

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

1010 10TH Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

Referral Early Consultation

Date: September 15, 2021

To: Distribution List (See Attachment A)

From: Emily Basnight, Assistant Planner

Planning and Community Development

Subject: USE PERMIT APPLICATION NO. PLN2021-0068 – WOOD COLONY

CHRISTIAN SCHOOL

Respond By: September 30, 2021

****PLEASE REVIEW REFERRAL PROCESS POLICY****

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant: Carla Hoblit dba Wood Colony Christian School, Inc.

Project Location: 2530 Finney Road, between North Avenue and Beckwith Road, in the

Modesto area

APN: 005-030-020 and 005-030-035

Williamson Act

Contract: N/A

General Plan: Agriculture

Current Zoning: General Agriculture (A-2-40)

Project Description: Request to expand the area of an existing private school facility from 5± acres to 7± acres by incorporating a 2± acre area for a track and soccer field in the A-2-40 zoning district. This use permit will amend the boundaries for the school located on Assessor Parcel Number (APN) 005-030-035 and permit the proposed track and field currently located on the eastern portion of APN 005-030-020, to the north of the school facility. If approved, a Lot Line Adjustment (LLA) application will be processed following the expansion request, to maintain the use on one parcel. No construction or site development is proposed under this request. The proposed track is currently 24-feet wide, composed of hard packed dirt and encircles a 1.3± acre field, which will be used as a soccer field. The existing field currently receives irrigation water from Modesto Irrigation District. The applicant has requested an alternative from the County's Agricultural Buffer requirements on the east and north portion of the project site consisting of a proposed 6-foot tall

slatted chain link fence and the existing walnut trees, which are located on the north and rear (east) portions of the field. The existing school was permitted under Use Permit 79-85 – Brethren Heritage School for temporary instruction of 150 students; subsequently, the permit was amended under a time extension in 1982, to allow for 250 students and a permanent school facility. The project site is currently developed with approximately 26,000± square-feet of building space for instructional use, as well as two residences, a tool shed and a 3,575± square-foot barn. The school operates Monday through Friday from 8:00 a.m. to 3:00 p.m. No changes to the hours of operation are proposed as part of this request. The track and field will only be used in conjunction with the school during normal hours of operation; no public use is proposed. The school currently enrolls 60-85 students from Kindergarten to eighth grade and a total of 27 employees. No increase in the number of students or employees is anticipated under this request. The site is served by private well and septic system and has access to County-maintained Finney Road.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



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USE PERMIT APPLICATION NO. PLN2021-0068 – WOOD COLONY CHRISTIAN SCHOOL Attachment A

Distribution List

| Distri | bution List | | |
|--------|---|---|---|
| | CA DEPT OF CONSERVATION Land Resources / Mine Reclamation | | STAN CO ALUC |
| Χ | CA DEPT OF FISH & WILDLIFE | | STAN CO ANIMAL SERVICES |
| | CA DEPT OF FORESTRY (CAL FIRE) | Χ | STAN CO BUILDING PERMITS DIVISION |
| | CA DEPT OF TRANSPORTATION DIST 10 | Χ | STAN CO CEO |
| Χ | CA OPR STATE CLEARINGHOUSE | | STAN CO CSA |
| Χ | CA RWQCB CENTRAL VALLEY REGION | Χ | STAN CO DER |
| | CA STATE LANDS COMMISSION | Χ | STAN CO ERC |
| | CEMETERY DISTRICT | Х | STAN CO FARM BUREAU |
| Х | CENTRAL VALLEY FLOOD PROTECTION | Х | STAN CO HAZARDOUS MATERIALS |
| | CITY OF: | | STAN CO PARKS & RECREATION |
| | COMMUNITY SERVICES DIST: | Х | STAN CO PUBLIC WORKS |
| Х | COOPERATIVE EXTENSION | | STAN CO RISK MANAGEMENT |
| | COUNTY OF: | Х | STAN CO SHERIFF |
| Х | DER GROUNDWATER RESOURCES DIVISION | Х | STAN CO SUPERVISOR DIST #3: WITHROW |
| Χ | FIRE PROTECTION DIST: SALIDA | Χ | STAN COUNTY COUNSEL |
| Х | GSA: STANISLAUS AND TUOLUMNE RIVERS | | StanCOG |
| | HOSPITAL DIST: | Х | STANISLAUS FIRE PREVENTION BUREAU |
| Χ | IRRIGATION DIST: MODESTO | Х | STANISLAUS LAFCO |
| Χ | MOSQUITO DIST: EASTSIDE | Х | STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10 |
| Χ | MOUNTAIN VALLEY EMERGENCY MEDICAL SERVICES | | SURROUNDING LAND OWNERS |
| Χ | MUNICIPAL ADVISORY COUNCIL: WOOD COLONY | Χ | TELEPHONE COMPANY: AT&T |
| Х | PACIFIC GAS & ELECTRIC | | TRIBAL CONTACTS (CA Government Code §65352.3) |
| | POSTMASTER: | | US ARMY CORPS OF ENGINEERS |
| | RAILROAD: | | US FISH & WILDLIFE |
| Х | SAN JOAQUIN VALLEY APCD | | US MILITARY (SB 1462) (7 agencies) |
| Х | SCHOOL DIST 1: HART-RANSOM UNION | | USDA NRCS |
| Х | SCHOOL DIST 2: MODESTO UNION | | WATER DIST: |
| | WORKFORCE DEVELOPMENT | Х | SFPUC: HETCH HETCHY |
| Х | STAN CO AG COMMISSIONER | | |
| | TUOLUMNE RIVER TRUST | | |
| | | • | * |

STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

| TO: | Stanislaus Cou 1010 10 th Street Modesto, CA 9 | | mmunity Develop | ment | |
|---|---|---|----------------------|--------------------|--------------|
| FROM: | | | | | |
| SUBJECT: | USE PERMIT CHRISTIAN SCI | APPLICATION N | NO. PLN2021-00 | 68 – WOOD | COLONY |
| Based on this project: | s agency's partic | ular field(s) of expe | ertise, it is our po | sition the above | described |
| | | significant effect on nificant effect on the | | | |
| | | ets which support ou etc.) – (attach additi | | | al, carrying |
| TO INCLUDE | E WHEN THE M | ation measures for ITTIGATION OR CO AP, PRIOR TO ISSO | ONDITION NEED | S TO BE IMPL | EMENTED |
| • | ur agency has the | following comments | s (attach additiona | I sheets if necess | sary). |
| | | | | | |
| Response pre | epared by: | | | | |
| Name | | Title | | Date | e |

WOOD COLONY CHRISTIAN SCHOOL UP PLN2021-0068

AREA MAP

LEGEND

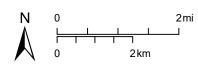
Project Site

Sphere of Influence

City

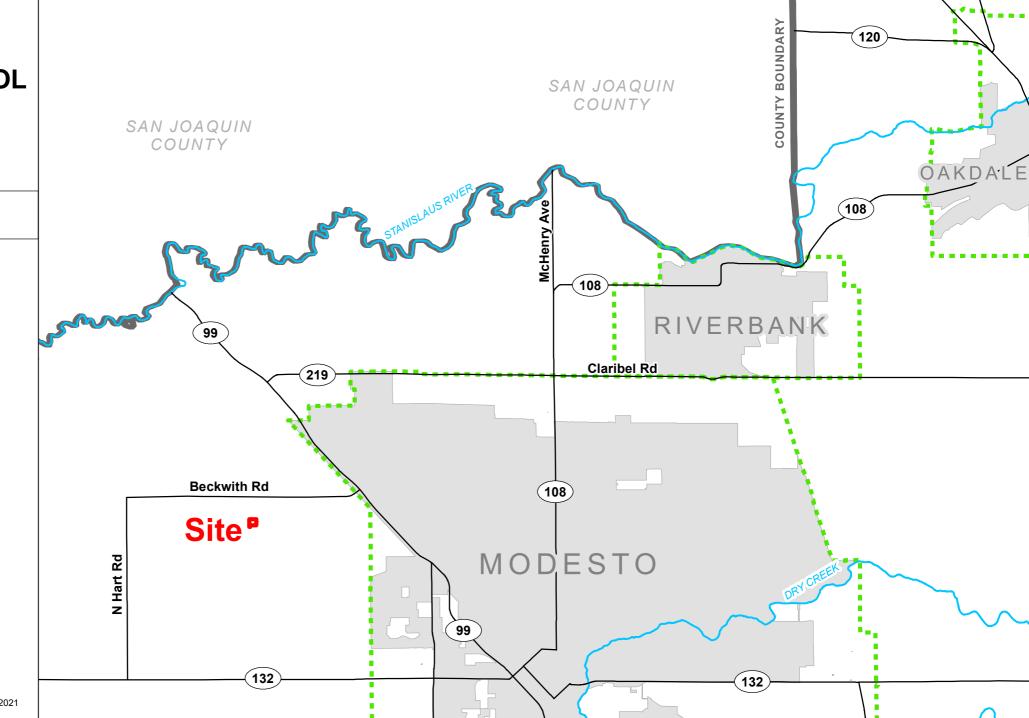
Road

----- River



Source: Planning Department GIS

Date: 8/2/2021



WOOD COLONY CHRISTIAN SCHOOL AG UP PLN2021-0068 GENERAL PLAN MAP AG LEGEND Project Site **FINNEY RD** Site Parcel Road Canal **General Plan NORTH AVE** Agriculture HETCH HETCHY AQUEDUCT AG 1,000 ft Source: Planning Department GIS Date: 8/2/2021

