**TOWN OF PARADISE**

 Date: September 14, 2021

**NOTICE OF ENVIRONMENTAL DOCUMENT AVAILABILITY AND PUBLIC HEARING**

**TOWN OF PARADISE PLANNING COMMISSION**

NOTICE IS HEREBY GIVEN by the Planning Director that a public hearing will be held on Tuesday, October 19, 2021 at 6:00 p.m. in the Town Hall Council Chambers, 5555 Skyway, Paradise, California, regarding the following project:

**Project title:** Burnt Barn Distillery Conditional Use Permit Application (PL20-00279)

**Project location:** 195 Wayland Road, Paradise, CA; AP No. 055-090-064

**Description of project:** The project proponent is requesting Town of Paradise approval of a conditional use permit application proposing the establishment of a distillery, warehouse, and tasting room within a 4,800 square foot metal building (currently under construction) on a 17.95-acre parcel zoned Agricultural Residential 3-acre minimum (AR-3). The project would also include the future construction of a 4,300 square foot structure which would be utilized as a tasting room and barrel storage area.

**Address where document**

**may be viewed:** Town of Paradise

Building Resiliency Center

 6295 Skyway, Paradise, CA 95969

<https://www.townofparadise.com/planning/page/environmental-documents>

**Public review period: *Begins:*** September 17, 2021

 ***Ends:*** October 18, 2021

The environmental document and project file are available for public inspection at the Development Services Department in the Building Resiliency Center. Any person wishing to respond to the proposed environmental document may file written responses no later than **October 18, 2021 at 5:00 p.m.** with the Paradise Development Services Department.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Town Planning Director at, or prior to, the public hearing. For additional information, please contact the Development Services Department at (530) 872-6291, extension 417.

Susan Hartman

Planning Director