

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hillcrest Dairy Expansion Project

Lead Agency: Merced County

Contact Person: Diana Lowrance

Mailing Address: 2222 M Street

Phone: 209-385-7654

City: Merced

Zip: 95340

County: Merced

Project Location: County: Merced

City/Nearest Community: Planada

Cross Streets: N. Hayden Road / Opal road

Zip Code: 95333

Longitude/Latitude (degrees, minutes and seconds): 37 ° 18 ' 46.52" N / 120 ° 18 ' 31.82" W Total Acres: 200

Assessor's Parcel No.: 053-100-042, 053-100-043

Section: 14

Twp.: 7 South

Range: 15 East

Base: MDBM

Within 2 Miles: State Hwy #: 140

Waterways: Bear Creek

Airports: John Meyers Private Landing Strip

Railways: BNSF

Schools: Planada Elementary School

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Dairy Expansion**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Energy/GHG**Present Land Use/Zoning/General Plan Designation:**

General Plan: Agricultural Zoning: A-2 Exclusive Agricultural, A-1 General Agricultural

Project Description: (please use a separate page if necessary)

CUP20-013 would allow the expansion of the existing dairy to house 9,750 animals, an increase of 1,700 over existing. The project includes construction of approximately 195,678 sq ft of new support buildings. All construction would occur within the existing footprint; there would be no change in cropped acreage associated with the farm.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date September 24, 2021

Ending Date October 25, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Planning Partners, Inc.
Address: 2934 Gold Pan Court, Suite 3
City/State/Zip: Rancho Cordova, CA 95670
Contact: Robert Klousner
Phone: 916-852-8830

Applicant: Edward Hoekstra
Address: 1901 N. Hayden Road
City/State/Zip: LeGrand, CA 95333
Phone: 209-535-8591

Signature of Lead Agency Representative: _____

Date: 9/15/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.