WOOD COLONY CHRISTIAN SCHOOL UP PLN2021-0068





WOOD COLONY CHRISTIAN SCHOOL UP PLN2021-0068

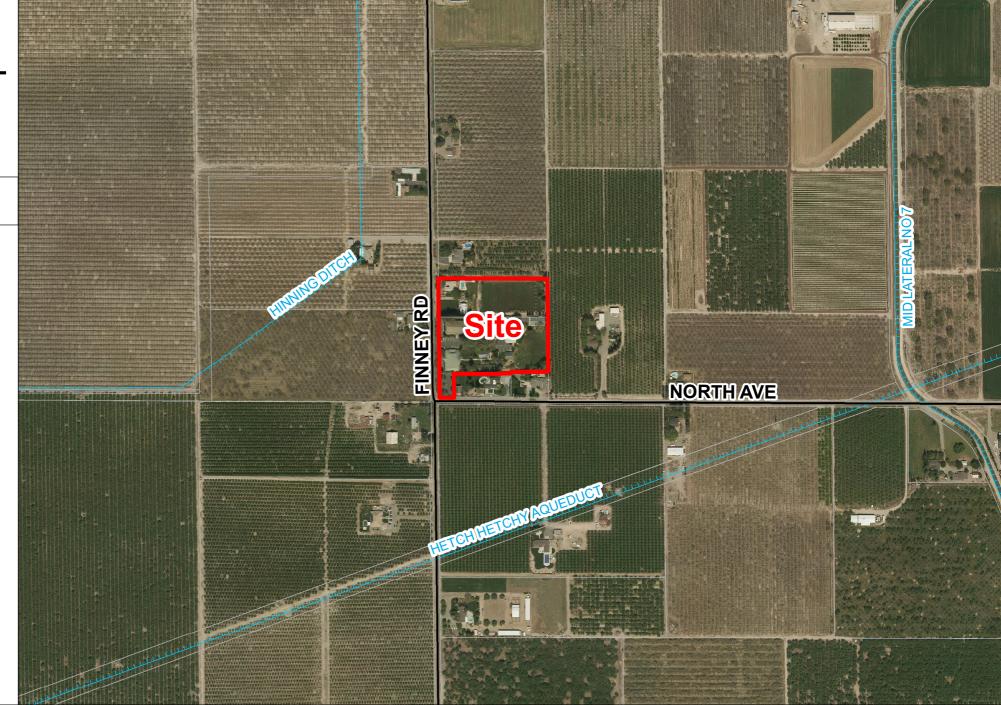
2017 AERIAL AREA MAP

LEGEND

Project Site

Road

Canal





Source: Planning Department GIS

Date: 8/2/2021

WOOD COLONY CHRISTIAN SCHOOL

UP PLN2021-0068

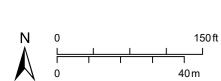
2017 AERIAL SITE MAP

LEGEND

Project Site

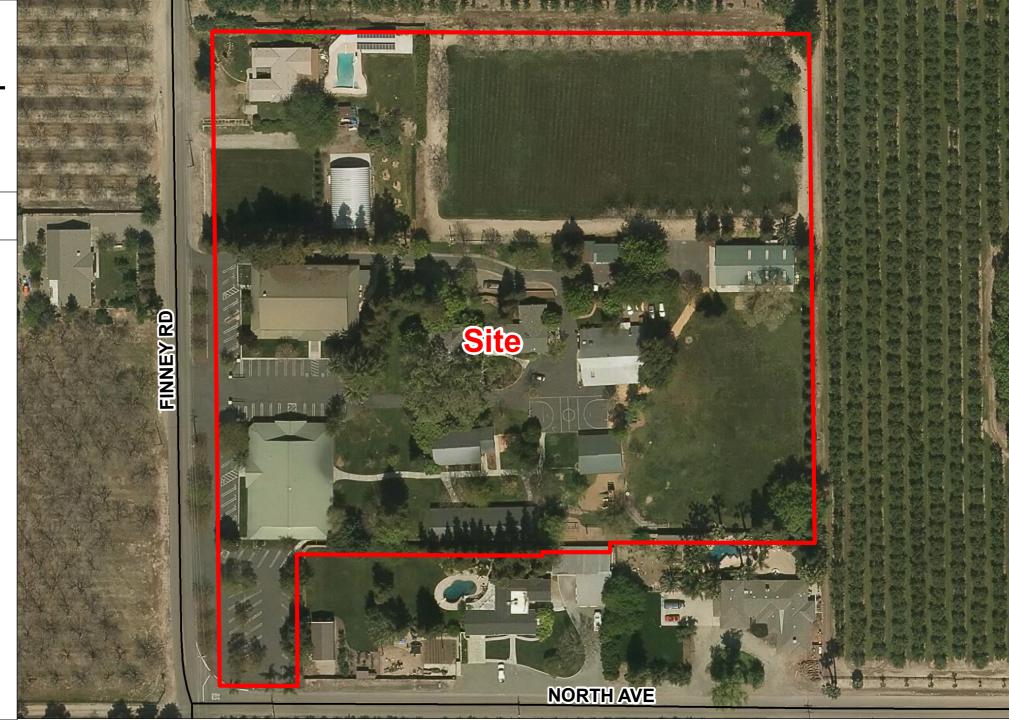
Road

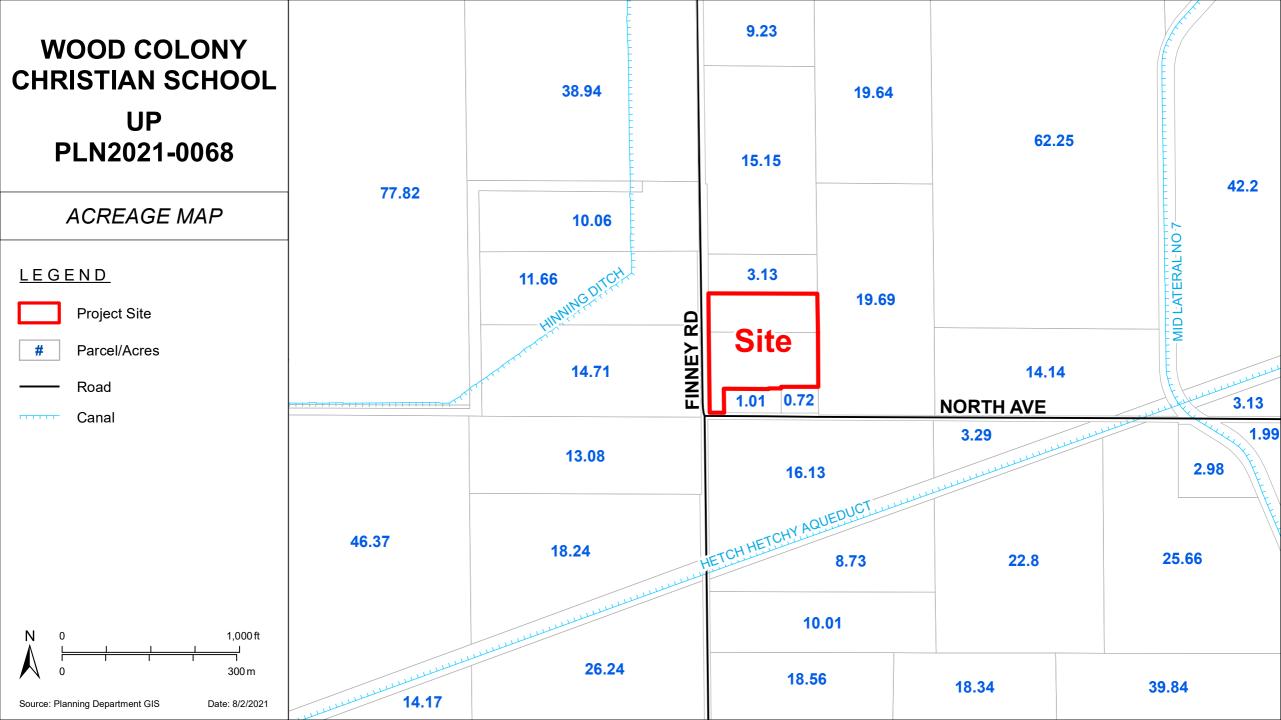
Canal

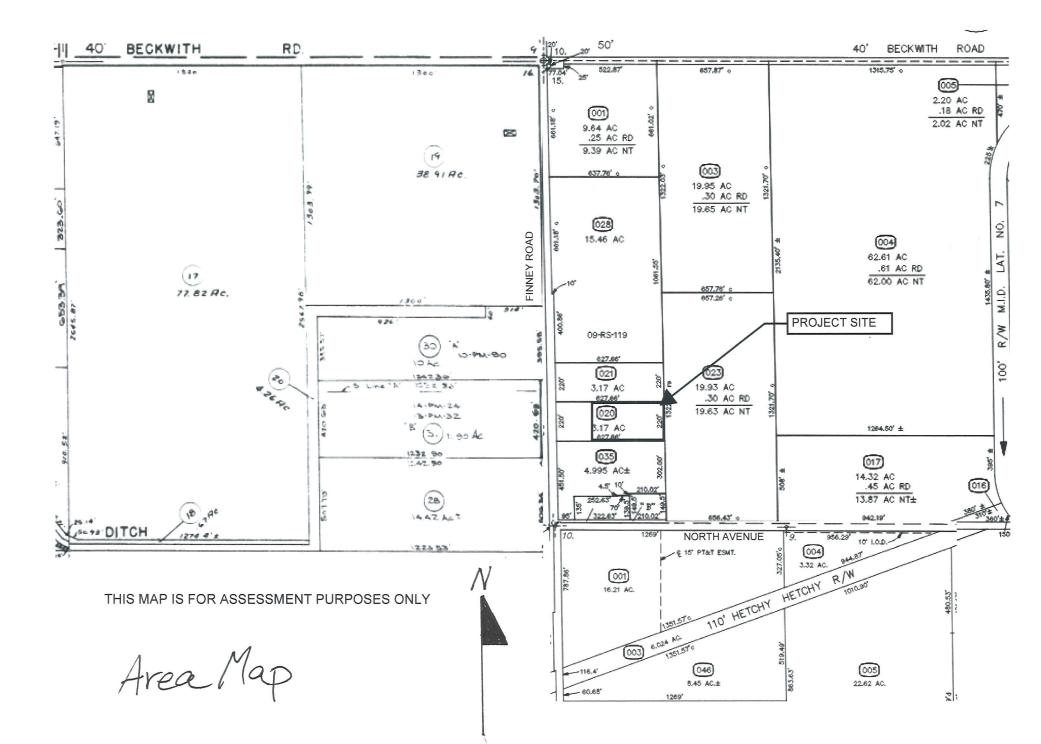


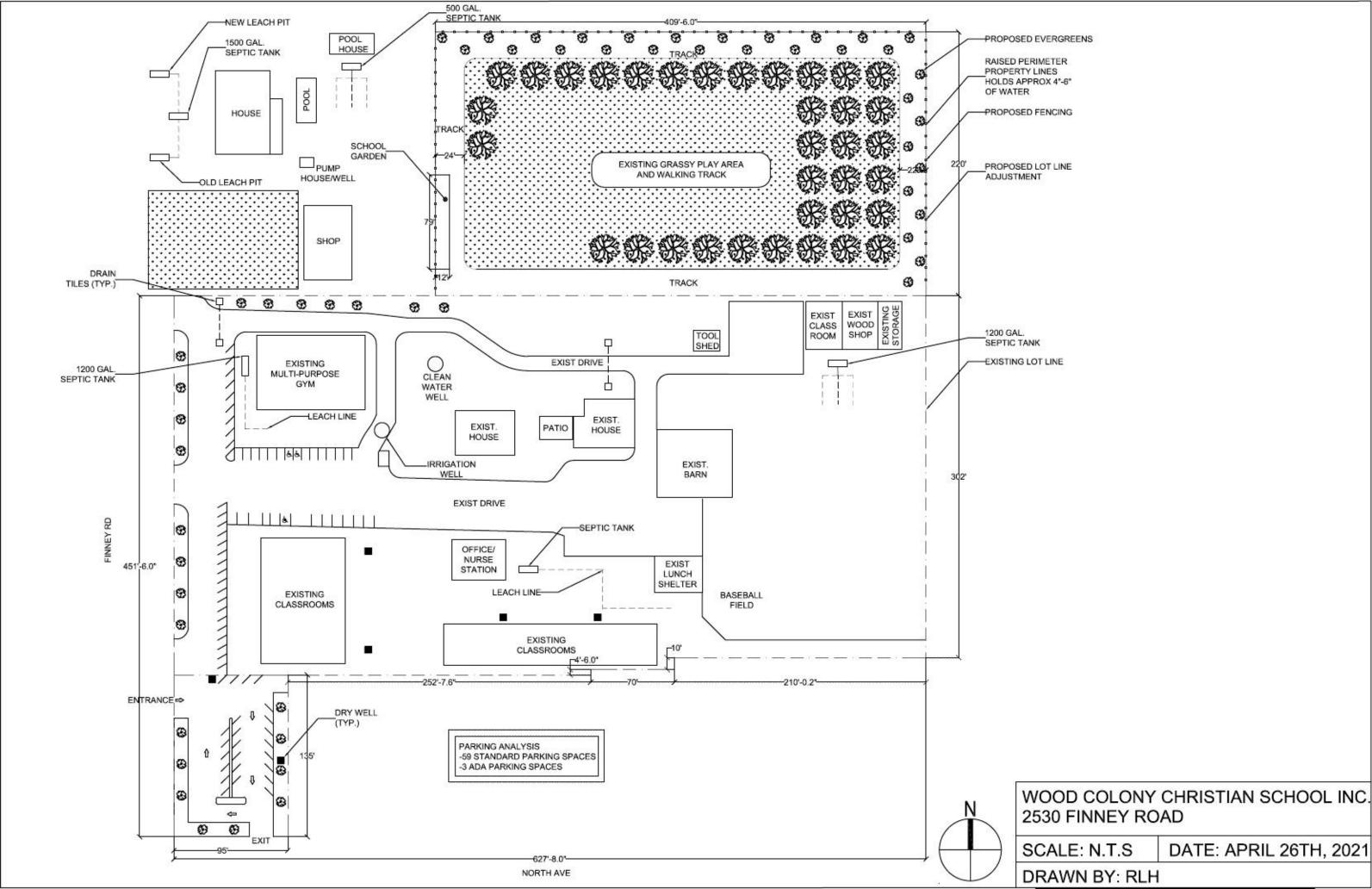
Source: Planning Department GIS

Date: 8/2/2021











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Form Available Online: http://www.stancounty.com/planning/applications.shtm

APPLICATION QUESTIONNAIRE

| | e Check all applicable boxes | | | PLANNING STAFF USE ONLY: | | |
