## **Summary Form for Electronic Document Submittal**

SCH#:

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

| Project Title: Pleasants Valley   |  |
|---|--|
| Lead Agency: Solano County  |  |
| Contact Name: Nedzlene Ferrario   |  |
| Email: nnferrario@solanocounty.com  | Phone Number: 707 784 6765                     |
| Project Location: 7680 Pleasants Valley Road, Vacaville, Solano County  City  | County   |
| Project Decription (Proposed actions, location, and/or consequences).   |  |
| Expand the existing operations to allow horse shows, one Saturday per w October, 32 shows maximum per calendar year. 100-150 people maximum Construct a riding corral (120 ft x 100 ft) and 9 outdoor pens; 1 employee  | m. Hours of operation 8 am - 10 pm.            |
| Identify the project's significant or potentially significant effects and briefly would reduce or avoid that effect.  | describe any proposed mitigation measures that |
| Construction of the proposed buildings during the nesting seasons could i recommended. The property is located within State Responsibility Area. (Fire Safety Rules and Regulations could minimize impacts. Loud speaker nuisance; however, the anticipated levels are less than significant. | Onsite water tank and compliance with State    |

| agencies and the pu     | blic.                        | of controversy known to the Lead Agency, including issues ra |  |
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| Provide a list of the r | esponsible or trustee agenci | ies for the project  |  |
|                         |                              | ire and Vacaville Fire Protection District                   |  |
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