

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: October 4, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2021090280

**Sunrise Shore Mutual Water Company IS/MND** 

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached document **NOI\_2** for more specific information. All other project information remains the same.