|---|------------------------------|----|-----------------------------|--|--|--|
| APPLICATION FOR: Staff is available to assist you with determining which applications are necessary | | | | Application No(s): UP PLN 2021 - DD 6 | | |
| Starr is available to assist you with determining which applications are necessary | | | Date: 7/13/21 | | | |
| General Plan Amendment | | П | Subdivision Map | s_15 T_3 R_8 | | |
| | | l1 | • | GP Designation: Agriculture | | |
| | Rezone | | Parcel Map | Zoning: <u>A - 2 · 4Ŏ</u> Fee: \$ 4,761°° | | |
| A | Use Permit | | Exception | Receipt No. 561315 | | |
| | Variance | | Williamson Act Cancellation | Received By: KA | | |
| | Historic Site Permit | | Other | Notes: | | |
| Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can. | | | | | | |
| PROJECT INFORMATION | | | | | | |
| PROJECT DESCRIPTION: (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets as necessary) | | | | | | |
| *Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements). | | | | | | |
| X | * see attached | | | | | |
| L ockesternijth | | | | | | |
| | | | | | | |
| ANTONOMIANO | | | | | | |

PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10th Street – 3rd Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

| ACCECCOD'S DADCEI | NUMBER(S): Book OS Page O30 Parcel O20 |
|---|---|
| ASSESSOR'S PARCEL | |
| Additional parcel numbers: Project Site Address or Physical Location: | # 005-030-020 2572 Finney Road |
| | Modestro / CA 95358 |
| Property Area: | Acres: or Square feet: |
| Current and Previous Land Us | se: (Explain existing and previous land use(s) of site for the last ten years) |
| Current & Pre | vious Land Use are the same. For 20+ |
| years the | grassy 2 acres havelise used for aplay at |
| List any known previous project name, type of project, and | ojects approved for this site, such as a Use Permit, Parcel Map, etc.: (Please identify |
| None | |
| , | |
| Existing General Plan & Zor | oning: Agriculture A-2-40 |
| Proposed General Plan & Zo (if applicable) | oning: V/A |
| ADJACENT LAND USE direction of the project site) | : (Describe adjacent land uses within 1,320 feet (1/4 mile) and/or two parcels in each |
| East: orchan | d Sarming |
| West: orchan | d farming + residence |
| North: Orchar | d farming + residence |
| South: Plv50v | al residence + orchard farming |
| WILLIAMSON ACT CON | |
| Yes No No | Is the property currently under a Williamson Act Contract? Contract Number: |
| | If yes, has a Notice of Non-Renewal been filed? |
| | Date Filed: |

