3.0		-	
N	ation	of.	Dotormination
IN	ULICE	OI.	Determination

DEC 0 8 2021

Appendix D

To:	Office of Planning and Research U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 Sacramento, CA 95814	From: Public Agency: Placer County Public Works Address: 3091 County Center Drive, Suite 220 Auburn, CA 95603 Contact: Lori Perron, Staff Services Analyst Phone: (530) 745-7598
X	County Clerk County of: Placer Address: 2954 Richardson Drive	Lead Agency (if different from above):
	Auburn, CA 95603	Address:
		Contact:Phone:
Re	BJECT: Filing of Notice of Determination in complia	ance with Section 21108 or 21152 of the Public
	te Clearinghouse Number (if submitted to State Clearin	gnouse):2021090270
	ject Title: Bell Road at I-80 Interchange	
3	ject Applicant: Placer County Public Works	
Pro	ject Location (include county): Southeastern portion of Pla	cer County, approx. 2 miles east of Auburn Airport
The inter I-80 futu Coo	ject Description: proposed project would construct a six-legged roundabout at resection and the I-80 WB ramps intersection as well as a five-legged roundabout at EB ramps intersection and the Musso Road intersection. The regrowth "2045". Intersection geometrics and pedestrian crost perative Highway Research Program (NCHRP) Report 672 er ion" (Guide).	egged roundabout at Bell Road that includes the eroundabouts would be designed to accommodate ssings would be consistent with the National
This	s is to advise that the Placer County Board of Supervisors (Lead Agency or Res	sponsible Agency) has approved the above
	cribed project on <u>December 7, 2021</u> and has made the (date) cribed project.	e following determinations regarding the above
2. [3. M 4. A 5. A 6. F	The project [will will not] have a significant effect of An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project ditigation measures [were were not] made a conditingation reporting or monitoring plan [was was statement of Overriding Considerations [was we windings [were were not] made pursuant to the press is to certify that the final EIR with comments and response.	is project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. dition of the approval of the project. s not] adopted for this project. as not] adopted for this project. rovisions of CEQA.
	ative Declaration, is available to the General Public at: mmunity Development Resource Agency, 3091 County Cente	/ 'O "
Sigr	nature (Public Agency): For Person	Title: Staff Services Analyst
Date	e: 12/08/2021 Date Receiv	ved for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

#21-0335

State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/21)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

31-210335

FG 753.5a (Rev. 01/21)

STATE CLEARING HOUSE# (if applicable)

2021090270

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	20 21	0402.10					
LEAD AGENCY		DATE					
PLACER COUNTY PUBLIC WORKS		12/08/2021					
COUNTY/STATE AGENCY OF FILING							
PLACER COUNTY CLERK AUBURN							
PROJECT TITLE							
BELL ROAD AT I-80 INTERCHANGE							
PROJECT APPLICANT NAME	PHONE NUMBER						
PLACER COUNTY PUBLIC WORKS							
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE					
3091 COUNTY CENTER DRIVE #220 AUBURN	CA	95603					
PROJECT APPLICANT (Check appropriate box):							
	State Agency	☐ Private Entity					
CHECK APPLICABLE FEES:							
☐ Environmental Impact Report (EIR)	.25 \$						
Mitigated/Negative Declaration (MND) (ND)	.25 \$ 2,480.25						
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	.00 \$						
☐ Projects Subject to Certified Regulatory Programs (CRP)	.25 \$						
☑ County Administrative Fee	.00 \$ 50.00						
□ Project that is exempt from fees							
□ Notice of Exemption (attach)							
□ DFG No Effect Determination (attach)							
□ Other		\$					
		•					
PAYMENT METHOD:							
	TOTAL RECEIV	ED \$2,530.25					
SIGNATURE TI							
	. Wheeler,	DEPUTY					

LEAD AGENCY COPY

COUNTY CLERK COPY