APPLICANT ADDRESS			CITY		STATE			
11710 TELEGRAPH ROAD			SANTA FE	SPRINGS	CA	90670	×	
PROJECT APPLICANT (Check appropri			🗖	-t- A-com	☐ Private E	Entity		
☑ Local Public Agency □	School District	Other Special Dist	nct [] Si	ate Agency	Linda	-1,,		
CHECK APPLICABLE FEES:				*:				
☐ Environmental Impact Report (I	ER)				\$3,539.25	\$	0.00	
Megative Declaration (ND)(MN	D)				\$2,548.00	\$	2,548.00	
Application Fee Water Diversion	n (State Water Reso	urces Control Board Only)			\$850.00	\$	0.00	
☐ Projects Subject to Certified Re	egulatory Programs (C	CRP)			\$1,203.25	\$	0.00	
County Administrative Fee					\$50.00	\$	75.00	
☐ Project that is exempt from fee	s							
Notice of Exemption								
CDFW No Effect Determin	ation (Form Attached				*			
Other						\$	0.00	
PAYMENT METHOD:								
☐ Cash ☐ Credit	☑ Check	Other				s	2,623.00	
SIGNATURE				TI	T.E			
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2023 135305 FILED Jun 20 2023

Dom G. Logan, Registrer - Recordor/County Clark

Decironically signed by TINA TRAN

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG 753.5a (Rev. 01/19)

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

2023	ENVIRONMENTAL FILING FEE CASH RECEIPT		RECEIPT #	240046			
			2023062012	- District Chieffs	# /# applicab	(6)	
SEE IN	STRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY	STATE CLEARING HOUSE # (If applicable) 2021100075					
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY LEAD AGENCY					DATE		
	ANGELES COUNTY, DEPARTMENT OF HEALTH SERVICES				06/20/2023		
	TY/STATE AGENCY OF FILING				COMPANDATE NEW TOTAL SAFE	T NUMBER	
LAC					202313530	5	
PROJE	CTTITLE						
RICH	IMAN GROUP LAKELAND ROAD HOUSING DEVELOPMENT/SANTA FE SPI	RINGS - TH	HE WHOLE				
- WARRAGON C	CT APPLICANT NAME				PHONE NU	IMBER	
WAY	'NE MORRELL				V		
PROJE	CT APPLICANT ADDRESS	CITY		STATE	ZIP CODE		
320 \	W. TEMPLE ST STE 1390	LOS AN	NGELES	CA	90012		
	CT APPLICANT (Check appropriate box):				S 1620		
✓	Local Public Agency School District Other Special Dist	trict [☐ State Agency	☐ Private E	intity		
CHECK	APPLICABLE FEES:						
Partie							
	Environmental Impact Report (EIR)			\$3,839.25	\$	0.00	
_	Negative Declaration (ND)(MND)			\$2,764.00	\$	0.00	
	Application Fee Water Diversion (State Water Resources Control Board Only)			\$850.00	\$	0.00	
	Projects Subject to Certified Regulatory Programs (CRP)			\$1,305.25	\$	0.00	
\square	County Administrative Fee			\$50.00	\$	75.00	
	Project that is exempt from fees				2		
	☐ Notice of Exemption						
	☐ CDFW No Effect Determination (Form Attached)						
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	Other		i de la companya de		• —	0.00	
PAYME	INT METHOD:						
	Cash			1	s	75.00	
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