| Yes D No X | Do you propose to cancel any portion of the Contract? |
|----------------|--|
| Yes No No | Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts) |
| | If yes, please list and provide a recorded copy: |
| | |
| SITE CHARACTER | RISTICS: (Check one or more) Flat |
| VEGETATION: Wh | at kind of plants are growing on your property? (Check one or more) |
| Field crops | Orchard Pasture/Grassland Scattered trees |
| Shrubs | Woodland ☐ River/Riparian ☐ Other ☐ |
| Explain Other: | |
| Yes 🔲 No 📈 | Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plot plan and provide information regarding transplanting or replanting.) |
| GRADING: | |
| Yes 🗆 No 💆 | Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to be disturbed. Please show areas to be graded on plot plan.) |
| | |
| STREAMS, LAKES | S, & PONDS: |
| Yes 🔲 No 🖾 | Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan) |
| Yes 🗆 No 💆 | Will the project change any drainage patterns? (If yes, please explain – provide additional sheet if needed) |
| Yes No No | Are there any gullies or areas of soil erosion? (If yes, please show on plot plan) |
| Yes 🗆 No 💆 | Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan) |
| | Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game. |

| STRUCTU | RES: | | | | |
|--|---------------|--|--|--|--|
| Yes 🔲 No | A | Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site. | | | |
| Yes D No | M | Will structures be moved or demolished? (If yes, indicate on plot plan.) | | | |
| Yes D No | X | Do you plan to build new structures? (If yes, show location and size on plot plan.) | | | |
| Yes D No | | Are there buildings of possible Historical significance? (If yes, please explain and show location and size on plot plan.) | | | |
| PROJECT | SITE CO | OVERAGE: | | | |
| Existing Build | ling Cover | age:Sq. Ft. Landscaped Area:Sq. Ft. | | | |
| Proposed Bu | ilding Cove | erage:Sq. Ft. Paved Surface Area:Sq. Ft. | | | |
| BUILDING | CHARA | CTERISTICS: | | | |
| Size of new s | structure(s) | or building addition(s) in gross sq. ft.: (Provide additional sheets if necessary) | | | |
| NA | | | | | |
| Number of flo | | ch building: | | | |
| NI | 4 | | | | |
| Building heig | ht in feet (r | neasured from ground to highest point): (Provide additional sheets if necessary) | | | |
| NIA | 1 | | | | |
| Height of oth | er annurte | nances, excluding buildings, measured from ground to highest point (i.e., antennas, mechanical | | | |
| | | etc.): (Provide additional sheets if necessary) | | | |
| NA | | | | | |
| Proposed surface material for parking area: (Provide information addressing dust control measures if non-asphalt/concrete material to be used) | | | | | |
| NA | | | | | |
| UTILITIES | AND IRI | RIGATION FACILITIES: | | | |
| Yes No No Are there existing public or private utilities on the site? Includes telephone, power, water, etc. (If yes, show location and size on plot plan) | | | | | |
| Who provide: | s, or will pr | ovide the following services to the property? | | | |
| Electrical: | | <i>V</i> / <i>A</i> Sewer*: <i>N</i> / <i>A</i> | | | |
| Telephone: | | N/A Gas/Propane: N/A | | | |
| Water**: | vell | located @ Irrigation: MID Stood irrigation | | | |
| | 25 | 30 Finney Rd existing sprinkler system | | | |

*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc. **Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development. Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:) Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required. Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.) Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.) Yes No No Does the project require extension of utilities? (If yes, show location and size on plot plan.) AFFORDABLE HOUSING/SENIOR: Yes No No Will the project include affordable or senior housing provisions? (If yes, please explain) RESIDENTIAL PROJECTS: (Please complete if applicable – Attach additional sheets if necessary) Total No. Lots:______ Total Dwelling Units:____ Total Acreage: Gross Density per Acre: ___ Net Density per Acre: Single Two Family Multi-Family Multi-Family Condominium/ (complete if applicable) Family Duplex **Apartments** Townhouse Number of Units: Acreage: COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER PROJECTS: (Please complete if applicable – Attach additional sheets if necessary) Square footage of each existing or proposed building(s): Type of use(s):

