

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Pine Mountain Tunnel Tanks Replacement Project

Lead Agency: Marin Water

Contact Person: Alex Anaya

Mailing Address: 220 Nellen Ave.

Phone: 415.945.1588

City: Corte Madera

Zip: 94925

County: Marin

Project Location: County: Marin

City/Nearest Community: Fairfax

Cross Streets: Bolinas Road and Concrete Tank Road

Zip Code: _____

Lat. / Long. (degrees, minutes, and seconds): 37° 58' 18" N/ 122° 36' 14" W

Total Acres: 0.7

Assessor's Parcel No.: 197-120-23

Section: 2

Twp.: 1N

Range: 7W

Base: Mt Diablo

Within 2 Miles: State Hwy #: _____

Waterways: Bon Tempe Lake, Alpine Lake

Airports: _____

Railways: _____

Schools: Ross Valley Charter School

Document Type:

CEQA:

- ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

- ☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA:

- ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other:

- ☐ Joint Document
☐ Final Document
☐ Other _____

Local Action Type:

- ☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

- ☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☒ Site Plan

- ☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

- ☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other _____

Development Type:

- ☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational _____
☐ Recreational _____
☒ Water Facilities: Type Storage MGD _____

- ☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Vacant/Open Area? Open Space, Agricultural and Conservation

Project Description: (please use a separate page if necessary)

Constructed in the late 1910s to convey water from Alpine Reservoir to Fairfax and San Rafael, Pine Mountain Tunnel was converted to a water storage facility in 1971 and remains in that use today. Marin Water proposes to cease using the Pine Mountain Tunnel for water storage, and to replace the existing storage by building two, 2-million-gallon concrete water storage tanks on Marin Water's watershed property. The tanks would be connected to an existing 30-inch pipeline in Concrete Pipe Road with minimal piping interconnecting the tanks. No Project-related activity is anticipated at the Pine Mountain Tunnel site, other than draining the Tunnel when the replacement tanks have been commissioned and are in use.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mountains Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Wildlife Region # 3
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Commission
☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mountains Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other _____
☐ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date September 21, 2021

Ending Date October 20, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates

Address: 550 Kearny Street

City/State/Zip: San Francisco, CA 94108

Contact: Eric Zigas

Phone: 415-706-3949 (mobile)

Applicant: Marin Water

Address: 220 Nellen Avenue

City/State/Zip: Corte Maders, CA 94925

Phone: 415.945.1588

Signature of Lead Agency Representative: _____

Date: 9/20/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.