To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency):	Alhambra Unified School District 1515 W. Mission Rd.	
	, , ,		
Sacramento, CA 95812-3044		Alhambra, CA 91	803
County Clerk  County of: Los Angeles		(Address)	
12400 Imperial Hwy		,,	
Norwalk, CA 90650			
Project Title: San Gabriel High School -	Measure HS Modernization	Project ORIC	GINAL FILE
Project Applicant: Alhambra Unified Scho	ool District	- H	NOV 0 9 2020
Project Location - Specific:		LOS ANG	BELES, COUNTY CLE
801 S. Ramona St. San Gabriel, C	A 91776		
Project Location - City: Alhambra	Project Location - 0	County: Los Ange	eles
roject Location - City: Alnamora Pescription of Nature, Purpose and Benefici	10 40 100 00 100	Journey	
Modernization will include repairs, modifications, alter structural, mechanical, plumbing, & roofing systems to drainage, landscaping, play fields, hardscape, pathwa ncluded in the project.	existing facilities and other related s	te work. Other site relat	ted work includes
ame of Public Agency Approving Project:	Alhambra Unified School Dis	trict	
lame of Person or Agency Carrying Out Pro	niect: Alhambra Unified School	l District, Construct	ion Department
<ul> <li>Exempt Status: (check one):</li> <li>☐ Ministerial (Sec. 21080(b)(1); 15268</li> <li>☐ Declared Emergency (Sec. 21080(b)</li> <li>☐ Emergency Project (Sec. 21080(b))</li> <li>☐ Categorical Exemption. State type a</li> <li>☐ Statutory Exemptions. State code n</li> </ul>	o)(3); 15269(a)); 4); 15269(b)(c)); and section number: Class 1-	15301: Existing Fa	acilities
easons why project is exempt:			
CLASS 1 EXEMPTION: The project or involving negligible or no expansion of reasonable probability that the project of unusual circumstances because the situations.	use beyond that which pre- would have a significant eff	riously existed. T ect on the enviror	here is no
ead Agency Contact Person: George Murray, Asst. Supt. Facilities & Contact Person:	Area Code/Teleph	one/Extension: (6	26) 943-6550
filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed	by the public agency approvir		
ignature: George Mundy	Date: 10/27/20	Fitle: Asst. Supt. Facil	ities & Planning Dev
<ul> <li>Signed by Lead Agency Sig</li> </ul>	ned by Applicant		
ithority cited: Sections 21083 and 21110, Public Re eference: Sections 21108, 21152, and 21152.1, Pub		eived for filing at OPR:	

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO \* 2 0 2 0 1 0 9 0 5 1 0 0 1 8 \*

Monday, November 09, 2020 3:18 PM

Item(s)

Fee Oty Total

NoE - County Posting Fee 1 2020183225 \$75.00

Total

\$75.00

1

Total Documents:

Customer payment(s):

Check \$75.00

Check List: #1764

\$75.00