| Days and hours of operation: |
|--|
| Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation: |
| Occupancy/capacity of building: |
| Number of employees: (Maximum Shift): Estimated number of daily customers/visitors on site at peak time: Other occupants: (Minimum Shift): /// Other occupants: |
| Estimated number of truck deliveries/loadings per day: |
| Estimated hours of truck deliveries/loadings per day: |
| Estimated percentage of traffic to be generated by trucks: |
| Estimated number of railroad deliveries/loadings per day: |
| Square footage of: |
| Office area: |
| Yes No Will the proposed use involve toxic or hazardous materials or waste? (Please explain) |
| |
| |
| |
| ROAD AND ACCESS INFORMATION: What County road(s) will provide the project's main access? (Please show all existing and proposed driveways on the plot plan) |
| - Finney Koad |
| r |

| Yes 🔼 N | ю 🗆 | Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan) Private drive way 67530 Fin | neyRd |
|--------------------------------------|---|--|--|
| Yes 🗆 N | | Do you require a private road or easement to access the property? (If yes, show location and size on plot plan) | ı |
| Yes D N | 10 X | Do you require security gates and fencing on the access? (If yes, show location and size on plot plan) | |
| approval of | an Except | that do not front on a County-maintained road or require special access may require tion to the Subdivision Ordinance. Please contact staff to determine if an exception is s the necessary Findings. | |
| STORM D | RAINAG | E: | |
| Other: (If direct disc Please Note | please exp -8" of harge is pro- | andle storm water runoff? (Check one) Drainage Basin Direct Discharge Doverland The Dacres is self confained. With flood lain) the property site can easily confained dissipations of the raised perimeter abound the property line oposed, what specific waterway are you proposing to discharge to? Seil is a sandy - loany so Hat absolutional discharge is proposed, you will be required to obtain a NPDES permit from the Regional Board, and must provide evidence that you have contacted them regarding this proposal | irnigation e holds fer ter vickly. |
| EROSION | CONTR | OL: | |
| If you plan of implement. | on grading a | any portion of the site, please provide a description of erosion control measures you propose to | |
| | 14 | | |
| Please note Control Bo | e: You may ard and pro | y be required to obtain an NPDES Storm Water Permit from the Regional Water Quality epare a Storm Water Pollution Prevention Plan. | |
| ADDITIO | NAL INFO | DRMATION: | |
| | | to provide any other information you feel is appropriate for the County to consider during review of ch extra sheets if necessary) | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Project Description

Wood Colony Christian School Corporation at 2530 Finney Road is submitting a drawing of the proposed site plan adding an additional 2 acres to our current property.

The site plan includes approximately 2 acres adjoining our property to the North. The 2 acres is an **existing** grassy field/track with walnut trees around the perimeter of the grassy area. The additional 2 acres does not have structures. No structures are being proposed to add. The 2 acres does not require driveways nor will it be used for vehicle traffic. There will not be signage added.

The location of the project is at 2572 Finney Road. The Assessor Parcel Number is 005-030-020-000.

The 2 acres was developed 20+ years ago into the grassy field/track with walnut trees around the grassy area as it **currently exists** today. WCCS has leased and currently leases the 2 acres from the current owner to expand the play area for the school student population since being developed. The proposed use will continue to be the same use going forward. Students in small groups of 10-15 access the grassy field as a play area in rotating time frames throughout the school day. The times of operation on the project site follow school days and hours; Monday-Friday/8am-3pm. WCCS currently leases their property to Sierra Vista Child & Family Services. SV has a school student population between 60-85 intermittently.

The grassy field/track and walnut trees have an existing sprinkler system and irrigation is also used for watering the grounds.

There will not be any services added, no buildings, no restrooms, no lighting and no signs.

Regarding Ag Buffer

Wood Colony Christian School is requesting the Stanislaus County Planning Department to consider the current and on going use of the project site, the adjoining 2 acres to the North. Throughout the school day, students in small groups of 10-15 access the grassy field and walking track as an extended play area in rotating groups and times of day.

The 2 acres has a very low people intensive use. WCCS is requesting an alternative requirement for the Ag Buffer. WCCS is proposing a 6' privacy slatted fence on the property line. There are established, mature walnut trees around the perimeter of the property with thick foliage forming a tight barrier. Adding 2 rows of evergreens would interfere with the walnut trees and the walking track. WCCS is requesting that the County only require the 6' fence and allow the thick foliage of the existing walnut trees to serve as the agriculture buffer.